

AD MATUTINUM

During the Night — Before Lauds

OFFICIUM PARVUM BEATAE MARIAE VIRGINIS

29th February 2024

<https://littleoffice.brandt.id.au>



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THE BEGINNING

D OMINE, lábi-a me-a apé-ri-es. ¶ Et os me-um annun-
ti-ábit laudem tu-am.

D E-us ✠ in adjutó-ri-um mé-um inténde. ☩ Dómine
ad adjuvándum me festína. Gló-ri-a Pátri, et Fí-li-o, et Spi-
rí-tu-i Sáncto. Sicut érat in princí-pi-o, et nunc, et semper,
et in sácu-la sácu-lórum. Amen. Alle-lú-ia. Or: Laus tí-bi
Dómine Rex ætérnæ gló-ri-æ.

INVITATORY

2.I Simple Tone.

The cantor sings this Antiphon:

A
VE Ma-rí-a, grá-ti-a ple-na, Dó-mi-nus te-cum.

Hail Mary, full of grace, the Lord is with thee.

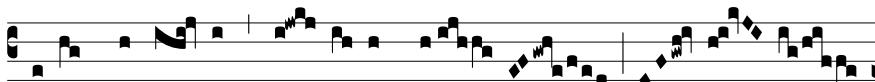
The choir repeats the Antiphon.

The cantor sings the verses with the choir singing the Antiphon between the verses, alternating between singing the whole Antiphon and singing just the last part, Dóminus tecum.

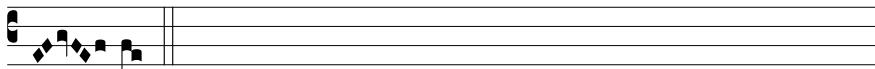
Psalm 94.

V
Ení-te, exsultémus Dómino; jubi-lémus De-o sa-lutá-ri nostro; Præ-occupémus fá-ci-em e-jus in confessi- óne, et in psalmis jubi-lémus e-i:

COME let us praise the Lord with joy: let us joyfully sing to God our saviour. Let us come before his presence with thanksgiving; and make a joyful noise to him with psalms.



Ave Ma-rí- a, grá- ti- a ple- na, Dó- mi- nus

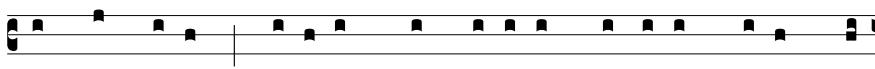


te- cum.

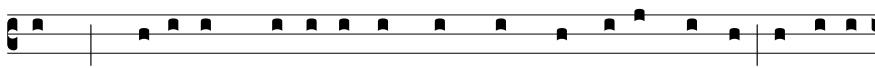
Hail Mary, full of grace, the Lord is with thee.



2. Quóni- am De-us magnus Dóminus, et Rex magnus super



omnes de- os. quóni- am non repéllet Dóminus plebem su-

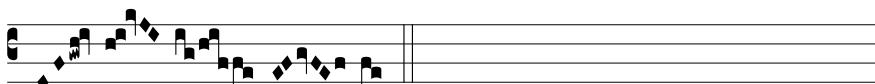


am: Qui- a in manu e-jus sunt omnes fines terræ, et alti-



túdines mónti-um ipse cónspi- cit.

For the Lord is a great God, and a great King above all gods. For in his hand are all the ends of the earth: and the heights of the mountains are his.



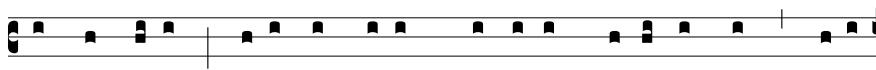
Dó- mi- nus te- cum.



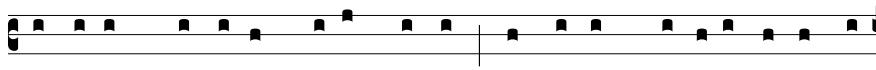
3. Quóni- am ipsí- us est mare, et ipse fe- cit illud, et á-ridam



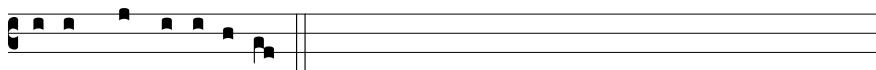
fundavérunt manus e-jus. VENÍTE, ADORÉMUS, ET PROCIDÁMUS



ANTE DE-UM plorémus coram Dómino, qui fe- cit nos, Qui-a



ipse est Dóminus De-us noster, nos autem pópulus e-jus, et

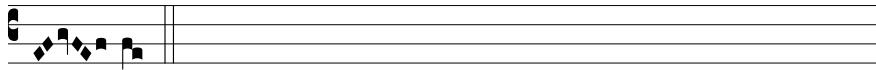


oves páscu-æ e-jus.

For the sea is his, and he made it: and his hands formed the dry land. Come let us adore and fall down: and weep before the Lord that made us. For he is the Lord our God: and we are the people of his pasture and the sheep of his hand.



Ave Ma-rí- a, grá- ti- a ple- na, Dó- mi- nus



te- cum.



4. Hódi- e si vocem e-jus audi- é-ri-tis, † no-lí-te obduráre cor-

da vestra Sicut in exacerba-ti-óne, secúndum di- em tenta-ti-ó-
 nis in desérto, † ubi tentavérunt me patres vestri: probavérunt,
 et vidérunt ópera me-a.

To day if you shall hear his voice, harden not your hearts: As in the provocation, according to the day of temptation in the wilderness: where your fathers tempted me, they proved me, and saw my works.

Dó- mi- nus te- cum.

5. Quadragínta annis próximus fu-i genera-ti-óni hu-ic, et di-
 xi: Semper hi errant corde. Ipsi vero non cognovérunt vi- as
 me-as: quibus jurávi in i-ra me-a: Si intro- íbunt in réqui- em
 me-am.

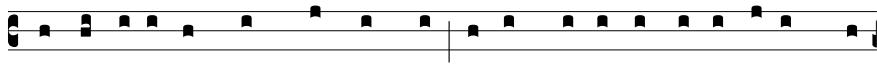
Forty years long was I offended with that generation, and I said: These always err in heart. And these men have not known my ways: so I swore in my wrath that they shall not enter into my rest.



Ave Ma-rí- a, grá- ti- a ple- na, Dó- mi- nus
te- cum.



Glória Patri, et Fílio, et Spíritu Sancto. Sicut erat in



principio, et nunc, et semper, et in sǽcula sǽculorum. A-



men.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, unto ages of ages. Amen.

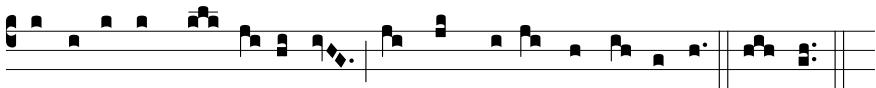


Dó- mi- nus te- cum. Ave Ma- rí- a, grá- ti- a
ple- na, Dó- mi- nus te- cum.

HYMN

Little Office Tune

QUEM terra, pontus, si-dera co-lunt, ado-rant, praedi-
cant, trinam regentem machinam claustrum Ma-ri-ae ba-iu-
lat. 2. Cui lu-na, sol, et omni-a deservi-unt per tempora, per-
fusa caeli gra-ti-a, gestant pu-ellae viscera. 3. Be-a-ta Ma-ter,
munere, cuius supernus Arti-fex, mundum pugillo continens,
ventris sub arca clausus est. 4. Be-a-ta caeli nunti-o, fecunda
Sancto Spi-ri-tu, de-sideratus gentibus, cu-ius per alvum fu-
sus est. 5. Je-su, Ti-bi sit glo-ri-a, qui natus es de Virgine, cum



Patre, et almo Spi-ri-tu, in sempi-terna saecu-la. A-men.

PSALMODY

4.I Sunday, Monday, Thursday

IV
B Enedícta tu in mu-li- é-ribus, et bene-díctus fructus
ventris tu-i.

Psalm 8

Dómine, Dóminus nos-ter, * quam admi-rábi-le est nomen tu-
um in uni-vérsa ter-ra Flex: Ange-lis, †

2. Quóniam eleváta est magnificéntia tua, * super cælos.
3. Ex ore infántium et lacténtium per-fecísti laudem propter inimícos tuos, * ut déstruas inimícum et ultórem.

