

AD LAUDES

Medieval – 1911

OFFICIUM PARVUM BEATAE MARIAE VIRGINIS

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THE BEGINNING

The musical notation consists of five staves of square neumes on a four-line staff system. The first staff begins with a large capital 'D' and a cross-in-square symbol. The lyrics are as follows:

D E-us ♫ in adjutó-ri-um mé-um inténde. ¶ Dómine
ad adjuvándum me festína. Gló-ri-a Pátri, et Fí-li-o, et Spi-
rí-tu-i Sáncto. Sicut érat in princí-pi-o, et nunc, et semper,
et in sácu-la sácu-lórum. Amen. Alle-lú-ia. Or: Laus tí-bi
Dómine Rex ætérnæ gló-ri-æ.

PSALMODY

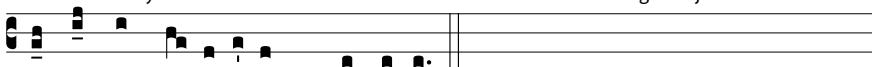
2.1 Psalmody: Outside Advent and Christmas

First Psalm - Psalm 92



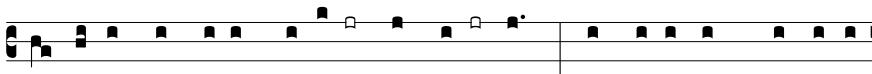
A

Ssúmpta est Ma-rí-a in caé-lum: * gaudent Ange-li
Mary is assumed into heaven Angels rejoice



laudántes benedícunt Dóminum.

praising, they bless the Lord.



Dóminus regnávit, decórem indútus est: * indútus est Dóminus



forti-túdinem, et præcínxit se.

2. Etenim firmávit orbem terræ, * qui
non commovébitur.

For he hath established the world
which shall not be moved.

3. Paráta sedes tua ex tunc: * a sáculo
tu es.

Thy throne is prepared from of old:
thou art from everlasting.

4. Elevavérunt flúmina, Dómine: * el-
evavérunt flúmina vocem suam.

The floods have lifted up, O Lord: the
floods have lifted up their voice.

5. Elevavérunt flúmina fluctus suos, *
a vócibus aquárum multárum.

The floods have lifted up their waves,
with the noise of many waters.

6. Mirábiles elatiónes maris: * mirá-
bilis in altis Dóminus.

Wonderful are the surges of the sea:
wonderful is the Lord on high.

7. Testimónia tua credibília **facta sunt nimis:** * domum tuam decet sanctitúdo, Dómine, in longitúdinem diérum.

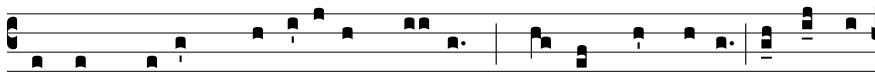
Thy testimonies are become exceedingly credible: holiness becometh thy house, O Lord, unto length of days.

8. Glória Patri, et Fílio, * et Spirítui Sancto.

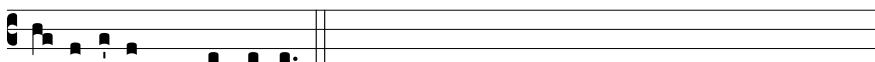
Glory be ...

9. Sicut erat in princípio, et **nunc,** et **semper,** * et in sácula sæculórum.

Amen.



Assúmpta est Ma-rí-a in caé-lum: gaudent Ange-li laudántes



benedícunt Dóminum.

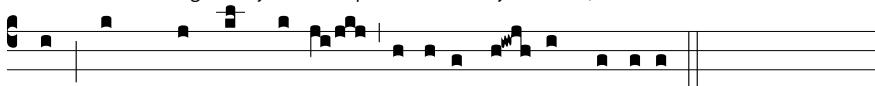
Second Psalm - Psalm 99

VIII

M

ARI-A Vir-go assúmpta est * ad aethére-um thá-la

The Virgin Mary is taken up to the heavenly chamber,

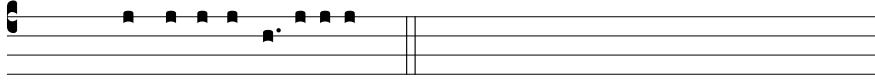


mum, in quo Rex regum stelláto se- det só-li-o.

where the King of kings sits on his starry throne



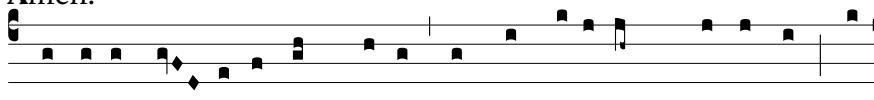
Jubi-lá-te De-o, omnis **ter-ra:** * serví-te Dómino *in lætí-ti-a.*



Flex: páscu-æ e-jus: †

2. Introíte in conspéctu **ejus**, * in ex-sultatióne.
3. Scítote quóniam Dóminus ipse est Deus: * ipse fecit nos, et non **ipsi** nos.
4. Pópulus ejus, et oves páscuæ ejus: † introíte portas ejus in confessióne, * átria ejus in hymnis: confitémini illi.
5. Laudáte nomen ejus: quóniam suávis est Dóminus, † in ætérnum misericór-dia **ejus**, * et usque in generatióнем et generatióнем véritás **ejus**.
6. Glória Patri, et **Fílio**, * et Spirítui **Sancto**.
7. Sicut erat in princípio, et nunc, et **semper**, * et in sǽcula sǽculórum.

Amen.



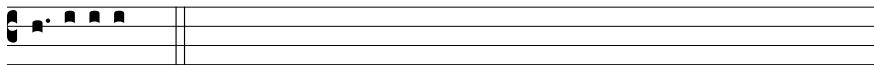
Ma-rí-a Vir- go assúmpta est ad aethére-um thá-lamum, in
quo Rex regum stelláto se- det só-li-o.

Third Psalm - Psalm 62 & 66





De-us, De-us **me-** us, * ad te de luce **ví-gi-lo.** Flex: inaquó-



sa: †

2. Sitívit in te **ánima mea**, * quam mul-
tiplíciter **tibi caro mea.**

3. In terra desérta, et ívia, et in-
aquósa: † sic in sancto appárui **tibi**, *
ut vidérem virtútem tuam, et *glóriam*
tuam.

4. Quóniam mélior est misericórdia
tua *super vitas:* * lábia **mea laudábunt**
te.

5. Sic benedíciam te in *vita mea:* * et in
nómine tuo levábo *manus meas.*

6. Sicut ádipe et pinguédine repleá-
tur **ánima mea:** * et lábiis exsultatiónis
laudábit **os meum.**

7. Si memor fui tui super stratum
meum, † in matutínis meditábor **in**
te: * quia fuísti *adjútor meus.*

8. Et in velaménto alárum tuárum ex-
sultábo, † adhásit **ánima mea post**
te: * me suscépit *déktera tua.*

9. Ipsi vero in vanum quæsiérunt **áni-**
mam meam, † introíbunt in inferiórā
terræ: * tradéntur in manus gládii,
partes *vúlpium erunt.*

For thee my soul hath thirsted; for thee
my flesh, O how many ways!

