

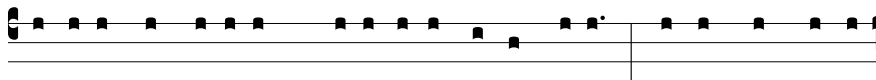
Chapter I

Tonus in directum - Antiphonale Monasticum

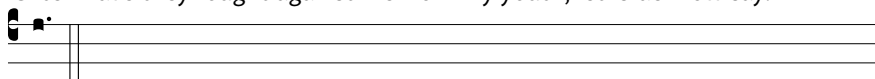
Here I begin with the Tonus in directum which my family adopted. We would have been familiar with this tune from Compline sung after Thursday evening Masses at Maternal Heart, Lewisham, which church originally belonged to a Benedictine order of nuns, so they would use the Monastic books.

Tonus in directum usurpatur pro omnibus quibuslibet Psalmis qui sine Antiphona cantantur.

Psalm 128



Sæpe expugnavérunt me a juventú-te **me**-a, * di-cat nunc Isra-
Often have they fought against me from my youth, let Israel now say.



6. $\ddot{e}l :$

Sæpe expugnâverunt me a juventûte	Often have they fought against
mea : * étenim non potuérunt mihi.	me from my youth: but they
Supra dorsum meum fabricâverunt	could not prevail over me.
peccatôres : * prolongâverunt iniqui-	The wicked have wrought upon
tâtem suam.	my back: they have lengthened

Dóminus justus concídit cervíces *peccatórum* : * confundántur et convertántur retrórsum omnes, qui odérunt Sion.

Fiant sicut *foenum tectórum* : * quod priúsqvam evellátur exáruit :

De quo non implévit manum suam *qui metit* : * et sinum suum qui manípulos cólligit.

Et non dixerunt qui præteríbant : Benedíctio *Dómini super vos* : * benedíximus vobis in nómine *Dómini*.

Glória *Pátri, et Fílio*, * et Spirítui *Sánc-to*.

Sicut érat in princípío, et *núnc, et sémper*, * et in *sæcula sæculórum*. Amen.

their iniquity.

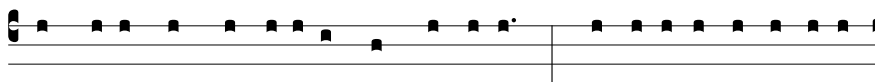
The Lord who is just will cut the necks of sinners: Let them all be confounded and turned back that hate Sion.

Let them be as grass upon the tops of houses: which withereth before it be plucked up: Who with the mower filleth not his hand: nor he that gathereth sheaves his bosom.

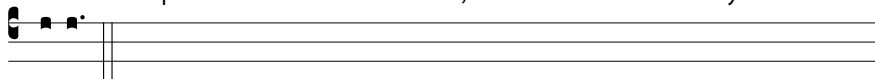
And they that passed by have not said: The blessing of the Lord be upon you: we have blessed you in the name of the Lord.

Glory be ...

Psalm 129



De profúndis clamávi *ad te, Dómine* : * Dómine, exáudi vocem
Out of the depths I have cried unto Thee, O Lord: O Lord hear my voice.



me-am :

Fiant aures tuæ *intendéntes* : * in vocem deprecationis meæ.

Si iniquitátes observáveris, *Dómine* : * Dómine, quis sustinébit?

Let thy ears be attentive to the voice of my supplication.

If thou, O Lord, wilt mark iniquities: Lord, who shall stand it.

Quia apud te propitiátio est : * et
propter legem tuam sustínui te, Dó-
mine.

Sustinuit ánima mea in *verbo* ejus : *
sperávit ánima mea in Dómino.

A custódia matutína usque ad **no**-
ctem : * speret Israë! in Dómino.

Quia apud Dóminum misericórdia : *
et copiósa apud eum redemptio.

Et ipse rédimet Israë! : * ex ómnibus
iniquitátibus ejus.

Glória Pátri, et Fílio, * et Spirítui Sác-
to.

Sicut érat in princípío, et núnc, et
sémper, * et in sácula sæculórum.

Amen.

For with thee there is merciful
forgiveness: and by reason of
thy law, I have waited for thee,
O Lord.

My soul hath relied on his
word: my soul hath hoped in
the Lord.

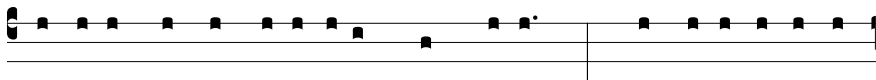
From the morning watch even
until night, let Israel hope in
the Lord.