For thy magnificence is elevated above the heavens.
Out of the mouth of infants and of sucklings thou hast perfected praise, because of thy enemies, that thou mayst destroy the enemy and the avenger.

4. Quóniam vidébo cælos tuos, ópera digitórum tuórum: * lunam et stellas, quæ tu fundásti.

For I will behold thy heavens, the works of thy fingers: the moon and the stars which thou hast founded.

5. Quid est homo quod memor es

What is man that thou art mindful of

ejes? * aut filius hóminis, quóniam
vísitas eum?

6. Minuísti eum paulo minus ab Ange-
lis, † glória et honóre coronásti eum: *
et constituísti eum super ópera má-
nuum tuárum.

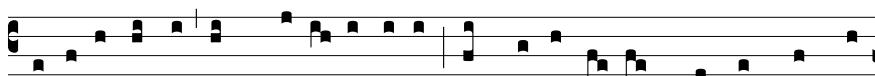
7. Omnia subjecísti sub péribus ejus, *
oves et boves univérsas: ínsuper et
pécora campi.

8. Vólucres cæli, et pisces maris, * qui
perámbulant sémitas maris.

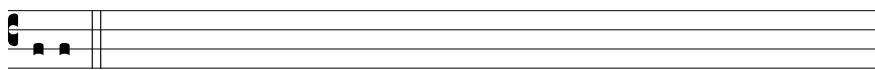
9. Dómine, Dóminus noster, * quam
admirábile est nomen tuum in univérsa
terra

10. Glória Patri, et Fílio, * et Spirítui
Sancto.

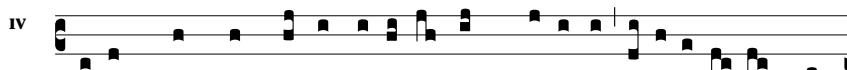
II. Sicut erat in princípicio, et nunc,
et semper, * et in sácula sáculórum.
Amen.



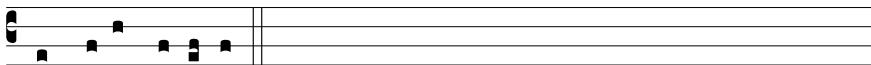
Benedícta tu in mu-li- é-ribus, et bene-díctus fructus ventris



tu-i.

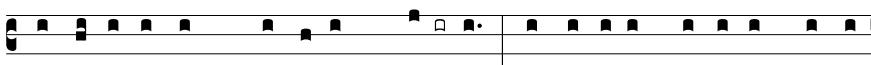


Sicut myrrha * e-lécta odó-rem dedísti su-avi-tá-tis, san-

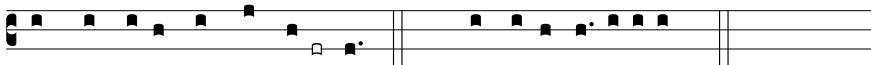


cta De-i Génitrix.

Psalm 18



Cæ-li enárrant gló-ri- am **De-** i: * et ópera mánu-um e-jus



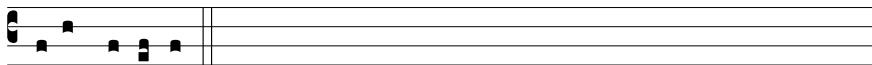
annúnti-at firmamén-tum. Flex: intelli-git? †

2. Dies diéi erúctat verbum, * et nox
nocti índicat sciéntiam.
Day to day uttereth speech, and night
to night sheweth knowledge.
3. Non sunt loquélæ, neque sermónes, *
quorum non audiántur voces eórum.
There are no speeches nor languages,
where their voices are not heard.
4. In omnem terram exívit sonus eó-
rum: * et in fines orbis terræ verba
eórum.
Their sound hath gone forth into all the
earth: and their words unto the ends of
the world.
5. In sole pósuit tabernáculum suum: *
et ipse tamquam sponsus procédens
de tháalamo suo.
He hath set his tabernacle in the sun:
and he, as a bridegroom coming out of
his bride chamber,
6. Exsultávit ut gigas ad curréndam
viām, * a summo cælo egréssio ejus.
Hath rejoiced as a giant to run the
way: His going out is from the end of
heaven,
7. Et occúrsus ejus usque ad summum
ejus: * nec est qui se abscóndat a calóre
ejus.
And his circuit even to the end thereof:
and there is no one that can hide him-
self from his heat.
8. Lex Dómini immaculáta, convértens
ánimas: * testimónium Dómini fidéle,
sapiéntiam præstans párvulis.
The law of the Lord is unspotted, con-
verting souls: the testimony of the
Lord is faithful, giving wisdom to little
ones.

9. Justítiae Dómini rectæ, lætificántes corda: * præcéptum Dómini lúcidum illúminans óculos.
- The justices of the Lord are right, rejoicing hearts: the commandment of the Lord is lightsome, enlightening the eyes.
10. Timor Dómini sanctus, pérmancens in sǽculum sǽculi: * judícia Dómini vera, justificáta *in semetípsa*.
- The fear of the Lord is holy, enduring for ever and ever: the judgments of the Lord are true, justified in themselves.
11. Desiderabília super aurum et lápidem pretiósum multum: * et dulciora *super mel et favum*.
- More to be desired than gold and many precious stones: and sweeter than honey and the honeycomb.
12. Etenim servus tuus custódit ea, * in custodiéndis illis retribútio multa.
- For thy servant keepeth them, and in keeping them there is a great reward.
13. Delícta quis intélligit? † ab occúltis meis munda me: * et ab aliénis parce servo tuo.
- Who can understand sins? from my secret ones cleanse me, O Lord: And from those of others spare thy servant.
14. Si mei non fúerint domináti, tunc immaculátus ero: * et emundábor a delícto máximo.
- If they shall have no dominion over me, then shall I be without spot: and I shall be cleansed from the greatest sin.
15. Et erunt ut compláceant elóquia oris mei: * et meditátio cordis mei in conspéctu tuo semper.
- And the words of my mouth shall be such as may please: and the meditation of my heart always in thy sight.
16. Dómine, adjútor meus, * et redémp-tor meus.
- O Lord, my helper, and my redeemer.
17. Glória Patri, et Fílio, * et Spirítui Sancto.
- Glory be to the Father ...
18. Sicut erat in princípio, et nunc, et semper, * et in sǽcula sǽculórum.
- Amen.



Sicut myrrha * e-lécta odó-rem dedísti su-avi-tá-tis, sancta



De-i Génitrix.

A Nte torum * hu-jus Vír-gi-nis frequentá-te nobis dúc-
a cánti-ca dráma-tis.

Psalm 23

Dómini est terra, et pleni-túdo e- jus: * orbis terrárum, et u-

nivérsi qui hábi-tant in e- o. *Flex:* mundo corde, †

2. Quia ipse super mária fundávit eum: * et super flúmina præparávit eum.

3. Quis ascéndet in montem Dómini? * Who shall ascend into the mountain of the Lord: or who shall stand in his holy place?

4. Innocens mánibus et mundo cor-de, † qui non accépit in vano ániam suam, * nec jurávit in dolo próximo suo.

The innocent in hands, and clean of heart, who hath not taken his soul in vain, nor sworn deceitfully to his neighbour.

5. Hic accípiet benedictióнем a Dómi-

He shall receive a blessing from the

no: * et misericórdiam a Deo, salutári Lord, and mercy from God his Saviour.
suo.

6. Hæc est generátiō quæréntium **eum**, * This is the generation of them that
 quæréntium fáciem **Dei Jacob**.

7. Attóllite portas, príncipes, vestras, †
 et elevámini, portæ æternáles: * et in-
 troíbit Rex glóriæ.

8. Quis est iste Rex glóriæ? † Dóminus
 fortis et potens: * Dóminus potens in
 prælio.

9. Attóllite portas, príncipes, vestras, †
 et elevámini, portæ æternáles: * et in-
 troíbit Rex glóriæ.

10. Quis est iste Rex glóriæ? * Dóminus
 virtútum ipse est Rex glóriæ.

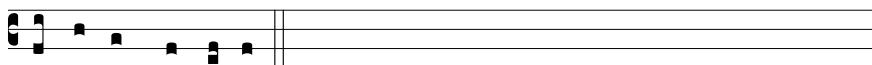
11. Glória Patri, et Fílio, * et Spirítui
 Sancto.