In a desert land, and where there is no
way, and no water: so in the sanctuary
have I come before thee, to see thy
power and thy glory.

For thy mercy is better than lives: thee
my lips shall praise.

Thus will I bless thee all my life long:
and in thy name I will lift up my hands.

Let my soul be filled as with marrow
and fatness: and my mouth shall praise
thee with joyful lips.

If I have remembered thee upon my
bed, I will meditate on thee in the
morning: Because thou hast been my
helper.

And I will rejoice under the covert of
thy wings: [g] My soul hath stuck close
to thee: thy right hand hath received
me.

But they have sought my soul in vain,
they shall go into the lower parts of the
earth: They shall be delivered into the
hands of the sword, they shall be the

10. Rex vero lætábitur in Deo, † laudabúntur omnes qui jurant in eo: * quia obstrúctum est os loquéntium iníqua.

portions of foxes.

But the king shall rejoice in God, all they shall be praised that swear by him: because the mouth is stopped of them that speak wicked things.

(Psalm 66)

(Psalms LXVI)

1. Deus misereáтур nostri, et benedícat nobis: * illúminet vultum suum supernos, et misereáтур nostri.

May God have mercy on us, and bless us: may he cause the light of his countenance to shine upon us, and may he have mercy on us.

2. Ut cognoscámus in terra viam tuam, * in ómnibus Géntibus salutáre tuum.

That we may know thy way upon earth: thy salvation in all nations.

3. Confiteántur tibi pópuli, Deus: * confiteántur tibi pópuli omnes.

Let people confess to thee, O God: let all people give praise to thee.

4. Læténtur et exsúltent Gentes: * quóniam júdicas pópulos in æquitáte, et Gentes in terra dírigis.

Let the nations be glad and rejoice: for thou judgest the people with justice, and directest the nations upon earth.

5. Confiteántur tibi pópuli, Deus, confiteántur tibi pópuli omnes: * terra dedit fructum suum.

Let the people, O God, confess to thee: let all the people give praise to thee: The earth hath yielded her fruit.

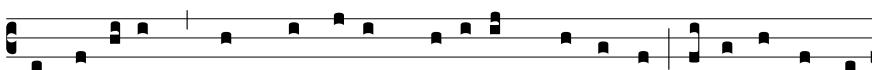
6. Benedícat nos Deus, Deus noster, benedícat nos Deus: * et métuant eum omnes fines terræ.

May God, our God bless us, may God bless us: and all the ends of the earth fear him.

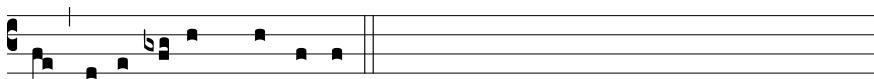
7. Glória Patri, et Fílio, * et Spirítui Sancto.

Glory be ...

8. Sicut erat in princípio, et nunc, et semper, * et in sǽcula sǽculórum.
Amen.



In odórem * unguentórum tu-órum cùrrimus: ado-lescéntu-



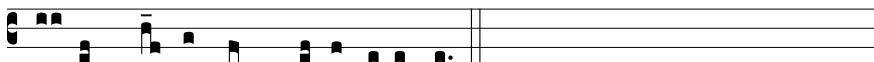
lae di-le-xérunt te nimis.

Fourth Psalm* - Daniel 3:57--88, 56

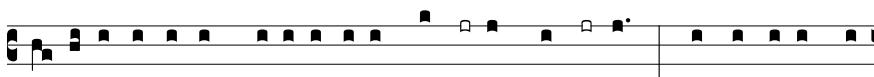
* Not a Psalm, actually a Canticle. The Canticle of the Three Boys.



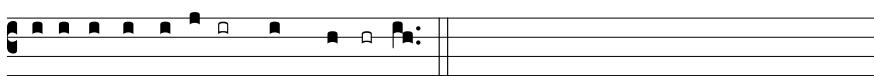
B E-ne-dí-cta * fí- li- a tu a Dómino: qui a per te



fructum vi-tæ communi-cávimus.



Benedí-ci-te, ómni-a ópera **Dómini**, **Dómino**: * laudá-te et su-



perexaltá-te e-um in sácu-la.

2. Benedícite, Ángeli **Dómini**, **Dómi-**
no: * benedícite, **cæli**, **Dómino**.
3. Benedícite, aquæ omnes, quæ su-
per **cælos** sunt, **Dómino**: * benedícite,
omnes virtútes **Dómini**, **Dómino**.
4. Benedícite, sol et **luna**, **Dómino**: *
benedícite, stellæ **cæli**, **Dómino**.
5. Benedícite, omnis imber **et** ros, **Dó-**
mino: * benedícite, omnes spíritus
Dei, **Dómino**.
6. Benedícite, ignis et **aestus**, **Dómi-**

O ye angels of the Lord: bless the Lord:
heavens, bless the Lord.

O all ye waters that are above the heav-
ens, bless the Lord: O all ye powers of
the Lord, bless the Lord.

O ye sun and moon, bless the Lord:
stars of heaven, bless the Lord.

O every shower and dew, bless ye the
Lord: O all ye spirits of God, bless the
Lord.

O ye fire and heat, bless the Lord: cold

- no: * benedícite, frigus et **aestus**, **Dómino**. and heat, bless the Lord.
7. Benedícite, rores et pruína, **Dómino**: * benedícite, gelu et **frigus**, **Dómino**. O ye dews and hoar frosts, bless the Lord: frost and cold, bless the Lord.
8. Benedícite, glácies et **nives**, **Dómino**: * benedícite, noctes et **dies**, **Dómino**. O ye ice and snow, bless the Lord: nights and days, bless the Lord.
9. Benedícite, lux et **ténebræ**, **Dómino**: * benedícite, fúlgura et **nubes**, **Dómino**. O ye light and darkness, bless the Lord: lightnings and clouds, bless the Lord.
10. Benedícat **terra Dóminus**: * laudet et superexáltet **eum in sácula**. O let the earth bless the Lord: let it praise and exalt him above all for ever.
11. Benedícite, montes et **colles**, **Dómino**: * benedícite, univérsa germinántia in **terra, Dómino**. O ye mountains and hills, bless the Lord: O all ye things that spring up in the earth, bless the Lord.
12. Benedícite, **fontes**, **Dómino**: * benedícite, mária et **flúmina**, **Dómino**. O ye fountains, bless the Lord: seas and rivers, bless the Lord.
13. Benedícite, cete, et ómnia, quæ movéntur in **aquis, Dómino**: * benedícite, omnes vólucres **cæli, Dómino**. O ye whales, and all that move in the waters, bless the Lord: O all ye fowls of the air, bless the Lord.
14. Benedícite, omnes béstiae et **pécora, Dómino**: * benedícite, filii **hóminum, Dómino**. O all ye beasts and cattle, bless the Lord: sons of men, bless the Lord.
15. Benedícat **Israël Dóminus**: * laudet et superexáltet **eum in sácula**. O let Israel bless the Lord: praise and exalt him above all for ever.
16. Benedícite, sacerdótes **Dómini, Dómino**: * benedícite, servi **Dómini, Dómino**. O ye priests of the Lord, bless the Lord: servants of the Lord, bless the Lord.
17. Benedícite, spíritus, et ánimæ jus-tórum, **Dómino**: * benedícite, sancti, et húmiles **corde, Dómino**. O ye spirits and souls of the just, bless the Lord: holy and humble of heart, bless the Lord.
18. Benedícite, Ananía, Azaría, **Mísael, Dómino**: * laudáte et superexaltáte the Lord: praise and exalt him above all

eum in sacerdócia.

