

Tonus in directum - Antiphonale Monasticum

Here I begin with the Tonus in directum which my family adopted. We would have been familiar with this tune from Compline sung after Thursday evening Masses at Maternal Heart, Lewisham, which church originally belonged to a Benedictine order of nuns, so they would use the Monastic books.

Tonus in directum usurpatur pro omnibus quibuslibet Psalmis qui sine Antiphona cantantur.

Psalms 128

Sæpe expugnâverunt me a juvenitl-te **me-a**, * di-cat nunc Isra-Often have they fought against me from my youth, let Israel now say.

el :

Sæpe expugnâverunt me a juvenitl-te **mea** : * etenim non potuerunt mihi. Supra dorsum meum fabricaverunt peccatôres : * prolongâverunt iniqui-tatem suam. Dominus justus concidit cervices pec-their iniquity.

catórum : * confundántur et convertántur retrórsum omnes, qui odérunt Sion.

Fiant sicut *foenum tectórum* : * quod priúsqvam evellátur exáruit :

De quo non implévit manum suam *qui metit* : * et sinum suum qui manípulos cólligit.

Et non dixerunt qui præteríbant : Benedíctio *Dómini super* vos : * benedíximus vobis in nómine *Dómini*.

Glória *Pátri, et Fílio*, * et *Spirítui Sánc-to*.

Sicut érat in princípío, et *núnc, et sémp*er, * et in *sæcula sæculórum*. Amen.

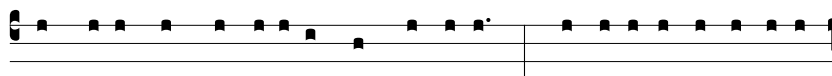
The Lord who is just will cut the necks of sinners: Let them all be confounded and turned back that hate Sion.

Let them be as grass upon the tops of houses: which withereth before it be plucked up: Who with the mower filleth not his hand: nor he that gathereth sheaves his bosom.

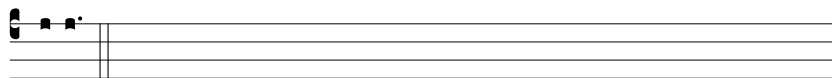
And they that passed by have not said: The blessing of the Lord be upon you: we have blessed you in the name of the Lord.

Glory be ...

Psalm 129



De profúndis clamávi *ad te, Dómine* : * Dómine, exáudi vocem
Out of the depths I have cried unto Thee, O Lord: O Lord hear my voice.



me-am :

Fiant aures tuæ *intendéntes* : * in vocem deprecationis meæ.

Si iniquitátes observáveris, *Dómine* : * Dómine, quis sustinébit?

Quia apud te propitiátio est : * et propter legem tuam sustínui te, Dó-

Let thy ears be attentive to the voice of my supplication.

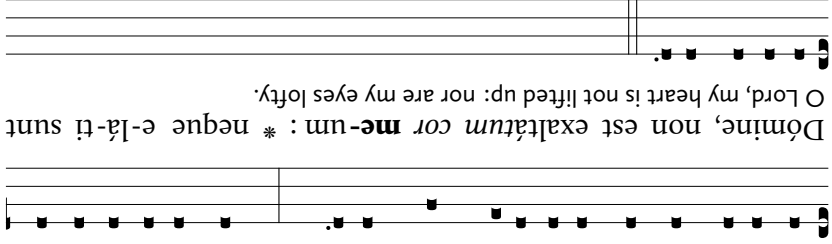
If thou, O Lord, wilt mark iniquities: Lord, who shall stand it.

For with thee there is merciful forgiveness: and by reason of

mine.
thy law, I have waited for thee,
O Lord.
My soul hath relied on his
word: my soul hath hoped in
the Lord.
Quia apud Dñm in **miseri****córdia** : *
et copiosa apud eum redemptio.
Et ipse **redimet** **Israël** : * ex ómnibus
iniquitatibus ejus.
Gloria **Pátri, et Fílio, * et Spíritui Sânc-**
to.
Sicut erat in principio, et **nũc, et**
semper, * et in sæcula sæculórum.
all his iniquities.
Glory be ...
Amen.