12. Sicut erat in princíprio, et nunc,
 et semper, * et in sǽcula sæculórum.

Amen.



ANte torum * hu-jus Vír-gi-nis frequentá-te nobis dúlci- a



cánti-ca dráma-tis.

That ends the Psalms — go to the Versicle Diffusa est gratia page 31.

4.2 Tuesday, Friday

vii

S PÉ-ci-e tu-a * et pulchri-túdine tu-a inténde, próspero
procéde, et regna.

Psalm 44

E-ructávit cor me-um ver-bum bo-num: * dico ego ópera

me- a Re- gi. Flex: hóminum, †

2. Lingua mea cálamus scribæ: * veló-citer scribéntis.

3. Speciósus forma præ filiis hómi-num, † diffúsa est grátia in lábiis tuis: * proptérea benedíxit te Deus in ætérnum.

4. Accíngere gládio tuo super femur tuum, * potentíssime.

5. Spécie tua et pulchritúdine tua: * inténde, próspero procéde, et regna.

6. Propter veritátem, et mansuetúdi-nem, et justítiam: * et dedúcet te mi-rabíliter déxtera tua.

My tongue is the pen of a scrivener that writeth swiftly.

Thou art beautiful above the sons of men: grace is poured abroad in thy lips; therefore hath God blessed thee for ever.

Gird thy sword upon thy thigh, O thou most mighty.

With thy comeliness and thy beauty set out, proceed prosperously, and reign.

Because of truth and meekness and justice: and thy right hand shall conduct thee wonderfully.

7. Sagíttae tuæ acútæ, pópuli **sub** te
cadent: * in corda inimicórum **Regis.** Thy arrows are sharp: under thee shall people fall, into the hearts of the king's enemies.
8. Sedes tua, Deus, in **sæculum sæculi:** *
virga directiónis virga **regni tui.** Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a sceptre of uprightness.
9. Dilexísti justítiam, et odísti iniquitátem: * proptérea unxit te, Deus, Deus tuus, óleo lætítiae præ consórtibus tuis. Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
10. Myrrha, et gutta, et cásia a vestimentis tuis, a dómibus ebúrneis: * ex quibus delectavérunt te filiæ regum in honóre tuo. Myrrh and stacte and cassia perfume thy garments, from the ivory houses: out of which the daughters of kings have delighted thee in thy glory.
11. Astitit régina a dextris tuis in vestítu deauráto: * circúmdata varietáte. The queen stood on thy right hand, in gilded clothing; surrounded with variety.
12. Audi, filia, et vide, et inclína **aurem tuam:** * et oblíviscere pópulum tuum, et domum **patris tui.** Hearken, O daughter, and see, and incline thy ear: and forget thy people and thy father's house.
13. Et concupíscet Rex decórem **tuum:** * quóniam ipse est Dóminus Deus tuus, et adorábunt eum. And the king shall greatly desire thy beauty; for he is the Lord thy God, and him they shall adore.
14. Et filiæ Tyri **in munéribus** * vultum tuum deprecabúntur: omnes **dívites plebis.** And the daughters of Tyre with gifts, yea, all the rich among the people, shall entreat thy countenance.
15. Omnis glória ejus filiæ **Regis** ab intus, * in fímbriis áureis circumamícta varietátibus. All the glory of the king's daughter is within in golden borders, clothed round about with varieties.
16. Adducéntur Regi vírgines post eam: * proximæ ejus afferéntur **tibi.** After her shall virgins be brought to the king: her neighbours shall be brought to thee.
17. Afferéntur in lætítia et exsultatíone: * adducéntur in **templum Regis.** They shall be brought with gladness and rejoicing: they shall be brought

18. Pro pátribus tuis nati sunt **tibi**
fílii: * constítues eos príncipes super
omnem terram.

into the temple of the king.

19. Mémores erunt **nóminis tui:** * in
 omni generatióne et generatióнем.

Instead of thy fathers, sons are born
 to thee: thou shalt make them princes
 over all the earth.

20. Proptérea pópuli confitebúntur ti-
 bi **in æténum:** * et in **sæculum sæculi.**

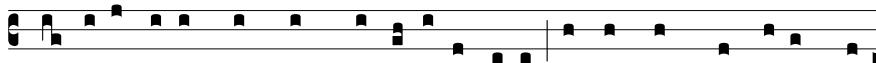
They shall remember thy name through-
 out all generations.

21. Glória **Patri,** et **Fílio,** * et **Spirítui**
Sancto.

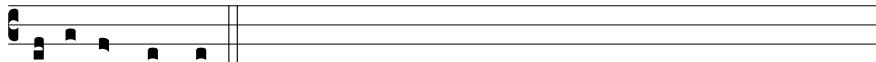
Therefore shall people praise thee for
 ever; yea, for ever and ever.

22. Sicut erat in princípio, et **nunc,**
 et **semper,** * et in **sæcula sæculórum.**
 Amen.

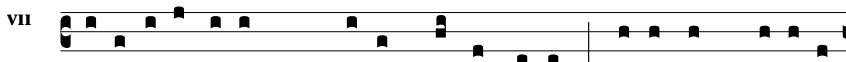
Glory be to the Father ...



Spé-ci-e tu-a * et pulchri-túdine tu-a inténde, próspere pro-



céde, et regna.

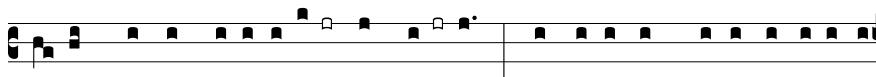


A Djuvábit e-am * De-us vultu su-o : De-us in médi-o

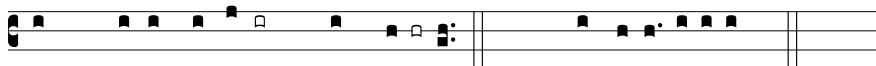


e-jus, non commovébi-tur.

Psalm 45



De-us noster refúgi-**um**, et **vir-tus**: * adjútor in tribu-la-ti-óni-



bus, quæ invenérunt nos **ni-mis**. *Flex*: Dómini, †

2. Proptérea non timébimus dum tur-
bábitur terra: * et transferéntur mon-
tes **in cor maris**.

Therefore we will not fear, when the
earth shall be troubled; and the moun-
tains shall be removed into the heart of
the sea.

3. Sonuérunt, et turbátæ sunt **aquæ**
eórum: * conturbáti sunt montes in
fortitúdine **ejus**.

Their waters roared and were troubled:
the mountains were troubled with his
strength.

4. Flúminis ímpetus lætíficat civitátem
Dei: * sanctificávit tabernáculum **suum**
Altíssimus.

The stream of the river maketh the
city of God joyful: the most High hath
sanctified his own tabernacle.

5. Deus in médio ejus, non **commo-**
vébitur: * adjuvábit eam Deus **mane**
dilúculo.

God is in the midst thereof, it shall
not be moved: God will help it in the
morning early.

6. Conturbátæ sunt Gentes, et in-
clináta sunt **regna**: * dedit vocem
suam, **mota est terra**.

Nations were troubled, and kingdoms
were bowed down: he uttered his
voice, the earth trembled.

7. Dóminus virtútum nobíscum: * su-
scéptor noster **Deus Jacob**.

The Lord of armies is with us: the God
of Jacob is our protector.

8. Veníte, et vidéte ópera Dómini, †
quæ pósuit prodígia **super terram**: *
áuferens bella usque ad **finem terræ**.

Come and behold ye the works of the
Lord: what wonders he hath done
upon earth, making wars to cease even
to the end of the earth.

9. Arcum cónteret, et confrínget ar-
ma: * et scuta combúret igni.

He shall destroy the bow, and break
the weapons: and the shield he shall

10. Vacáte, et vidéte quóniam ego sum
Deus: * exaltábor in Géntibus, et ex-
 altábor in **terra.**

burn in the fire.