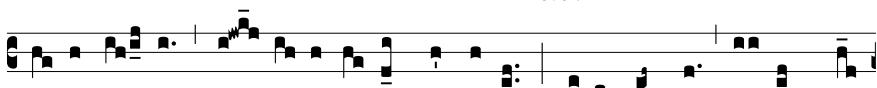
for ever.

19. Benedicámus Patrem et Fílium
cum Sancto Spíritu: * laudémus et su-
perexaltémus eum in sacerdócia.

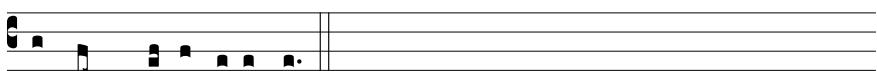
Let us bless the Father and the Son
with the Holy Spirit: let us praise and
exalt Him above all for ever.

20. Benedíctus es, Dómine, in fir-
maménto cæli: * et laudábilis, et glo-
riósus, et superexaltátus in sacerdócia.

Blessed art thou, O Lord in the firma-
ment of heaven: and worthy of praise,
and glorious and exalted above all for
ever.



Bene-dícta * fí- li- a tu a Dómino: qui-a per te fructum vi-



tæ communi-cávimus.

Fifth Psalm - Psalm 148-150

P

ULCHRA es * et decóra, fí-li- a Jerú-sa-lem: terrí-bi-lis
ut castrórūm á-ci- es ordi-ná-ta.

Laudá-te Dóminum de cæ- lis: * laudá-te e-um in excél- sis.

Flex: vírgines, †

Laudáte eum, omnes **Angeli ejus**: * laudáte eum, omnes virtútes ejus.

Laudáte eum, **sol et luna**: * laudáte eum, omnes **stellæ et lumen**.

Laudáte eum, **cæli cælórum**: * et aquæ omnes, quæ super cælos sunt, laudent **nomen Dómini**.

Quia ipse **dixit**, et **facta** sunt: * ipse mandávit, et **creáta** sunt.

Státuit ea in æténum, et in **sæculum sæculi**: * præceptum pósuit, et non **præteríbit**.

Laudáte **Dóminum de terra**, * dracónes, et omnes **abyssi**.

Ignis, grando, nix, glácies, spíritus **procellárum**: * quæ fáciunt **verbum ejus**:

Montes, et **omnes colles**: * ligna fructífera, et *omnes cedri*.

Béstiae, et univérsa **pécora**: * serpentes, et vólucres **pennatæ**:

Reges terræ, et **omnes pópuli**: * príncipes, et omnes júdices **terræ**.

Júvenes, et vírgines, † senes cum junióribus laudent **nomen Dómini**: * quia exaltátum est nomen ejus **solíus**.

Conféssio ejus super **cælum et terram**: * et exaltávit cornu **pópuli sui**.

Hymnus ómnibus **sanctis ejus**: * filiis Israël, pópulo appropin-quánti **sibi**.

(*Psalm 149*)

Cantáte Dómino **cánticum novum**: * laus ejus in ecclésia **sanctórum**.

Lætétur Israël in eo, qui **fecit eum**: * et filii Sion exsúltent in **rege suo**.

Laudent nomen ejus in **choro**: * in týmpano, et psaltério *psallant ei*.

Quia beneplácitum est Dómino in **pópulo suo**: * et exaltábit mansuétos in **salútem**.

Exsultábunt **sancti in glória**: * lætabúntur in cubílibus **suis**.

Exaltatiónes Dei in gútture eórum: * et gládii ancípites in mánibus eórum.

Ad faciéndam vindíc tam in **natióibus**: * increpatiônes in **pópolis**.

Ad alligándos reges eórum **in compéditibus**: * et nóbiles eórum in mánicis **féreis**.

Ut fácient in eis judíciūm conscríptum: * glória hæc est ómnibus sanctis ejus.

(*Psalm 150*)

Laudáte Dóminum in **sanctis ejus**: * laudáte eum in firmaménto virtútis ejus.

Laudáte eum in virtútib⁹ ejus: * laudáte eum secúndum multitudinem magnitúdinis ejus.

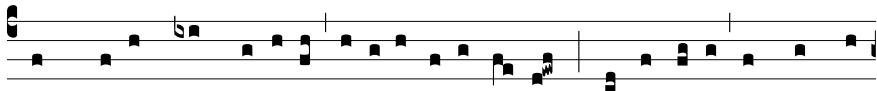
Laudáte eum in **sono tubæ**: * laudáte eum in psaltério, et **cíthara**.

Laudáte eum in **týmpano**, et **choro**: * laudáte eum in **chordis**, et **órgano**.

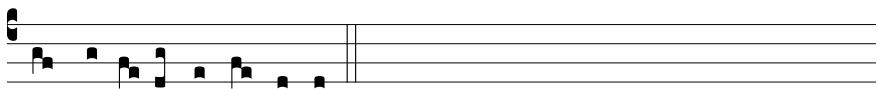
Laudáte eum in cýmbalis benesonántibus: † laudáte eum in cýmbalis jubilatiónis: * omnis spíritus laudet **Dóminus**.

Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et **nunc**, et **semper**, * et in sácula sæculórum. Amen.



Pulchra es * et decóra, fí-li-a Jerú-sa-lem: terrí-bi-lis ut castró-



rum á-ci- es ordi-ná-ta.

Next up is the Little Chapter, page 32.

2.2 Psalmody: during Advent

First Psalm - Psalm 92

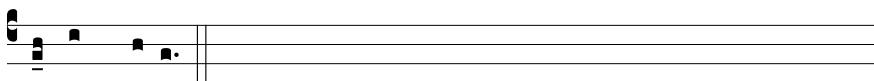
8G*

Missus est Gábri- el Ange-lus ad Ma-rí- am Vírginem
desponsá-tam Jóseph.

Dóminus regnávit, decórem indútus est: * indútus est Dóminus
forti-túdinem, et *præcínxit* se.

Etenim firmávit orbem **terræ**, * qui non *commovébitur*.
Paráta sedes tua **ex** tunc: * a sǽculo **tu** es.
Elevavérunt flúmina, **Dómine**: * elevavérunt flúmina *vocem suam*.
Elevavérunt flúmina fluctus **suos**, * a vócibus aquárum *multárum*.
Mirábiles elatiónes **maris**: * mirábilis in *altis Dóminus*.
Testimónia tua credibília facta sunt **nimus**: * domum tuam decet
sanctitúdo, Dómine, in longitúdinem *díerum*.
Glória Patri, et **Fílio**, * et Spirítui **Sancto**.
Sicut erat in princípio, et nunc, et **semper**, * et in sácula
sæculórum. Amen.