Psalms 130

Dñm, non est exaltatum cor **me**-um : * neque e-lá-ti sunt
O Lord, my heart is not lifted up: nor are my eyes lofty.



ócu-li me-i.

Neque ambulavi in **magnis** : * neque in
mirabilibus super me.
Si non humiliter **sentí**bam : * sed ex-
altavi ánimam meam.
Sicut ablactatus est super **matre sua** : *
As a child that is weaned is to-
wards his mother, so reward in
et usque in sæculum.
my soul.

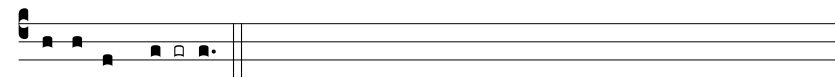
Glória Patri, et **F**ílio, * et Spirítui Sânc-
to.
Sicut érat in princípío, et *núnc*, et
sémper, * et in sæcula sæculórum. Amen.

Let Israel hope in the Lord,
from henceforth now and for
ever.
Glory be ...

Psalm 130



Dómine, non est exaltátum cor **me-** um: * neque e-lá-ti sunt



ócu-li **me-** i.

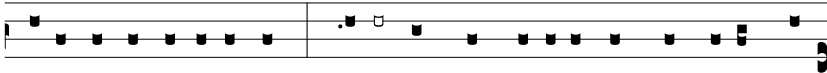
Neque ambulávi in **m**agnis: * neque in mirábilibus **s**uper me.
Si non humíliter senti**é**bam: * sed exaltávi ánimam **me**am.
Sicut ablactátus est super matre **sua**: * ita retribútio in ánimá **mea**.
Speret Israëł in **D**ómino: * ex hoc nunc et usque in **sæ**culum.
Glória Patri, et **F**ílio, * et Spirítui **S**ancto.
Sicut erat in princípío, et nunc, et **s**emper, * et in sæcula
sæculórum. **A**men.

Fiant sicut fœnum tectōrum: * quod priusquam evellātur exāruit:
De quo non implevit manum suam qui **metit**: * et sinum suum qui
manipulos **colligit**.

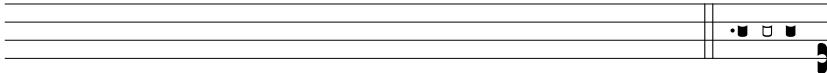
Et non dixerunt qui præterbant: Benedictio Dōmini **super** vos: *
benediximus vobis in nōmine **Dōmini**.
Glória Patri, et **Filio**, * et Spiritui **Sancto**.

Sicut erat in principio, et nunc, et **semper**, * et in sæcula
sæculōrum. Amen.

Psalm 129



De profundis clamāvi ad te, **Dōmine**: * **Dōmine**, exāudi vocem



me- am:

Fiant aures tuæ **intendētes**: * in vocem deprecationis **meæ**.

Si iniquitātes observaveris, **Dōmine**: * **Dōmine**, quis sustinēbit?
Quia apud te propitiā**ti**o est: * et propter legem tuam sustinui te,
Dōmine.
Sustinuit anima mea in verbo **ejus**: * sperāvit anima mea in

Dōmino.

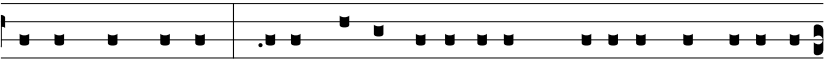
A custōdia matutina usque ad **noctem**: * speret Israël in **Dōmino**.
Quia apud Dōminum misericō**rdia**: * et copiosa apud eum
redēptio.

Et ipse redimet **Israēl**: * ex omnibus iniquitatibus **ejus**.

Glória Patri, et **Filio**, * et Spiritui **Sancto**.

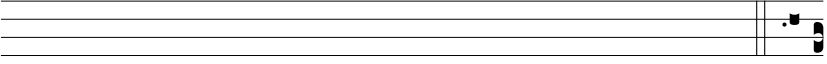
Sicut erat in principio, et nunc, et **semper**, * et in sæcula
sæculōrum. Amen.