11. Dóminus virtútum nobíscum: * su-
 scéptor noster **Deus Jacob.**

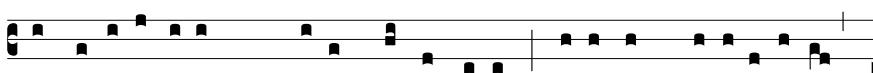
Be still and see that I am God; I will be
 exalted among the nations, and I will
 be exalted in the earth.

12. Glória **Patri,** et **Fílio,** * et **Spirítui**
Sancto.

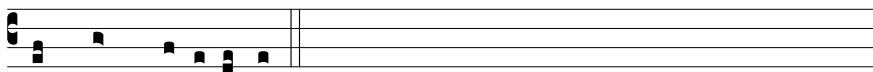
The Lord of armies is with us: the God
 of Jacob is our protector.

13. Sicut erat in princípio, et **nunc,**
 et **semper,** * et in sácula sáculórum.
 Amen.

Glory be ...



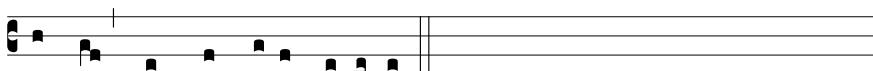
Adjuvábit e-am * De-us vultu su-o : De-us in médi-o e-jus,



non commovébi-tur.

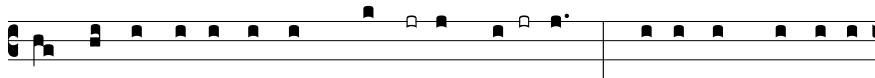


Si-cut lætánti-um * ómni-um nostrum habi-tá-ti-o est



in te, sancta De-i Génitrix.

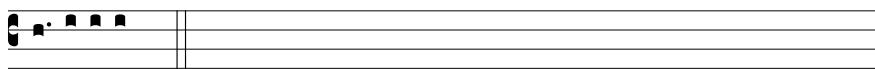
Psalm 86



Fundaménta e-jus in móntibus sanctis: * dí-li-git Dóminus



portas Si-on super ómni-a tabernácu-la Ja- cob. Flex: Si-on di-



cet: †

2. Gloriósa dicta sunt de te, * cívitas Dei.

Glorious things are said of thee, O city of God.

3. Memor ero Rahab, et Babylónis * sciéntium me.

I will be mindful of Rahab and of Babylon knowing me.

4. Ecce alienígenæ, et Tyrus, et pó-pulus Æthíopum, * hi fuérunt illic.

Behold the foreigners, and Tyre, and the people of the Ethiopians, these were there.

5. Numquid Sion dicet: † Homo, et homo natus est in ea: * et ipse fundávit eam Altíssimus?

Shall not Sion say: This man and that man is born in her? and the Highest himself hath founded her.

6. Dóminus narrábit in scriptúris populórum, et príncipum: * horum, qui fuérunt in ea.

The Lord shall tell in his writings of peoples and of princes, of them that have been in her.

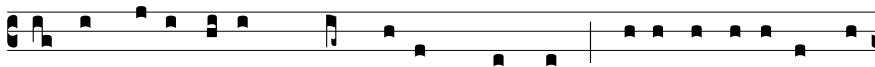
7. Sicut lætántium ómnium: * habitá-tio est in te.

The dwelling in thee is as it were of all rejoicing.

8. Glória Patri, et Fílio, * et Spirítui Sancto.

Glory be ...

9. Sicut erat in princípio, et nunc, et semper, * et in sǽcula sǽculórum.
Amen.



Si-cut lætánti- um * ómni- um nostrum habi-tá-ti-o est in
te, sancta De-i Génitrix.

That ends the Psalms — go to the Versicle Diffusa est gratia page 31.

4.3 Wednesday, Saturday

IV

G Aude Ma-rí-a Virgo : * cunctas háereses so-la interemí-
sti in univérso mundo.

Psalm 95

Cantá-te Dómino cánti-cum no- dum: * cantá-te Dómino, om-

nis **ter-ra**. *Flex*: Génti-um, †

- | | |
|--|--|
| 2. Cantáte Dómino, et benedícite nó-
mini ejus: * annuntiáte de die in diem
salutáre ejus. | Sing ye to the Lord and bless his name:
shew forth his salvation from day to
day. |
| 3. Annuntiáte inter gentes glóriam
ejus, * in ómnibus pópolis mirabília
ejus. | Declare his glory among the Gentiles:
his wonders among all people. |
| 4. Quóniam magnus Dóminus, et lau-
dábilis nimis: * terríbilis est super om-
nes deos. | For the Lord is great, and exceedingly
to be praised: he is to be feared above
all gods. |
| 5. Quóniam omnes dii Géntium dæ-
mónia: * Dóminus autem cælos fecit. | For all the gods of the Gentiles are
devils: but the Lord made the heavens. |
| 6. Conféssio, et pulchritúdo in con-
spéctu ejus: * sanctimónia et magnifi- | Praise and beauty are before him: hol-
iness and majesty in his sanctuary. |

céntia in sanctificatióne ejus.

7. Afférte Dómino, pátriæ Géntium, †
afférte Dómino glóriam et honórem: *
afférte Dómino glóriam nómini ejus.

8. Tóllite hóstias, et introíte in átria
ejus: * adoráte Dóminum in átrio
sancto ejus.

9. Commoveátur a fácie ejus univérsa
terra: * dícite in Géntibus quia Dómi-
nus regnávit.

10. Etenim corréxit orbem terræ qui
non commovébitur: * judicábit pópu-
los in æquitáte.

11. Læténtur cæli, et exsúltet terra: †
commoveátur mare et plenitúdo ejus: *
gaudébunt campi, et ómnia quæ in eis
sunt.

12. Tunc exsultábunt ómnia ligna sil-
várum a fácie Dómini, *quia venit:* *
quóniam venit judicáre **terram.**

13. Judicábit orbem terræ in æquitáte, *
et pópulos in veritáte **sua.**

14. Glória Patri, et Fílio, * et Spirítui
Sancto.

15. Sicut erat in princípio, et *nunc,*
et **semper,** * et in sácula sæculórum.
Amen.

Bring ye to the Lord, O ye kindreds of
the Gentiles, bring ye to the Lord glory
and honour:

Bring to the Lord glory unto his name.
Bring up sacrifices, and come into his
courts:

Adore ye the Lord in his holy court. Let
all the earth be moved at his presence.

Say ye among the Gentiles, the Lord
hath reigned. For he hath corrected
the world, which shall not be moved:
he will judge the people with justice.

Let the heavens rejoice, and let the
earth be glad, let the sea be moved, and
the fulness thereof: The fields and all
things that are in them shall be joyful.

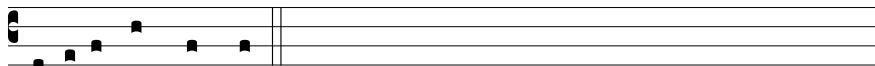
Then shall all the trees of the woods re-
joice before the face of the Lord, be-
cause he cometh: because he cometh
to judge the earth.

He shall judge the world with justice,
and the people with his truth.

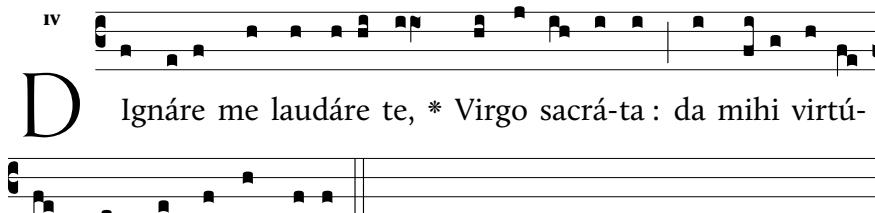
Glory be ...



Gaude Ma-rí-a Virgo : * cunctas hæreses so-la interemísti in



univérsio mundo.



D Ignáre me laudáre te, * Virgo sacrá-ta : da mihi virtú-
tem contra hostes tu-os.

Psalm 96



Dóminus regnávit exsúltet **ter-ra**: * læténtur ínsulæ **mul-tæ**.

2. Nubes, et calígo in circúitu **ejus**: * ju-
stítia, et judícium corréctio sedis **ejus**. Clouds and darkness are round about
him: justice and judgment are the es-
tablishment of his throne.

3. Ignis ante ipsum præcédet: * et in-
flammábit in circúitu inimícos **ejus**. A fire shall go before him, and shall
burn his enemies round about.