Because with the Lord there is
mercy: and with him plentiful
redemption.

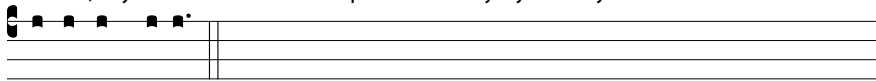
And he shall redeem Israel from
all his iniquities.

Glory be ...

Psalm 130



Dómine, non est exaltátum cor **me**-um : * neque e-lá-ti sunt
O Lord, my heart is not lifted up: nor are my eyes lofty.



ócu-li me-i.

Neque ambulávi in **magnis** : * neque in
mirábilibus super me.

Si non humíliter sentiébam : * sed ex-
altávi ánimam meam.

Sicut ablactátus est super *matre* **sua** : *

Neither have I walked in great
matters, nor in wonderful things
above me.

If I was not humbly minded, but
exalted my soul:

ita retribútio in ánima mea.

Speret Israël in **Dó**mino : * ex hoc nunc
et usque in sæculum.

Glória Pátri, et **Fí**lio, * et Spirítui Sánc-
to.

Sicut érat in princípio, et *núnc*, et
sémper, * et in sæcula sæculórum.
Amen.

As a child that is weaned is to-
wards his mother, so reward in
my soul.

Let Israel hope in the Lord,
from henceforth now and for
ever.

Glory be ...

Chapter 2

Tonus in directum - Antiphonale Romanum

The default Tone in the Roman books is very similar.

Tonus usurpatur pro Psalmis qui dicendi praescibuntur in Precibus Officii sine Antiphona: ut sunt Ps. 145 in Vesperis pro Defunctis, et Ps. 129 in Laudibus; Ps. 69 in Litaniis Sanctorum, etc.

2.1 Psalm 128



Sæpe expugnâverunt me a juventú-te **me-** a, * di-cat nunc **Is-**



ra-ël:

Sæpe expugnâverunt me a juventúte **mea**: * étenim non potuerunt **mihi**.

Supra dorsum meum fabricâverunt **peccatóres**: * prolongâverunt iniquitatem **suam**.

Dóminus justus concídit cervíces **peccatórum**: * confundántur et convertántur retrórsus omnes, qui odérunt **Sion**.

Fiant sicut fœnum **tectórum**: * quod priúsqvam evellátur exáruit: De quo non implévit manum suam **qui metit**: * et sinum suum qui manípulos **cólligit**.

Et non dixerunt qui præteribant: Benedíctio Dómini **super** vos: *
benedíximus vobis in nómine **Dómini**.

Glória Patri, et **Fílio**, * et Spíritui **Sancto**.

Sicut erat in princípio, et *nunc*, et **semper**, * et in sæcula
sæculórum. **Amen**.

Psalm 129



De profúndis clamávi *ad te*, **Dómine**: * Dómine, exáudi vocem



me- am:

Fiant aures tuæ *intendéntes*: * in vocem deprecationis **meæ**.

Si iniquitátes observáveris, **Dómine**: * Dómine, quis sustinébit?

Quia apud te propitiátio est: * et propter legem tuam sustínui te,
Dómine.

Sustínuit ánima mea in *verbo* **ejus**: * sperávit ánima mea in
Dómino.

A custódia matutína usque *ad noctem*: * speret Israël in **Dómino**.

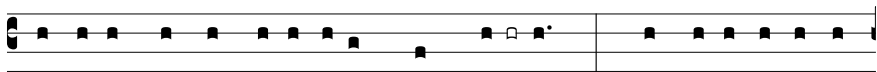
Quia apud Dóminum misericórdia: * et copiósa apud eum
redémpcio.

Et ipse rédimet **Israël**: * ex ómnibus iniquitatibus **ejus**.

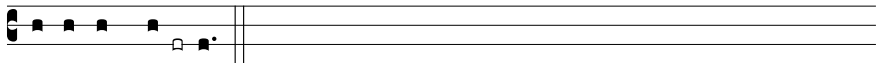
Glória Patri, et **Fílio**, * et Spíritui **Sancto**.

Sicut erat in princípio, et *nunc*, et **semper**, * et in sæcula
sæculórum. **Amen**.

Psalm 130



Dómine, non est exaltátum cor **me-** um: * neque e-lá-ti sunt



ócu-li **me-** i.

Neque ambulávi in **magnis**: * neque in mirabílibus **super** me.