Missus est Gábri- el Ange-lus ad Ma-rí- am Vírginem despon-



sá-tam Jóseph.

Second Psalm - Psalm 99

A -ve Ma-rí- a, grá-ti- a plena: Dóminus tecum: benedí-
 cta tu † in mu-li- é-ribus, alle-lú-ia. *After Septuag.* † in mu-li-
 é-ribus,

Jubi-lá-te De-o, **omnis ter-ra:** * serví-te Dómino *in lætí-ti- a.*

Flex: páscu-æ e-jus: †

Introíte in **conspéctu ejus**, * in **exsultatióne**.

Scítote quóniam Dóminus **ipse** est **Deus**: * ipse fecit nos, *et non ipsi nos.*

Pópulus ejus, et oves páscuæ ejus: † introíte portas ejus in **confessióne**, * átria ejus in hymnis: **confitémini illi.**

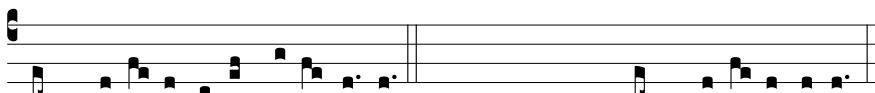
Laudáte nomen ejus: quóniam suávis est Dóminus, † in æténum misericórdia ejus, * et usque in generatióнем et generatióнем véritas ejus.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et **nunc**, et **semper**, * et in sácula
sæculórum. Amen.

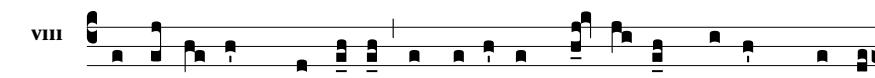


Ave Ma-rí- a, grá-ti- a plena: Dóminus tecum: benedícta tu †



in mu-li- é-ribus, alle-lú-ia. *After Septuag.* † in mu-li- é-ribus,

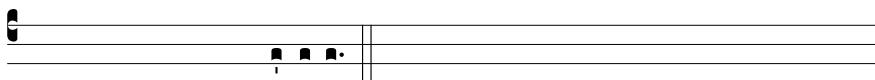
Third Psalm - Psalm 62 & 66



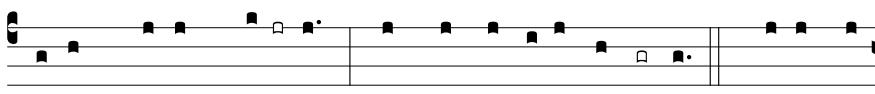
Ne tíme- as Ma-rí- a, invenísti grá- ti- am apud Dómi-



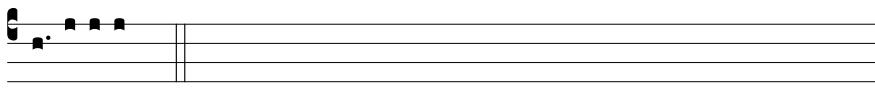
num: ecce concí- pi- es, et pá-ri- es † fí-li- um, alle- lú-ia.



After Septuag. † fí-li- um,



De-us, De-us **me-** us, * ad te de luce ví- gi- lo. *Flex:* inaquó-



sa: †

Sitívit in te ánima **mea**, * quam multiplíciter tibi *caro mea*.

In terra desérta, et ívia, et in aquósa: † sic in sancto appárui **tibi**, * ut vidérem virtútem tuam, et glóriam **tuam**.

Quóniam mélior est misericórdia tua super **vítas**: * lábia mea **laudábunt te**.

Sic benedícum te in vita **mea**: * et in nómine tuo levábo **manus meas**.

Sicut ádipe et pinguédine repleátur ánima **mea**: * et lábiis exsultatiónis laudábit os **meum**.

Si memor fui tui super stratum meum, † in matutínis meditábor **in te**: * quia fuísti adjútor **meus**.

Et in velaménto alárum tuárum exsultábo, † adhásit ánima mea **post te**: * me suscépit déxtera **tua**.

Ipsi vero in vanum quæsiérunt ániam meam, † introíbunt in inferióra **terræ**: * tradéntur in manus gládii, partes vúlpium erunt.

Rex vero lætabitur in Deo, † laudabúntur omnes qui jurant in **eo**: * quia obstrúctum est os loquéntium **iníqua**.

Deus misereártur nostri, et benedícat **nobis**: * illúminet vultum suum super nos, et misereártur **nostri**.

Ut cognoscámus in terra viam **tuam**, * in ómnibus Géntibus salutáre **tuum**.

Confiteántur tibi pópuli, **Deus**: * confiteántur tibi pópuli **omnes**.

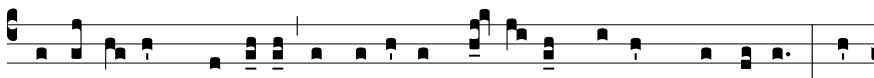
Lætentur et exsúltent **Gentes**: * quóniam júdicas pópulos in æquitáte, et Gentes in *terra dírigis*.

Confiteántur tibi pópuli, Deus, confiteántur tibi pópuli **omnes**: * terra dedit *fructum suum*.

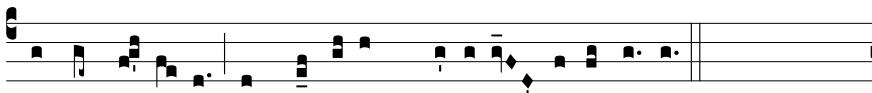
Benedícat nos Deus, Deus noster, benedícat *nos Deus*: * et métuant eum omnes *fines terræ*.

Glória Patri, et **Fílio**, * et Spirítui **Sancto**.

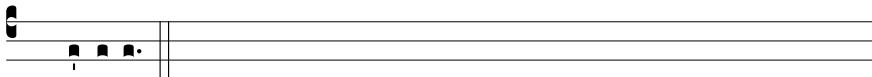
Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.



Ne tíme- as Ma-rí- a, invenísti grá- ti- am apud Dóminum: ec-



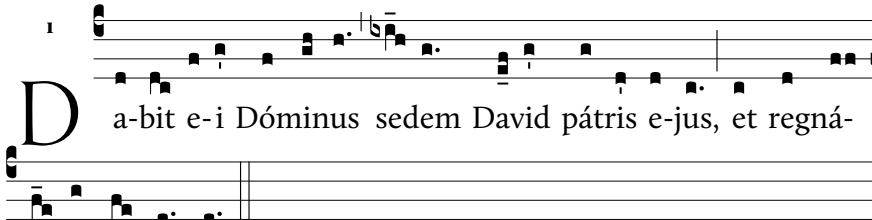
ce concí- pi- es, et pá-ri- es † fí-li-um, alle-lú-ia. After Septuag.