4. Illuxérunt fúlgura **ejus** orbi **terræ**: *
vidit et commóta est **terra**. His lightnings have shone forth to the
world: the earth saw and trembled.

5. Montes, sicut cera fluxérunt a fácie
Dómini: * a fácie Dómini omnis **terra**. The mountains melted like wax, at the
presence of the Lord: at the presence
of the Lord of all the earth.

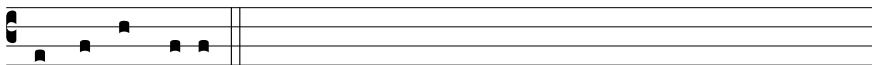
6. Annuntiavérunt cæli justíam **ejus**: *
et vidérunt omnes pópuli glóriam **ejus**. The heavens declared his justice: and
all people saw his glory.

7. Confundántur omnes, qui adórant
sculptília: * et qui gloriántur in simu-
lácris **suis**. Let them be all confounded that adore
graven things, and that glory in their
idols.

8. Adoráte eum, omnes **Angeli ejus:** *
audívit, et lætáta est **Sion.**
Adore him, all you his angels: Sion
heard, and was glad.
9. Et exsultavérunt **fíliæ Judæ:** * propter
judícia tua, **Dómine:**
And the daughters of Juda rejoiced, be-
cause of thy judgments, O Lord.
10. Quóniam tu Dóminus Altíssimus
super *omnem terram:* * nimis exaltá-
tus es super omnes **deos.**
For thou art the most high Lord over all
the earth: thou art exalted exceedingly
above all gods.
11. Qui dilígitis Dóminum, **odíte malum:** *
custódit Dóminus ánimas sanctórum
suórum, de manu peccatóris liberábit
eos.
You that love the Lord, hate evil: the
Lord preserveth the souls of his saints,
he will deliver them out of the hand of
the sinner.
12. Lux orta est **justo,** * et rectis corde
lætítia.
Light is risen to the just, and joy to the
right of heart.
13. Lætámini, **justi in Dómino:** * et
confitémini memóriæ sanctificatiónis
ejus.
Rejoice, ye just, in the Lord: and give
praise to the remembrance of his hol-
iness.
14. Glória Patri, et **Fílio,** * et Spirítui
Sancto.
Glory be ...
15. Sicut erat in princípio, et *nunc,*
et **semper,** * et in sácula sáculórum.
Amen.



Dignare me laudare te, * Virgo sacrá-ta : da mihi virtú-tem con-



tra hostes tu-os.

Next is Psalm 97. Most of the time the antiphon is Post partum, however in Advent and on the feast of the Annunciation the antiphon is Angelus Domini, page 28.

iv

P OST partum, * Virgo, invi-o-lá-ta permansísti: De-i Gé-nitrix intercéde pro nobis.

Psalm 97

Cantá-te Dómino cánti-cum **no-** vum: * qui-a mi-rabí-li-a **fe-**

cit. *Flex:* Dómini: †

- | | |
|--|---|
| 2. Salvávit sibi déxtera ejus: * et brá-chium sanctum ejus. | His right hand hath wrought for him salvation, and his arm is holy. |
| 3. Notum fecit Dóminus salutáre su-um: * in conspéctu Géntium revelávit justítiam suam. | The Lord hath made known his salvation: he hath revealed his justice in the sight of the Gentiles. |
| 4. Recordátus est misericórdiæ suæ, * et veritáris suæ dómui Israël. | He hath remembered his mercy and his truth toward the house of Israel. |
| 5. Vidérunt omnes térm̄ini terræ * sa-lutáre Dei nostri. | All the ends of the earth have seen the salvation of our God. |
| 6. Jubiláte Deo, omnis terra: * cantáte, et exsultáte, et psállite. | Sing joyfully to God, all the earth; make melody, rejoice and sing. |
| 7. Psállite Dómino in cíthara, in cítha-ra et voce psalmi: * in tubis ductílibus, et voce tubæ córneæ. | Sing praise to the Lord on the harp, on the harp, and with the voice of a psalm: With long trumpets, and sound of cornet. |
| 8. Jubiláte in conspéctu regis Dómi- | Make a joyful noise before the Lord our |

ni: † moveáтур mare, et plenitúdo
eјus: * orbis terrárum, et qui hábitant
in eo.

9. Flúmina plaudent manu, † simul
montes exsultábunt a conspéctu Dómini:
quóniam venit **judicáre terram.**

10. Judicábit orbem terrárum *in justítia*, *
et pópulos *in æquitáte.*

11. Glória Patri, et **Fílio**, * et Spirítui
Sancto.

12. Sicut erat in princípio, et *nunc*,
et **semper**, * et in sácula sáculórum.
Amen.

king: Let the sea be moved and the
fulness thereof: the world and they
that dwell therein.

The rivers shall clap their hands, the
mountains shall rejoice together at the
presence of the Lord: because he
cometh to judge the earth.

* He shall judge the world with justice,
and the people with equity.

Glory be ...

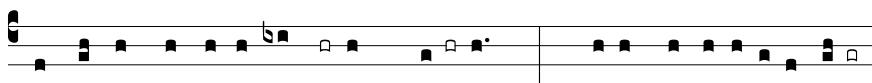
Post partum, * Virgo, invi-o-lá-ta permansísti: De-i Génitrix

intercéde pro nobis.

Here is how the third Psalm in the third Nocturn is sung in Advent or on the feast of the Annunciation:

A Nge-lús Dómi-ni * nunti-ávit Ma-rí-ae, et concé-pit de
Spí-ri-tu Sancto, alle-lú-ia. In Septuagesima: Spí-ri-tu Sancto.

Psalm 97



Cantá-te Dómino cánticum no- vum: * qui-a mi-rabí-li-a fe-



cit. *Flex: Dómini: †*

2. Salvávit sibi déxtera ejus: * et brá- chium sanctum ejus.
3. Notum fecit Dóminus salutáre suum: * in conspéctu Géntium revelá- vit justítiam suam.
4. Recordátus est misericórdiæ suæ, * et veritátis suæ dómui Israël.
5. Vidérunt omnes térm̄ini terræ * salutáre Dei nostri.
6. Jubiláte Deo, omnis terra: * cantáte, et exsultáte, et psállite.
7. Psállite Dómino in cíthara, in cítha- ra et voce psalmi: * in tubis ductílibus, et voce tubæ córneæ.
8. Jubiláte in conspéctu regis Dó- mini: † moveáтур mare, et plenitúdo ejus: * orbis terrárum, et qui hábitant in eo.
9. Flúmina plaudent manu, † si- mul montes exsultábunt a conspéctu Dómini: * quóniam venit judicáre terram.
10. Judicábit orbem terrárum in justitia, * et pópulos in æquitáte.
- II. Glória Patri, et Fílio, * et Spirítui

Sing ye to the Lord a new canticle: be- cause he hath done wonderful things. His right hand hath wrought for him salvation, and his arm is holy.

The Lord hath made known his salva- tion: he hath revealed his justice in the sight of the Gentiles.

He hath remembered his mercy and his truth toward the house of Israel. All the ends of the earth have seen the salvation of our God.

Sing joyfully to God, all the earth; make melody, rejoice and sing.

Sing praise to the Lord on the harp, on the harp, and with the voice of a psalm: With long trumpets, and sound of cornet. Make a joyful noise before the Lord our king:

Let the sea be moved and the fulness thereof: the world and they that dwell therein.

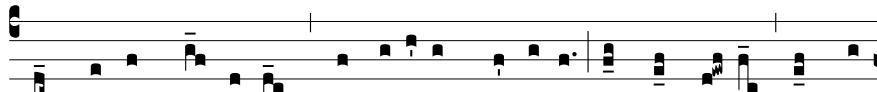
The rivers shall clap their hands, the mountains shall rejoice together

At the presence of the Lord: because he cometh to judge the earth. He shall judge the world with justice, and the people with equity.

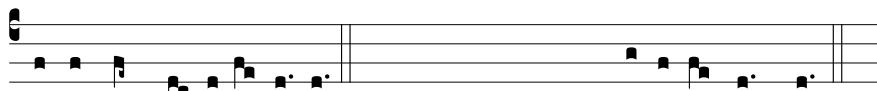
Sancto.