Si non humíliter *sentié*bam: * sed exaltávi ánimam **meam**.

Sicut ablactátus est super *matre sua*: * ita retribútio in ánima **mea**.

Speret Israél in **Dómino**: * ex hoc nunc et usque in **sæculum**.

Glória Patri, *et Fílio*, * et Spirítui **Sancto**.

Sicut erat in princípio, et *nunc*, et **semper**, * et in sæcula sæculórum. **Amen**.

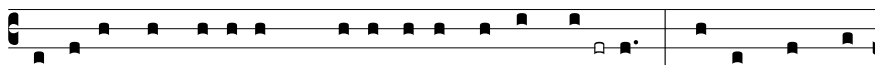
Chapter 3

In Octava Pascha

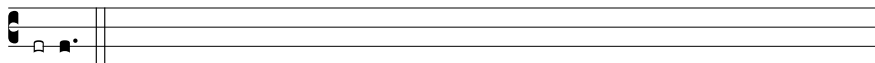
In Easter Week some psalms are sung with this tone which is a variation on Mode 2. This is to match with the elaborate mode 2 antiphon *Haec Dies*, which is sung after the Canticle.

Sabbato Sancto ad Completorium pro Psalmis, et in Officio Resurrectionis Domini usque ad Vesperas Sabbati in Albis, pro Psalmis qui ad Horas cantantur sine Antiphona et pro Cantico *Nunc dimittis*, potest usurpari Tonus sequens:

Psalm 128



Sæpe expugnâverunt me a juventú-te **me-** a, * di-cat nunc **Is-**



ra-ël:

Sæpe expugnâverunt me a juventúte **mea**: * étenim non potuérunt **mihi**.

Supra dorsum meum fabricâverunt peccatôres: * prolongâverunt iniquitâtem **suam**.

Dóminus justus concídit cervíces peccatôrum: * confundântur et convertântur retrórsum omnes, qui odérunt **Sion**.

Fiant sicut foenum tectôrum: * quod priúsqvam evellátur exáruit:

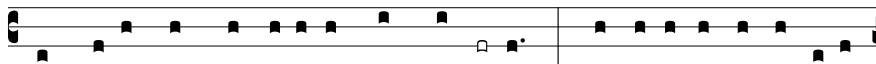
De quo non implévit manum suam *qui metit*: * et sinum suum qui *manípulos cōlligit*.

Et non dixerunt qui præteribant: Benedictio Dómini **super** vos: * benedíximus vobis in nómine **Dómini**.

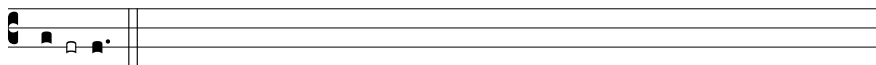
Glória Patri, *et Fílio*, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, *et semper*, * et in sæcula *sæculórum*. Amen.

Psalm 129



De profúndis clamávi ad *te*, **Dómine**: * Dómine, exáudi *vocem*



me- am:

Fiant aures tuæ **intendéntes**: * in vocem deprecationis **meæ**.

Si iniquitátes observáveris, **Dómine**: * Dómine, quis **sustiné**bit?

Quia apud te propitiátio est: * et propter legem tuam sustínui *te*, **Dómine**.

Sustínuit ánima mea in verbo **ejus**: * sperávit ánima mea in **Dómino**.

A custódia matutína usque **ad noctem**: * speret **Israël** in **Dómino**.

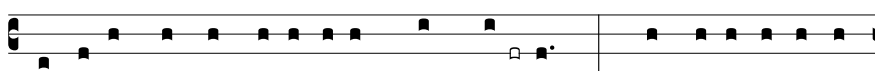
Quia apud Dóminum **misericórdia**: * et copiósa apud *eum redéemptio*.

Et ipse **redimet** **Israël**: * ex ómnibus iniquitátibus **ejus**.

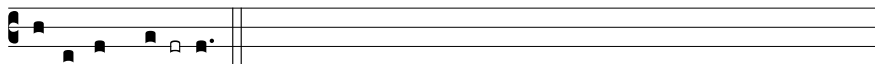
Glória Patri, *et Fílio*, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, *et semper*, * et in sæcula *sæculórum*. Amen.

Psalm 130



Dómine, non est exaltátum *cor me-* um: * neque e-lá-ti sunt



ócu-li *me-* i.

Neque ambulávi in **m**agnis: * neque in mirábilibus **s**uper me.