† fí-li-um,

Fourth Psalm* - Daniel 3:57--88, 56

* Not a Psalm, actually a Canticle. The Canticle of the Three Boys.



abit in æ-térnum.



Benedíci-te, ómni-a ópera Dómini, Dómino: * laudá-te et su-

perexaltá-te e-um in sácu-la.
Benedícite, Ángeli Dómini, Dómino: * benedícite, *cæli*, Dómino.
Benedícite, aquæ omnes, quæ super *cælos* sunt, Dómino: * benedícite, omnes virtútes Dómini, Dómino.

Benedícite, sol et luna, Dómino: * benedícite, stellæ *cæli*, Dómino.
Benedícite, omnis imber **et** ros, Dómino: * benedícite, omnes spíritus *Dei*, Dómino.

Benedícite, ignis et **æstus**, Dómino: * benedícite, frigus et **æstus**, Dómino.

Benedícite, rores et pruína, **Dómino**: * benedícite, gelu et *frigus*, **Dómino**.

Benedícite, glácies et **nives**, **Dómino**: * benedícite, noctes et *dies*, **Dómino**.

Benedícite, lux et **ténebræ**, **Dómino**: * benedícite, fúlgura et *nubes*, **Dómino**.

Benedícet **terra Dóminum**: * laudet et superexáltet *eum in sácula*.

Benedícite, montes et **colles**, **Dómino**: * benedícite, univérsa germinántia in *terra, Dómino*.

Benedícite, **fontes**, **Dómino**: * benedícite, mária et *flúmina*, **Dómino**.

Benedícite, cete, et ómnia, quæ movéntur in *aquis*, **Dómino**: * benedícite, omnes vólucres *cæli, Dómino*.

Benedícite, omnes béstiae et **pécora**, **Dómino**: * benedícite, filii *hóminum, Dómino*.

Benedícet **Israël Dóminum**: * laudet et superexáltet *eum in sácula*.

Benedícite, sacerdótes **Dómini**, **Dómino**: * benedícite, servi *Dómini, Dómino*.

Benedícite, spíritus, et ánimæ **justórum**, **Dómino**: * benedícite, sancti, et húmiles *corde, Dómino*.

Benedícite, Ananía, Azaría, **Mísael**, **Dómino**: * laudáte et superexaltáte *eum in sácula*.

Benedicámus Patrem et Fílium cum **Sancto Spíritu**: * laudémus et superexaltémus *eum in sácula*.

Benedíctus es, Dómine, in firmaménto *cæli*: * et laudábilis, et gloriósus, et superexaltátus *in sácula*.

Da-bit e-i Dóminus sedem David pátris e-jus, et regná- bit in
æ-térnum.

Fifth Psalm - Psalm 148-150

viii

E c-ce ancílla Dómini : fi- at mí-hi secúndum verbum tu-
um.

Laudá-te Dóminum de cæ- lis: * laudá-te e-um *in excél-* sis.

Flex: vírgines, †

Laudáte eum, omnes Angeli ejus: * laudáte eum, omnes virtútes ejus.

Laudáte eum, sol et luna: * laudáte eum, omnes stellæ et lumen.

Laudáte eum, cæli cælórum: * et aquæ omnes, quæ super cælos sunt, laudent nomen Dómini.

Quia ipse dixit, et facta sunt: * ipse mandávit, et creáta sunt.

Státuit ea in ætérnum, et in sǽculum sǽculi: * præceptum pósuit, et non præteríbit.

Laudáte Dóminum *de terra*, * dracónes, et omnes abýssi.

Ignis, grando, nix, glácies, spíritus procellárum: * quæ fáciunt *verbum ejus*:

Montes, et omnes colles: * ligna fructífera, et omnes cedri.

Béstiae, et univérsa pécora: * serpéntes, et vólucres pennátæ:

Reges terræ, et omnes pópuli: * príncipes, et omnes júdices terræ.

Júvenes, et vírgines, † senes cum junióribus laudent nomen Dómini: * quia exaltátum est nomen ejus solíus.

Conféssio ejus super cælum et **terram**: * et exaltávit cornu pópuli sui.

Hymnus ómnibus sanctis ejus: * filiis Israël, pópulo appropin-quánti sibi.

Cantáte Dómino cápticum novum: * laus ejus in ecclésia sanctórum. Lætétur Israël in eo, qui fecit eum: * et filii Sion exsúltent in rege suo.

Laudent nomen ejus in choro: * in tympano, et psaltério psallant ei.

Quia beneplácitum est Dómino in pópulo suo: * et exaltábit man-suétos in salútem.

Exsultábunt sancti in glória: * lætabúntur in cubílibus suis.

Exaltatiōnes Dei in gútture eórum: * et gládii ancípites in máníbus eórum.

Ad faciéndam vindíctam in natióibus: * increpatiōnes in pópulis.

Ad alligándos reges eórum in compéditibus: * et nóbiles eórum in mánicis férreis.

Ut fácient in eis judícium conscríptum: * glória hæc est ómnibus sanctis ejus.

Laudáte Dóminum in sanctis ejus: * laudáte eum in firmaménto virtútis ejus.

Laudáte eum in virtútibus ejus: * laudáte eum secúndum multitu-dinem magnitúdinis ejus.

Laudáte eum in sono tubæ: * laudáte eum in psaltério, et cíthara.

Laudáte eum in tympano, et choro: * laudáte eum in chordis, et órgano.

Laudáte eum in cýmbalis benesonántibus: † laudáte eum in cým-balís jubilatiónis: * omnis spíritus laudet Dóminum.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princíprio, et nunc, et semper, * et in sácula sáculórum. Amen.



Ecce ancilla Dómini : fi- at mí-hi secúndum verbum tu-um.

Next up is the Little Chapter, page 32.

2.3 Psalmody: during Christmas

First Psalm - Psalm 92

6f

O admi-rábi-le commérci- um! * Cre-átor gené-ris
 humáni, animá- tum córpus sumens, de Vírgine nasci dig-
 ná- tus est: et procédens homo si-ne sémine, largí-tus est no-
 bis su-am de- i-tá-tem.

Dóminus regnávit, de-córem indútus est: * indútus est Dómi-
 nus forti-túdinem, et *præcínxit* se.

Etenim firmávit **orbem terræ**, * qui non *commovébitur*.

Paráta sedes **tua ex** tunc: * a sǽculo **tu es**.

Elevavérunt **flúmina**, **Dómine**: * elevavérunt flúmina *vocem suam*.

Elevavérunt flúmina **fluctus suos**, * a vócibus aquárum *multárum*.

Mirábles elatiónes **maris**: * mirábilis in *altis Dóminus*.

Testimónia tua credibília **facta** sunt **nimiris**: * domum tuam decet sanctitúdo, Dómine, in longitúdinem *diérum*.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et **nunc**, et **semper**, * et in sǽcula sǽculórum. Amen.

O admi-rábi-le commérci- um! * Cre-átor gené-ris humá-
 ni, animá- tum córpus sumens, de Vírgine nasci digná- tus
 est: et procédens homo si-ne sémine, largí-tus est nobis su-am
 de- i-tá-tem.