12. Sicut erat in princípio, et **nunc**,
et **semper**, * et in sǽcula sæculórum.

Amen.



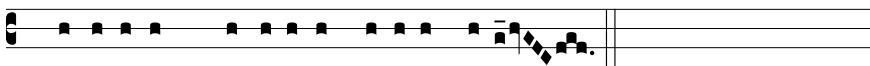
ANge-lús Dómi-ni * nunti-ávit Ma-rí-ae, et concé-pit de Spí-



ri-tu Sancto, alle-lú-ia. In Septuagesima: Spí-ri-tu Sancto.

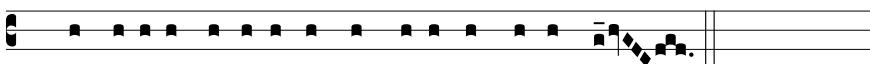
VERSICLES + PATER NOSTER

Matins continues with the following versicles:



℣ Diffúsa est grá-ti-a in lábi- is tu-is.

Grace is spread in your lips.



℟ Proptére-a benedí-xit te De-us in aetérnum

Therefore God hath blessed thee forever.



Pa-ter noster secreto usque ad et ne nos indúcas in tenta-ti-ó-

Our Father

silently until:

and lead us not into temptation



nem. ℟ Sed líbera nos a ma-lo.

But deliver us from evil.

(Absolution)

Précibus et méritis beátæ Maríæ semper Vírginis et ómnium Sanctórum, perdúcat nos Dóminus ad regna cælórum. Amen.

By the prayers and merits of the blessed Mary ever Virgin, and of all the Saints, may the Lord bring us to the kingdom of heaven. Amen.

LESSONS AND RESPONSORIES

6.1 Outside Advent

If a priest is present, then this next line addresses him with the words: Jube domne, benedícere. Then the priest gives the Benedictio. Otherwise, they are addressed to Our Lord, and the celebrant gives the Benedictio on His behalf.

¶. Jube Dómine, benedícere.

Benedictio. Nos cum prole pia benedícat Virgo María. Amen.

Lectio I, Sir 24:II-I3

In ómnibus réquiem quæsívi, et in hereditáte Dómini morábor. Tunc praecepít, et dixit mihi Creátor ómnium: et qui creávit me, requiévit in tabernáculo meo. Et dixit mihi: In Jacob inhábita, et in Israël hereditáre, et in eléctis meis mitte radíces.

¶. Tu autem, Dómine, miserére nobis.

℟. Deo grátias.

In all these I sought rest, and I shall abide in the inheritance of the Lord.

Then the creator of all things commanded, and said to me: and he that made me, rested in my tabernacle, and he said to me: Let thy dwelling be in Jacob, and thy inheritance in Israel, and take root in my elect.

Do thou, O Lord, have mercy on us.

Thanks be to God.

First Responsory

S Ancta * et immacu-lá- ta vir- gíni- tas, qui-
bus te láu-di- bus éffe- ram, né- sci- o: † Qui-a quem

caé-li cápe-re non pó- te-rant, tu-o gré-mi- o contu-
 lí-sti. ¶. Benedí- cta tu in mu-li-é-ri- bus, et benedíctus fru-
 ctus véntris tú- i. † Qui-a.

¶. Jube Dómine, benedícere.

Benedictio. Ipsa Virgo Vírginum intercédat pro nobis ad Dóminum.
Amen.

Lectio 2, Sir 24:15-16

Et sic in Sion firmáta sum, et in civi-
táte sanctificáta simíliter requiévi, et
in Jerúsalem potéstas mea. Et radicávi
in pôpulo honorificáto, et in parte Dei
mei heréditas illíus, et in plenitúdine
sanctórum deténtio mea.

¶. Tu autem, Dómine, miserére nobis.

¶. Deo grátias.

And so was I established in Sion, and
in the holy city likewise I rested, and
my power was in Jerusalem. And I took
root in an honourable people, and in
the portion of my God his inheritance,
and my abode is in the full assembly of
saints.

Do thou, O Lord, have mercy on us.

Thanks be to God.

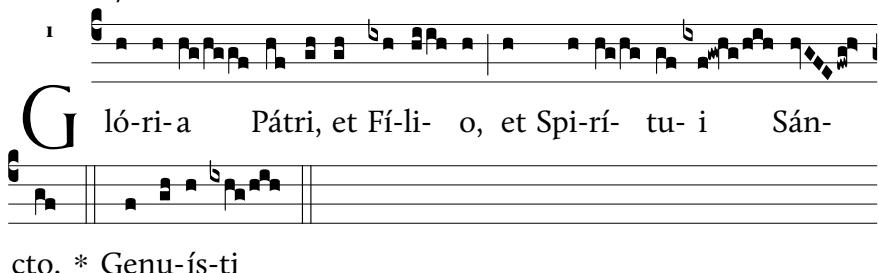
Second Responsory

B E-á-ta es, * Virgo Ma- rí- a, quae Dóminum por-
 tát- sti, Cre-a-tó-rem sæcu- ló- rum: † Genu-ís-ti qui
 te fé- cit, et in aetér- num pér- ma- nes Vír-
 go. ¶ Ave, Ma-rí- a, grá-ti- a ple- na: Dó- mi-nus
 té- cum. † Genu-ís-ti qui te fé- cit, et in ae-
 té- num pér- ma- nes Vír- go.



Outside Septuagesima/Lent, sing this Gloria Patri part. During Septuagesima, skip the next Gloria Patri part and jump to Jube Domine/domne.

G ló-ri- a Pátri, et Fí-li- o, et Spi-rí- tu- i Sán-
 cto. * Genu-ís-ti



¶. Jube Dómine, benedícere.

Benedictio. Per Vírginem matrem concédat nobis Dóminus salútem et pacem. Amen.

Lectio 3, Sir 24:17-20

Quasi cedrus exaltáta sum in Líbano, et quasi cypréssus in monte Sion: Quasi palma exaltáta sum in Cades, et quasi plantátio rosae in Jéricho: Quasi olíva speciosa in campis, et quasi plátanus exaltáta sum juxta aquam in pláteis. Sicut cinnamómum et bálsamum aromatízans odórem dedi; quasi myrrha elécta dedi suavitátem odóris.

¶. Tu autem, Dómine, miserére nobis.

¶. Deo grátias.

I was exalted like a cedar in Libanus, and as a cypress tree on mount Sion. I was exalted like a palm tree in Cades, and as a rose plant in Jericho: As a fair olive tree in the plains, and as a plane tree by the water in the streets, was I exalted. I gave a sweet smell like cinnamon, and aromatical balm: I yielded a sweet odour like the best myrrh.

Do thou, O Lord, have mercy on us.

Thanks be to God.

Outside Septuagesima and Lent, or on Feasts of the Blessed Virgin, go to the Te Deum, page 44. During Septuagesima and Lent, finish with the next Responsory, Felix namque.

Third Responsory

Felix namque es sacra Virgo Ma- rí- a, et o-
mni lau- de dignís- si-ma: † qui- a ex te
ortus est sol justí- ti- æ, Christus De- us

no- ster. ¶. Ora pro popu-lo, intérve-ni pro cle-ro,
 inter-céde pro devó-to femí-ne-o se-xu: sénti-ant omnes tu-
 um ju-vá-men, qui-cúmque cé-lebrant tu-am sanctam Com-
 memor- ra-ti- ó- nem. * Qui-a ex te ortus est sol
 justí- ti- æ, Christus De-us no- ster. Gló-
 ri-a Pátri, et Fí-li- o, et Spi-rí- tu- i Sán- cto. *
 Christus De-us no- ster.

Thus ends Matins. Go straight to Lauds. If you're not ready for Lauds, you can finish up the Unofficial Conclusion.

6.2 During Advent

¶. Jube Dómine, benedícere.

Benedictio. Nos cum prole pia benedícat Virgo María. Amen.

Lectio I, Luc 1:26-28

Missus est Angelus Gábel a Deo in civitátem Galilaéae, cui nomen Názareth, Ad Vírginem despósatam viro, cui nomen erat Joseph, de domo Da-víd: et nomen Vírginis María. Et in gréssus Angelus ad eam dixit: Ave grá-tia plena: Dóminus tecum: benedícta tu in muliéribus.