Si non humíliter senti**é**bam: * sed exaltávi *ánimam meam*.

Sicut ablactátus est super matre **sua**: * ita retribútio in *ánima mea*.

Speret Israël in **Dó**mino: * ex hoc nunc et usque in **sæ**culum.

Glória Patri, *et Fí*lio, * et Spirítui **S**ancto.

Sicut erat in princípio, et nunc, *et semper*, * et in *sæcula sæculórum*. **A**men.

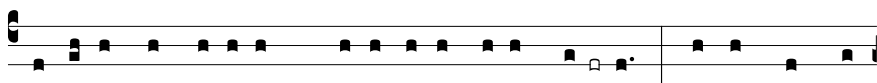
Chapter 4

In Commemorationem Omnium Fidelium Defunctorum Ad Lib

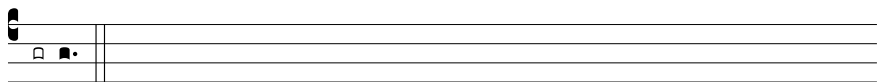
The earlier Tonus in Directum is the default tone for the Commemoration of All Souls. The next tone is given as a suggested variation or *tonus ad libitum*.

In Commemoratione Omnium Fidelium Defunctorum, Psalmi ad Completorium, Primam, Tertiam, Sextam et Nonam, cantantur in Tono in directum ut supra, ?? vel ad libitum in tono sequenti:

Psalm 128



Sæpe expugnavérunt me a juventúte **me-** a, * di-cat *nunc* **Is-**



ra-ël:

Sæpe expugnavérunt me a juventúte **mea**: * étenim non potuérunt **míhi**.

Supra dorsum meum fabricavérunt peccat**ó**res: * prolongavérunt iniquitátem **suam**.

Dóminus justus concídit cervíces peccat**ó**rum: * confundántur et convertántur retrórsus omnes, qui odérunt **Sion**.

Fiant sicut fœnum tectórum: * quod priúsqvam evellátur exáruit:
De quo non implévit manum suam qui **metit**: * et sinum suum qui
manípulos **cólligit**.

Et non dixerunt qui præteríbant: Benedíctio Dómini **super** vos: *
benedíximus vobis in nómine **Dómini**.

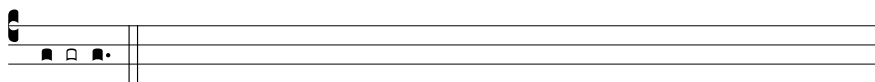
Glória Patri, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípío, et nunc, et **semper**, * et in sácula
sæculórum. **Amen**.

Psalm 129



De profúndis clamávi ad te, **Dómine**: * Dómine, exáudi vocem



me- am:

Fiant aures tuæ intendéntes: * in vocem deprecationis **meæ**.

Si iniquitátes observáveris, **Dómine**: * Dómine, quis sustinébit?

Quia apud te propitiátio est: * et propter legem tuam sustínui **te**,
Dómine.

Sustínuit ánima mea in verbo **ejus**: * sperávit ánima mea **in**
Dómino.

A custódia matutína usque ad **noctem**: * speret Israël **in Dómino**.

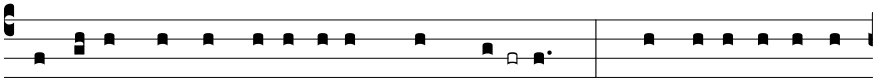
Quia apud Dóminum misericórdia: * et copiósa apud eum
redemptio.

Et ipse rédimet **Israël**: * ex ómnibus iniquitatibus **ejus**.

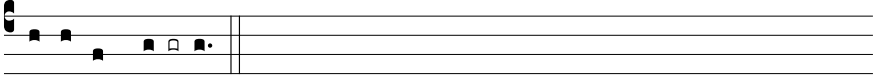
Glória Patri, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípío, et nunc, et **semper**, * et in sácula
sæculórum. **Amen**.

Psalm 130



Dómine, non est exaltátum cor **me-** um: * neque e-lá-ti sunt



ócu-*li* **me-** i.

Neque ambulávi in **magnis**: * neque in mirabílibus **super** me.

Si non humíliter senti**é**bam: * sed exaltávi *ánimam* **meam**.

Sicut ablactátus est super matre **sua**: * ita retribútio in *ánima* **mea**.

Speret Israél in **Dómino**: * ex hoc nunc et usque in *sæ*culum.

Glória Patri, et **Fí**lio, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in *sæcula* *sæculórum*. Amen.