Second Psalm - Psalm 99

The image shows three staves of Gregorian chant notation in square neumes on four-line red staves. The first staff begins with a large Roman numeral 'III'. The lyrics are written below the staves in a Gothic script. The first section of lyrics is 'Quando natus es ineffabiliter ex Vírgine, tunc implétæ'. The second section starts with 'sunt Scriptúræ: sicut plúvi-a in vellus descendísti, ut salvum'. The third section concludes with 'fáceres ge-nus humánum: te laudámus De-us noster.'



Jubi-lá-te De-o, **omnis terra:** * serví-te Dómino *in lætí-ti-a.*



Flex: páscu-æ e-jus: †

Introíte in **conspéctu ejus**, * in **exsultatióne**.

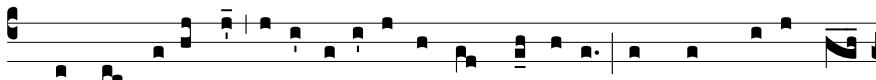
Scitóte quóniam Dóminus **ipse est Deus:** * ipse fecit nos, *et non ipsi nos.*

Pópulus ejus, et oves páscuæ ejus: † introíte portas ejus in **confessióne**, * átria ejus in hymnis: confitémini illi.

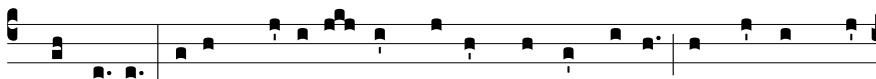
Laudáte nomen ejus: quóniam suávis est Dóminus, † in æténum misericórdia ejus, * et usque in generatióne et generatióne véritas ejus.

Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et **nunc**, et **semper**, * et in sácula sáculórum. Amen.



Quando natus es ineffabí-li-ter ex Vírgine, tunc implétæ sunt



Scriptúræ: sicut plúvi-a in vellus descendísti, ut salvum fá-



ceres ge-nus humánum: te laudámus De-us noster.

Third Psalm - Psalm 62 & 66

iv

R Ubum quem víderat * Mó- yses incombústum, conser-
vá-tam agnóvimus tu-am laudábi-lem virgi-ni-tá-tem: De-i
Gé-nitrix, intercéde pro nobis.

De-us, De-us **me-** us, * ad te *de lu-ce ví-gi-loFlex:* inaquó-
sa: †

Sitívit in te *ánima mea*, * quam multiplíciter *tibi caro mea*.
 In terra desérta, et ívia, et inaquósa: † sic in sancto appárui **tibi**, *
 ut vidérem virtútem tuam, et *glóriam tuam*.
 Quóniam mélior est misericórdia tua *super vitas*: * lábia *mea laudábunt te*.
 Sic benedícāt te in *vita mea*: * et in nómine tuo levábo *manus meas*.
 Sicut ádipe et pinguédine repleátur *ánima mea*: * et lábiis exsultatiónis *laudábit os meum*.
 Si memor fui tui super stratum meum, † in matutínis meditábor **in te**: * quia fuísti *adjútor meus*.
 Et in velaménto alárum tuárum exsultábo, † adhésit *ánima mea post te*: * me suscépit *déktera tua*.

Ipsi vero in vanum quæsiérunt ánimam meam, † introíbunt in inferíora **terræ**: * tradéntur in manus gládii, partes **vúlpium** erunt. Rex vero lætábitur in Deo, † laudabúntur omnes qui jurant in eo: * quia obstrúctum est os loquéntium **iníqua**.

Deus misereáтур nostri, et benedícat **nobis**: * illúminet vultum suum super nos, et misereáтур **nostri**.

Ut cognoscámus in terra **viam tuam**, * in ómnibus Géntibus **salutáre tuum**.

Confiteántur tibi **pópuli**, **Deus**: * confiteántur tibi **pópuli omnes**.

Læténtur et exsúltent **Gentes**: * quóniam júdicas pópulos in æquitáte, et Gentes in terra **dírigis**.

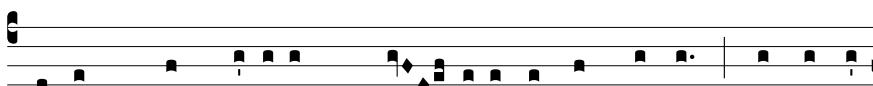
Confiteántur tibi **pópuli**, Deus, confiteántur tibi **pópuli omnes**: * terra dedit **fructum suum**.

Benedícat nos Deus, Deus noster, benedícat nos **Deus**: * et métuant eum omnes **fines terræ**.

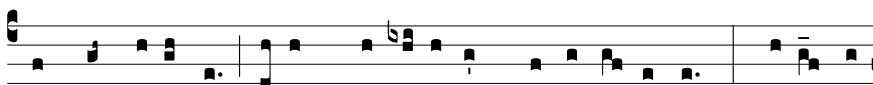
Glória Patri, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípio, et *nunc*, et **semper**, * et in sácula sáculórum.

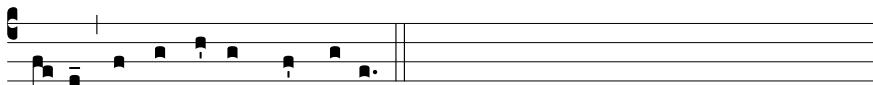
Amen.



RUbum quem víderat * Mó- yses incombústum, conservá-



tam agnóvimus tu-am laudábi-lem virgi-ni-tá-tem: De-i Gé-



nitrix, intercéde pro nobis.

Fourth Psalm* - Daniel 3:57--88, 56

* Not a Psalm, actually a Canticle. The Canticle of the Three Boys.

Erminávit * ra-dix Jesse,
orta est stella ex Jacob:

Virgo pépe-rit Salvató- rem: te laudámus, De-us noster.

Benedí-ci-te, ómni-a ópera **Dómino**, **Dómino**: * laudá-te et su-

perexaltá-te e-um in sácu-la.

Benedícite, Ángeli **Dómini**, **Dómino**: * benedícite, *cæli*, **Dómino**.

Benedícite, aquæ omnes, quæ super *cælos* sunt, **Dómino**: * benedícite, omnes virtútes **Dómini**, **Dómino**.

Benedícite, sol et **luna**, **Dómino**: * benedícite, stellæ *cæli*, **Dómino**.

Benedícite, omnis imber **et** ros, **Dómino**: * benedícite, omnes spíritus *Dei*, **Dómino**.

Benedícite, ignis et **æstus**, **Dómino**: * benedícite, frigus et **æstus**, **Dómino**.

Benedícite, rores et pruína, **Dómino**: * benedícite, gelu et *frigus*, **Dómino**.

Benedícite, glácies et **nives**, **Dómino**: * benedícite, noctes et *dies*, **Dómino**.

Benedícite, lux et **ténebræ**, **Dómino**: * benedícite, fúlgura et *nubes*, **Dómino**.

Benedícat **terra** **Dóminum**: * laudet et superexáltet *eum in sácula*.