¶. Tu autem, Dómine, miseré nobis.

R. Deo grátias.

The angel Gabriel was sent from God into a city of Galilee, called Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Do thou, O Lord, have mercy on us.

Thanks be to God.

First Responsory

vii

Issus est Gábi-el An-ge-lus ad Ma-rí-am Vír-gi-nem despósá-tam Jo-seph, núnti-ans e-i ver-bum; et exspa-véscit Virgo de lú-mine. Ne tí-me-as, Ma-rí-a, invenísti grá-ti-am apud Dó-mi-num, † Ecce concí-pi-es et pá-ri-es, et vo-cá-bi-tur

Altís- si-mi Fí-li- us. ¶ Da- bit, e-i Dóminus
 De-us sedem Da-víd patris e- jus, et regnábit in domo Ja-
 cob in ae- térr- num. ¶ Ecce concí- pi-es et pá- ri-
 es, et vo-cá- bi- tur Altís- si-mi Fí-li-
 us.

¶. Jube Dómine, benedícere.

Benedictio. Ipsa Virgo Vírginum intercédat pro nobis ad Dóminum.
Amen.

Lectio 2, Luc 1:29-33

Quae cum audisset, turbata est in sermone ejus, et cogitabat qualis esset ista salutatio. Et ait Angelus ei: Ne tim eas, Maria: invenisti enim gratiam apud Deum: Ecce concipies in utero, et paries filium, et vocabis nomen ejus Iesum: Hic erit magnus, et Filius Altissimi vocabitur, et dabit illi Dominus Deus sedem David patris ejus: et re-

Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a son: and thou shalt call his name Jesus. He shall be great and shall be called the Son of

gnabit in domo Iacob in aeternum, Et
regni ejus non erit finis.

¶. Tu autem, Dómine, miseré nobis.
¶. Deo grátias.

the Most High. And the Lord God shall give unto him the throne of David his father: and he shall reign in the house of Jacob for ever. And of his kingdom there shall be no end.
Do thou, O Lord, have mercy on us.
Thanks be to God.

Second Responsory

vii

A -ve, Ma-rí- a, grá-ti- a plena, Dó- mi-
nus te- cum. † Spí-ri-tus Sanctus super- vé- ni- et
in te, et vir- tus Al- tíssimi obumbrá-
bit ti- bi; quod enim ex te nascé- tur Sanctum vo-
cá- bi-tur Fí- li- us De- i. ¶. Quó- modo fi- et
istud quóni- am vi- rum non cogno- sco? Et respón- denc An-

ge-lus di-xit e- i. † Spí-ri-tus Sanctus super-
vé- ni- et in te, et vir- tus Al- tíssimi obum-
brá- bit ti- bi; quod enim ex te nascé- tur Sanc-
tum vo-cá- bi-tur Fí- li- us De- i.

For Feasts of Our Lady the Gloria Patri is sung as below and then the office continues with the next reading, then skip the third Responsory (Suscipe) and finish with the Te Deum.

Feasts of Our Lady in Advent include the Immaculate Conception (8th December) and Our Lady of Guadalupe (12th December). The Advent Office is also employed for the feast of the Annunciation (25th March).

¶. Gló- ri- a Pátri et Fi-li- o et Spi-rí- tu-i San-
cto. † Spí-ri-tus Sanctus super- vé- ni- et in te,
et vir- tus Al- tíssimi obumbrá- bit ti- bi; quod

enim ex te nascé- tur Sanctum vo-cá- bi-tur
Fí- li- us De- i.

¶. Jube Dómine, benedícere.

Benedictio. Per Vírginem matrem concédat nobis Dóminus salútem et pacem. Amen.

Lectio 3, Luc 1:34-38

Dixit autem Maria ad Angelum: Quomodo fiet istud, quoniam virum non cognosco? Et respondens Angelus dixit ei: Spiritus Sanctus superveniet in te, et virtus Altissimi obumbrabit tibi. Ideoque et quod nascetur ex te Sanctum, vocabitur Filius Dei. Et ecce Elisabeth cognata tua, et ipsa concepit filium in senectute sua: et hic mensis sextus est illi, quae vocatur sterilis: Quia non erit impossibile apud Deum omne verbum. Dixit autem Maria: Ecce ancilla Domini: fiat mihi secundum verbum tuum.

¶. Tu autem, Dómine, miseré nobis.

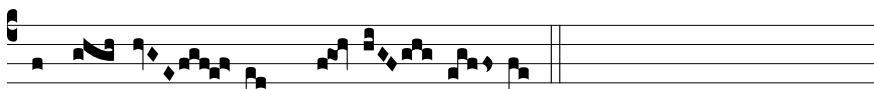
R. Deo grátias.

And Mary said to the angel: How shall this be done, because I know not man? And the angel answering, said to her: The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren. Because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord: be it done to me according to thy word. And the angel departed from her. Do thou, O Lord, have mercy on us. Thanks be to God.

Third Responsory

IV

úscipe verbum, Virgo Ma-rí- a, quod ti- bi a
 Dó- mí- no per Ange-lum trans-míssum est: concípi-es
 per au-rem, De-um pá-ri-es et hó- mi- nem, † Ut be-
 nedícta di-cá- ris inter om- nes mu- lí- e- res.
 ¶ Pá-ri-es quidem fí-li-um, et virgini-tá-tis non pa-ti-é-
 ris detriméntum: effi-ci-é-ris grávida, et e-ris ma- ter sem-
 per in- tá- cta. † Ut be-nedícta di-cá- ris inter om-
 nes mu- lí- e- res. ¶ Gló-ri-a Pátri, et Fí-li- o,
 et Spi-rí- tu-i Sán- cto. † Ut be-nedícta di-cá- ris



inter om- nes mu- lí- e- res.

Thus ends Matins. Go straight to Lauds. If you're not ready for Lauds, you can finish up the Unofficial Conclusion, page 50.

TE DEUM

This is sung most of the year. During Lent and Advent this is not said and the Third Responsory is said in its place, except on feasts of Our Lady (the Feast of the Immaculate Conception on the 8th December, Our Lady of Guadalupe 12 December, the Feast of Candlemas on 2 February, Our Lady of Lourdes on 11 February and the Annunciation 25 March.) when the Te Deum is sung.

Simple Tone

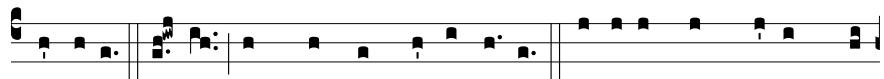
The musical notation consists of four-line red neumes on a staff. The first measure shows a single note followed by a series of eighth notes. The second measure begins with a large capital 'T' and contains the lyrics 'E De-um laudámus: * te Dóminum confi-témur. Te ætér-' followed by a series of eighth notes. The third measure contains the lyrics 'num Patrem omnis terra venerá-tur. Ti-bi omnes Ange-li,' followed by a series of eighth notes. The fourth measure contains the lyrics 'ti-bi Cæ-li et univérsæ Potestá-tes: Ti-bi Chérubim et Séra-' followed by a series of eighth notes. The fifth measure contains the lyrics 'phim incessábi-li voce proclámant: Sanctus: Sanctus: Sanctus' followed by a series of eighth notes. The sixth measure contains the lyrics 'Dóminus De-us Sába-oth. Pleni sunt cæ-li et terra ma-jestá-' followed by a series of eighth notes. The seventh measure contains the lyrics 'tis gló-ri-æ tu-æ. Te glo-ri-ósus Aposto-lórum chorus: Te' followed by a series of eighth notes.