2.1 Psalm 128



Sæpe expugnāverunt me a juven**ti**-te **me**-a, * di-cat nunc Isra-
Often have they fought against me from my youth, let Israel now say.

el :



Sæpe expugnāverunt me a juven**ti**-te **me**-a: * etenim non potuerunt
mhi.
Supra dorsum meum fabricāverunt **peccatō**res: * prolongāverunt
iniquitātem **suam**.
Dōminus iustus concidit cervices **peccatō**rum: * confundāntur et
convertāntur retrōsum omnes, qui odērunt **Sion**.
Fiant sicut fœnum tectōrum: * quod priusquam evellātur exāruit:
De quo non implevit manum suam qui **metit**: * et sinum suum qui
manipulos **colligit**.

Et non dixerunt qui præteribant: Benedíctio Dómini **super** vos: * benedíximus vobis in nómine **Dómini**.

Glória Patri, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípio, et *nunc*, et **semper**, * et in sæcula sæculórum. **Amen**.

Psalm 129



De profúndis clamávi *ad te*, **Dómine**: * Dómine, exáudi vocem
Out of the depths I have cried to thee, O Lord: Lord, hear my voice.



me-am :

Fiant aures tuæ *intendéntes*: * in vocem deprecatiónis meæ.

Si iniquitátes observáveris, **Dómine**: * Dómine, quis **sustinébit**?

Quia apud te propitiátio est: * et propter legem tuam sustínui te, **Dómine**.

Sustínuit ánima mea in *verbo* ejus: * sperávit ánima mea in **Dómino**.

A custódia matutína usque *ad noctem*: * speret Israël in **Dómino**.

Quia apud Dóminum *misericórdia*: * et copiósa apud eum redéemptio.

Et ipse rédimet **Israël**: * ex ómnibus iniquitátibus ejus.

Glória Patri, et **Fílio**, * et Spirítui Sancto.

Sicut erat in princípio, et *nunc*, et **semper**, * et in sæcula sæculórum. **Amen**.

Chapter 4

In Commemorationem Omnium Fidelium Defunctorum Ad Lib

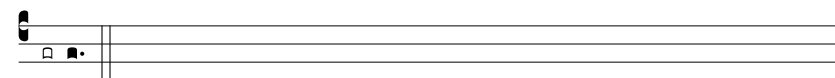
The earlier Tonus in Directum is the default tone for the Commemoration of All Souls. The next tone is given as a suggested variation or *tonus ad libitum*.

In Commemoratione Omnium Fidelium Defunctorum, Psalmi ad Completorium, Primam, Tertiam, Sextam et Nonam, cantantur in Tono in directum ut supra, 5 vel ad libitum in tono sequenti:

Psalm 128



Sæpe expugnáverunt me a juventúte **me-** a, * di-cat *nunc* **Is-**



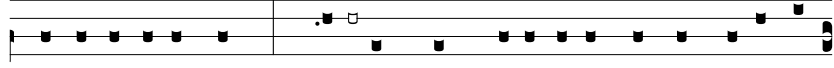
ra-ël:

Sæpe expugnáverunt me a juventúte **mea**: * étenim non potuérunt **mihi**.

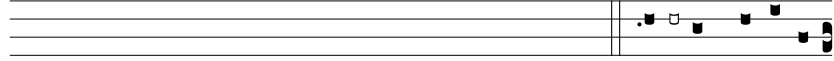
Supra dorsum meum fabricáverunt peccatóres: * prolongáverunt iniquitátem **suam**.

Dóminus justus concídit cervíces peccatórum: * confundántur et convertántur retrórsus omnes, qui odérunt **Sion**.

Psalm 130



Dōmine, non est exaltātum cor **me-** um: * neque e-lā-ti sunt



ōcu-li **me-** i.

Neque ambulāvi in **magnis**: * neque in mirābilibus **super me.**

Si non humiliter *sentīēbam*: * sed exaltāvi **ānīmā meam.**

Sicut ablactātus est super matre **sua**: * ita retribūtio in **ānima mea.**

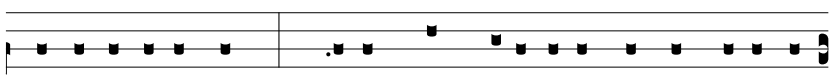
Speret Israël in **Dōmino**: * ex hoc nunc et usque in **sæculum.**

Gloria Patri, et **Filio**, * et Spiritui **Sancto.**

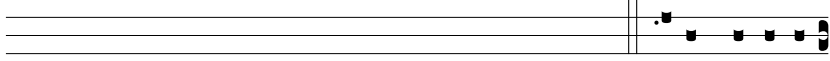
Sicut erat in principio, et nunc, et **semper**, * et in sæcula

sæculōrum. Amen.