Benedícite, montes et **colles**, **Dómino**: * benedícite, univérsa germinántia in *terra*, **Dómino**.

Benedícite, **fontes**, **Dómino**: * benedícite, mária et flúmina, **Dómino**.

Benedícite, cete, et ómnia, quæ movéntur in aquis, **Dómino:** *
benedícite, omnes vólucres *cæli*, **Dómino.**

Benedícite, omnes béstiae et pécora, **Dómino:** * benedícite, filii
hóminum, **Dómino.**

Benedícat Israël **Dóminum:** * laudet et superexáltet *eum in sǽcula.*

Benedícite, sacerdótes **Dómini**, **Dómino:** * benedícite, servi
Dómini, **Dómino.**

Benedícite, spíritus, et ánimæ *justórum*, **Dómino:** * benedícite,
sancti, et húmiles *corde*, **Dómino.**

Benedícite, Ananía, Azaría, Mísaël, **Dómino:** * laudáte et superex-
altáte *eum in sǽcula.*

Benedicámus Patrem et Fílium cum **Sancto Spíritu:** * laudémus et
superexaltémus *eum in sǽcula.*

Benedíctus es, Dómine, in firmaménto *cæli:* * et laudábilis, et
gloriósus, et superexaltátus *in sǽcula.*

GERminávit * ra-dix Jesse, orta est stella ex Jacob: Virgo
pépe-rit Salvató- rem: te laudámus, De-us noster.

Fifth Psalm - Psalm 148

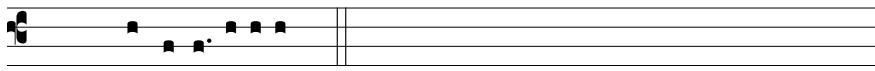
E Cce Ma-rí-a * génu-it no-bis Salvatórem, quem Jo-ánnes
videns exclamá-vit, di-cens: Ecce Agnus De-i, ecce qui tol-



lit † peccá-ta mundi, alle-lú-ia. After Septuag. † peccá-ta
mundi.



Laudá-te Dóminum de **cæ-** lis: * laudá-te e-um in **excél-** sis.



Flex: vírgines, †

Laudá-te eum, omnes Angeli **ejus:** * laudá-te eum, omnes virtútes **ejus.**

Laudá-te eum, sol et **luna:** * laudá-te eum, omnes stellæ et **lumen.**

Laudá-te eum, cæli **cælórum:** * et aquæ omnes, quæ super cælos sunt, laudent nomen **Dómini.**

Quia ipse dixit, et **facta** sunt: * ipse mandávit, et **creáta** sunt.

Státuit ea in ætérnum, et in sǽculum **sæculi:** * præcéptum pósuit, et non præteríbit.

Laudá-te Dóminum de **terra,** * dracónes, et omnes **abýssi.**

Ignis, grando, nix, glácies, spíritus procellárum: * quæ fáciunt **verbum ejus:**

Montes, et omnes **colles:** * ligna fructífera, et omnes **cedri.**

Béstiae, et univérsa **pécora:** * serpéntes, et vólucres **pennátæ:**

Reges terræ, et omnes **pópuli:** * príncipes, et omnes júdices **terræ.**

Júvenes, et vírgines, † senes cum junióribus laudent nomen **Dómini:** * quia exaltá-tum est nomen ejus **solíus.**

Conféssio ejus super cælum et **terram:** * et exaltávit cornu **pópuli sui.**

Hymnus ómnibus sanctis **ejus:** * fíliis Israël, pópulo appropin-quánti **sibi.**

Cantáte Dómino cáanticum **novum**: * laus ejus in ecclésia *sanctórum*.
Lætétur Israël in eo, qui fecit **eum**: * et filii Sion exsúltent in rege
suo.

Laudent nomen ejus in **choro**: * in tympano, et psaltério psallant ei.

Quia beneplácitum est Dómino in pôpulo **suo**: * et exaltábit manus suétos in *salútem*.

Exsultábunt sancti in glória: * lætabúntur in cubílibus suis.

Exaltatiōnes Dei in gūtture eórum: * et gládii ancípites in mánibus
eórum.

Ad faciéndam vindictam in natióibus: * increpatíones *in pópulis*.

Ad alligándos reges eórum in compéndibus: * et nóbiles eórum in
mánicis férreis.

Ut fácient in eis judícium conscríptum: * glória hæc est ómnibus sanctis ejus.

Laudáte Dóminum in sanctis ejus: * laudáte eum in firmaménto virtútis ejus

Laudáte eum in virtútibus ejus: * laudáte eum secúndum multi-
tudinem magnitúdinis ejus.

Laudáte eum in sono **tubæ**: * laudáte eum in psaltério, et **cíthara**.

Laudáte eum in týmpano, et **choro**: * laudáte eum in chordis, et
órgano.

Laudáte eum in cýmbalis benesonántibus: † laudáte eum in cýmbalis jubilatiónis: * omnis spíritus laudet Dóminum.

Glória Patri, et Fílio, * et Spirítui Sancto.

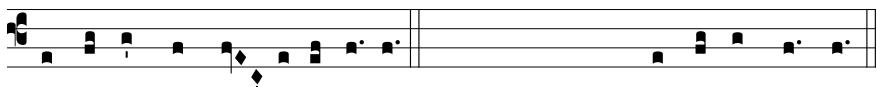
Sicut erat in princípio, et nunc, et **semper**, * et in sácula
sæculórum. Amen.



Ecce Ma-rí-a * génu-it no-bis Salvatórem, quem Jo-ánnes vi-



dens exclamávit, di-cens: Ecce Agnus De-i, ecce qui tollit +



peccá-ta mundi, alle-lú-ia. *After Septuag.* † peccá-ta mundi.

THE LITTLE CHAPTER

The celebrant chants the Little Chapter:

3.1 Outside Christmas and Advent

The Little Chapter - Cant. 6:8



V idérunt e-am fí-li-æ Si-on et be-a-tíssimam prædi-ca
The daughters of Sion saw her, and declared her most blessed:-
vérunt: et regínæ laudavérunt e-am. De-o grá-ti-as.
and queens have praised her.

3.2 During Christmas and Advent

The Little Chapter - Isaias II:1-2



E t egredi-étur virga de radí-ce Jesse, et flos de radí-ce e-
And there shall come forth a rod out of the root of Jesse, and a flower
jus ascéndet. Et requi-éscet super e-um Spí-ri-tus Dómini.
shall rise up out of his root. And the spirit of the Lord shall rest upon him.

De-o grá-ti-as.

THE HYMN

The musical notation consists of four staves of music in redigamus notation, which uses vertical stems and small horizontal strokes to indicate pitch and rhythm. The lyrics are written below each staff.