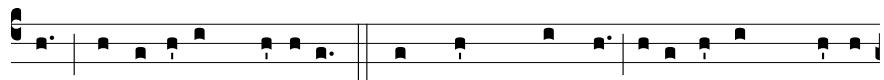
Prophe-tárum laudábi-lis númerus: Te Mártyrum candidátus



laudat exérci-tus. Te per orbem terrárum sancta confi-tétur Ec-



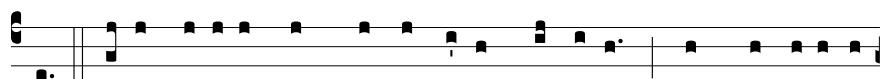
clé-si-a: Patrem imménsæ ma-jestá-tis: Venerándum tu-um ve-



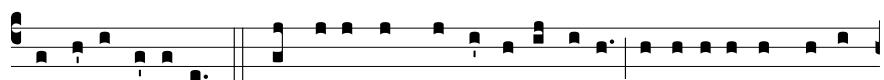
rum, et únicum Fí-li-um: Sanctum quoque Parácli-tum Spí-ri-



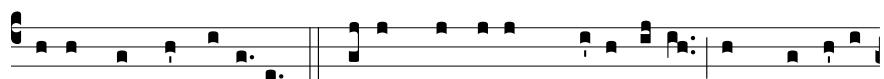
tum. Tu Rex gló-ri-æ, Christe. Tu Patris sempi-térnus es Fí-li-



us. Tu ad liberándum susceptúrus hóminem, non horru-ísti



Vírginis úterum. Tu devícto mortis acú-le-o, aperu-ísti credén-

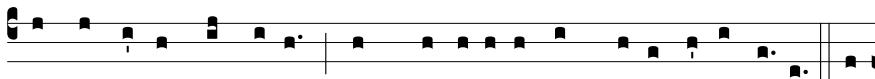


tibus regna cælórum. Tu ad déxteram De-i sedes, in gló-ri-a

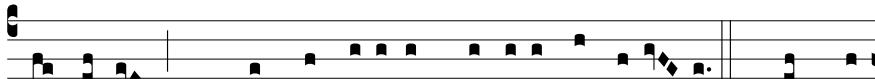
All kneel while this verse is sung.



Patris. Judex créde-ris esse ventúrus. Te ergo quaésumus, tu-



is fámu-lis súbveni, quos pre-ti-óso ságuine redemísti. Æ-



térra fac cum Sanctis tu-is in gló-ri-a numerá- ri. Salvum fac



pópulum tu-um Dómine, et bénedic he-re-di-tá-ti tu- æ.



Et re-ge e-os, et extólle illos usque in ætér-num. Per sín-



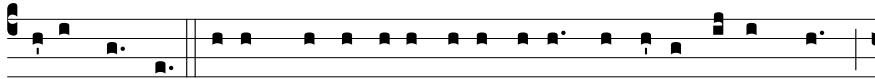
gu-los di-es, benedí-cimus te. Et laudámus nomen tu-um in



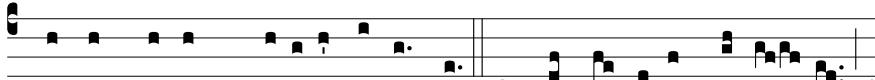
saéculum, et in saéculum saécu-li. Dignáre Dómine di-e isto



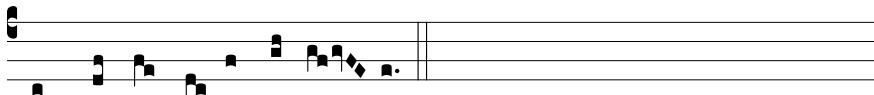
sine peccáto nos custodí-re. Mi-serére nostri Dómine, mi-se-



rére nostri. Fi-at mi-se-ricórdi-a tu-a Dómine super nos,



quemádmodum sperávimus in te. In te Dómine spe-rá- vi:



non confúndar in æ-tér-num.

Thus ends Matins. Go straight to Lauds. If you're not ready for Lauds, you can finish up the Unofficial Conclusion, page 50.

Solemn Tone

III

T E De-um laudámus: * te Dóminum confi-té-mur. Te æ-

ténum Patrem omnis terra venerá- tur. Ti-bi omnes Ange-

li, ti-bi Cæ-li et univérsæ potestá- tes: Ti-bi Chérubim et Sé-

raphim incessábi-li voce proclá-mant: Sanctus: Sanctus: Sanc-

tus Dóminus De-us Sába-oth. Pleni sunt cæ-li et terra ma-je-

stá-tis gló-ri-æ tu- æ. Te glo-ri-ósus Aposto-lórum cho- rus:

Te Prophe-tárum laudábi-lis núme-rus: Te Mártyrum candidá-

tus laudat exérci-tus. Te per orbem terrárum sancta confi-té-
 tur Ecclé-si- a: Patrem imménsæ ma-jestá- tis: Venerándum
 tu-um verum, et únicum Fí-li- um: Sanctum quoque Parácli-
 tum Spí-ri-tum. Tu Rex gló-ri-æ, Christe. Tu Patris sempi-
 térnus es Fí-li-us. Tu ad liberándum susceptúrus hómi- nem,
 non horru-ísti Vírginis úterum. Tu devícto mortis acú-le- o,
 aperu-ísti credéntibus regna cælórum. Tu ad déxteram De-i
 se-des, in gló-ri-a Patris. Judex créde-ris esse ventúrus. Te
 ergo quaésumus, tu-is fámu-lis súbve- ni, quos pre-ti-óso sán-



All kneel while singing

gui-ne redemísti. Ætérna fac cum Sanctis tu-is in gló-ri-a
 numerá- ri. Salvum fac pópulum tu-um Dómine, et béné-
 dic he-re-di-tá-ti tu- æ. Et re-ge e-os, et extólle illos usque
 in ætér-num. Per síngu-los di- es, bene-dí-cimus te. Et lau-
 dámus nomen tu-um in saécu- lum, et in saéculum saécu-li.

Dignáre Dómine di-e i-sto sine peccáto nos custodí-re. Mi-se-
 rére nostri Dómi- ne, mi-se-rére nostri. Fi-at mi-se-ricórdia
 tu-a Dómine su-per nos, quemádmodum spe-rá-vimus in te.

In te Dómine spe-rá- vi: non confúndar in ætér- num.
*Thus ends Matins. Go straight to Lauds. If you're not ready for Lauds,
 you can finish up the Unofficial Conclusion, page 50.*

UNOFFICIAL CONCLUSION

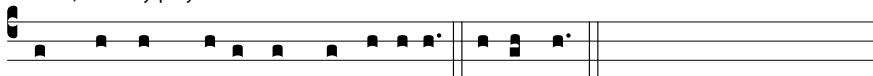
It is usual for Lauds to follow immediately after the third responsory or the Te Deum. However, if Matins and Lauds are not said together the hour may be concluded thus in private recitation.

The Baronius Press book only gives the Oration from Outside Christmas, but mentions that it is taken from Lauds, so I have included the Christmas variation from Lauds here too. Since it is an unofficial way to finish Matins, I guess it's okay to guess.



Dómine exáudi ora-ti-ónem me- am.

O Lord, hear my prayer.



R^gEt clamor me-us ad te véni-at. Orémus

And let my cry come unto Thee.

Let us pray.

Outside Christmas:

Deus, qui de beátae Maríae Vírginis útero Verbum tuum, Angelo nuntián-te, carnem suscípere voluísti: praesta supplícibus tuis; ut, qui vere eam Genitícem Dei crédimus, ejus apud te intercessiónibus adjuvémur. Per eúndem Dóminum nostrum Jesum Chri-stum Filium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sáculórum.

R. Amen.

O God, Thou hast willed that at the message of an angel Thy Word should take flesh in the womb of the Blessed Virgin Mary; grant to Thy suppliant people, that we, who believe her to be truly the Mother of God, may be helped by her intercession with Thee. Through Christ our Lord. Amen.

During Christmas:

Deus, qui salútis ætérnæ, beátæ Maríæ virginítate fecúnda, humáno géneri præmía præstítisti: tríbue, quæsumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

R. Amen.

O God, by the fruitful virginity of Blessed Mary, Thou hast bestowed upon the human race the rewards of eternal salvation; grant, we beseech Thee, that we may feel the power of her intercession, through whom we have been made worthy to receive the Author of life, Thy Son. Who with Thee lives and reigns forever. Amen.

8.I Conclusion

V. Dómine, exáudi oratióne meam.

R. Et clamor meus ad te véniat.

V. Benedicámus Dómino.

R. Deo grátias.

V. Fidélium ánimæ per misericórdiam
Dei requiéscant in pace.

R. Amen.

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. Let us bless the Lord.

R. Thanks be to God.

V. May the souls of the faithful, through
the mercy of God, rest in peace.

R. Amen.