Psalm 130



Dōmine, non est exaltātum cor **me-** um: * neque e-lā-ti sunt
Lord, my heart is not exalted: nor are my eyes lofty.



ōcu-li me-i.

Neque ambulāvi in **magnis**: * neque in mirābilibus **super me.**

Si non humiliter *sentīēbam*: * sed exaltāvi **ānīmā meam.**

Sicut ablactātus est super matre **sua**: * ita retribūtio in **ānima mea.**

Speret Israël in **Dōmino**: * ex hoc nunc et usque in **sæculum.**

Gloria Patri, et **Filio**, * et Spiritui **Sancto.**

Sicut erat in principio, et nunc, et **semper**, * et in sæcula

sæculōrum. Amen.

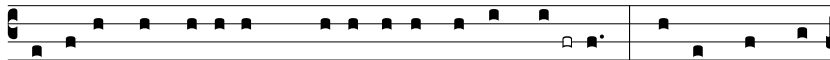
Chapter 3

In Octava Pascha

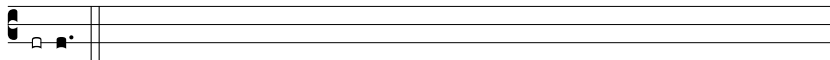
In Easter Week some psalms are sung with this tone which is a variation on Mode 2. This is to match with the elaborate mode 2 antiphon Haec Dies, which is sung after the Cantic.

Sabbato Sancto ad Completorium pro Psalmis, et in Officio Resurrectionis Domini usque ad Vesperas Sabbati in Albis, pro Psalmis qui ad Horas cantantur sine Antiphona et pro Cantico *Nunc dimittis*, potest usurpari Tonus sequens:

Psalm 128



Sæpe expugnâverunt me a juventú-te **me-** a, * di-cat nunc **Is-**



ra-ël:

Sæpe expugnâverunt me a juventúte **mea**: * étenim non potuérunt **mihi**.

Supra dorsum meum fabricâverunt peccatôres: * prolongâverunt iniquitâtem **suam**.

Dóminus justus concídit cervíces peccatôrum: * confundántur et convertántur retrórsum omnes, qui odérunt **Sion**.

Fiant sicut fœnum tectôrum: * quod priúsquam evellátur **exáruit**:

De quo non implévit manum suam *qui metit*: * et sinum suum qui *manípulos cōlligit*.

Et non dixérunt qui præteríbant: Benedíctio Dómini **super** vos: * benedíximus vobis in nómine **Dómini**.

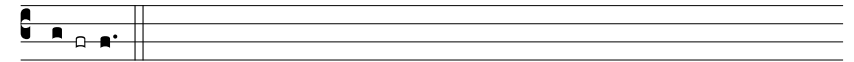
Glória Patri, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípío, et nunc, et **semper**, * et in sæcula sæculórum. **Amen**.

Psalm 129



De profúndis clamávi ad te, **Dómine**: * Dómine, exáudi *vocem*



me- am:

Fiant aures tuæ **intendéntes**: * in vocem deprecatiónis **meæ**.

Si iniquitâtes observâveris, **Dómine**: * Dómine, quis **sustinébit**?

Quia apud te propitiátio est: * et propter legem tuam sustínui te, **Dómine**.

Sustínuit ánima mea in verbo **ejus**: * sperávit ánima mea in **Dómino**.

A custódia matutína usque **ad noctem**: * speret Israël in **Dómino**.

Quia apud Dóminum misericórdia: * et copiósa apud eum **redemptio**.

Et ipse rédimet **Israel**: * ex ómnibus iniquitátibus **ejus**.

Glória Patri, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípío, et nunc, et **semper**, * et in sæcula sæculórum. **Amen**.