O glo-ri- ósa Vírginum, Sublímis inter sí-dera, Qui te
O most glorious of Virgins, the most exalted among the Blessed,

cre-ávit párvulum Lacténte nutris ú-bere. 2. Quod He-va tri-
Him who created thee thou didst nourish at thy breast. What sad Eve

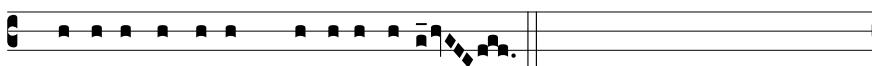
stis ábstu-lit, Tu reddit almo gérmine : Intrent ut astra flé-bi-
deprived us of, you restored by thy dear Son that those who weep may enter

les, Cae-li reclú-dis cárdines. 3. Tu Re-gis alti jánu-a, Et aula
open thou the door of heaven. Thou art the Door of the King, And hall

lu-cis fúlgida : Vi-tam da-tam per Vírginem Gentes redémptae
refulgent of light the Life given us through a Virgin, sing, O redeemed nations.

pláaudi-te. 4. Je-su ti-bi sit gló-ri-a, Qui natus es de Vírgine,
O Jesus, to Thee be glory, Who was born of the Virgin,

Cum Patre et almo Spí-ri-tu, In sempi-térna saécu-la. A-men.
With Father and beloved Spirit Unto ages of ages.



¶ Benedícta tu in mu-li-é-ribus.

Blessed art thou among women.



R Et benedíctus fructus ventris tu-i.

And blessed is the fruit of thy womb.

GOSPEL CANTICLE: BENEDICTUS

5.I Outside Advent and Christmas and Easter

viii

B E-ATA De-i Génitrix Ma-rí-a, * Vir-go perpétu-a, tem-
plum Dómi-ni, sacrá-ri- um Spí-ri-tus Sancti: so-la sine exém-
plo placu-ís-ti Dómi-no Je-su Christo: o-ra pro pópu-lo, in-
térvé-ni pro cle-ro, intercé-de pro de-vó-to femí-ne-o sexu.

5.2 During Advent

8

S pí-ri-tus Sanctus * in te descéndet Ma-rí-a: ne tí- me-
as, habébis in útero Fí-li-um De-i, alle-lú-ia. *After Septuag.*
† Fí-li-um De-i

5.3 During Christmas

viii

M l-rábi-le mysté-ri-um * declarátur hódi-e: innovántur
na-túrae: De-us homo factus est: id quod fu-it permánsit,
et quod non e-rat assúmpsit: non commixti- ónem passus,
neque di-vi-si- ónem.

5.4 Benedictus: outside of Easter

8.G

B Enedíctus Dóminus, De-us Isra-ël: * qui-a vi-si-távit, et

fe-cit redempti-ónem *ple-bis su- æ:*

2. Et eréxit cornu salútis **nobis**: * in domo David, púeri **sui**.
3. Sicut locútus est per os sanctórum, * qui a sáculo sunt, prophetárum **ejus**:
4. Salútem ex inimícis **nostris**, * et de manu ómnium, *qui odérunt nos*.
5. Ad faciéndam misericórdiam cum pátribus **nostris**: * et memorári testaménti *sui sancti*.
6. Jusjurándum, quod jurávit ad Abraham patrem **nostrum**, * *datúrum se nobis*:
7. Ut sine timóre, de manu inimicórum nostrórum liberáti, * *serviámus illi*.
8. In sanctitaté, et justítia coram ipso, * ómnibus diébus **nostris**.
9. Et tu, puer, Prophéta Altíssimi vocáberis: * præbís enim ante fáciem Dómini, paráre vias **ejus**:
10. Ad dandam sciéntiam salútis plebi **ejus**: * in remissiónem peccatórum eórum:
- And hath raised up an horn of salvation to us, in the house of David his servant: As he spoke by the mouth of his holy prophets, who are from the beginning: Salvation from our enemies, and from the hand of all that hate us: To perform mercy to our fathers, and to remember his holy testament, The oath, which he swore to Abraham our father, that he would grant to us, That being delivered from the hand of our enemies, we may serve him without fear, In holiness and justice before him, all our days. And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways: To give knowledge of salvation to his people, unto the remission of their sins:

11. Per víscera misericórdiæ Dei **nostri**: * Through the bowels of the mercy of
in quibus visitávit nos, óriens **ex alto**: our God, in which the Orient from on
high hath visited us:

12. Illumináre his, qui in ténebris, et in
umbra mortis **sedent**: * ad dirigéndos
pedes nostros in **viam pacis**.

13. Glória Patri, et **Fílio**, * et Spirítui
Sancto.

14. Sicut erat in princípio, et nunc,
et **semper**, * et in sácula sæculórum.
Amen.

Repeat the appropriate Antiphon

To enlighten them that sit in darkness,
and in the shadow of death: to direct
our feet into the way of peace.

Glory be to the Father, and to the Son,
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be, and unto ages of ages.
Amen.

5.5 During Easter

The musical notation consists of four staves of square neumes on a four-line staff system. The first staff begins with a large 'R' and contains the lyrics 'E-gina cae-li laetá-re, alle-lú-ia.: qui- a quem me-ru-'. The second staff begins with 'í- sti portá-re, alle-lú-ia.: resurréxit sicut di-xit, alle-lú-ia:'. The third staff begins with 'o- ra pro no-bis De-um, alle-lú-ia:'. The fourth staff begins with a large 'B' and contains the lyrics 'Benedictus Dóminus, De-us Isra-ël: * qui-a vi-si-távit, et fe-cit redempti-ónem ple-bis su-æ:'. The music is in common time, with a key signature of one sharp (F#).

Et eréxit cornu salútis **nobis**: * in domo David, púeri **sui**.
 Sicut locútus est per **os sanctórum**, * qui a sáculo sunt, prophetárum
ejus:

Salútem ex inimícis **nostris**, * et de manu ómnium, *qui odérunt*
 nos.

Ad faciéndam misericórdiam cum pátribus **nostris**: * et memorári
 testaménti *sui sancti*.

Jusjurándum, quod jurávit ad Abraham **patrem nostrum**, *
 datúrum se **nobis**:

Ut sine timóre, de manu inimicórum nostrórum **liberáti**, *
 serviámus illi.

In sanctitáte, et justítia **coram ipso**, * ómnibus diébus **nostris**.

Et tu, puer, Prophéta Altíssimi vocáberis: * præíbis enim ante
 fáciem Dómini, paráre vias **ejus**:

Ad dandam sciéntiam salútis **plebi ejus**: * in remissiónem pecca-
 tórum eórum:

Per víscera misericórdiæ **Dei nostri**: * in quibus visitávit nos, óriens
 ex alto:

Illumináre his, qui in ténebris, et in umbra **mortis sedent**: * ad
 dirigéndos pedes nostros in *viam pacis*.

Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípio, et **nunc**, et **semper**, * et in sácula
 sæculórum. Amen.

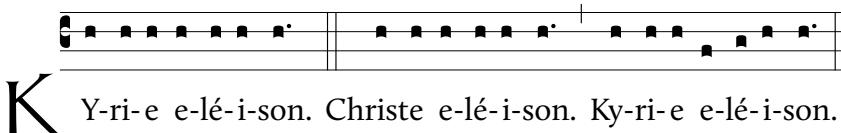
I

R E-gina cae-li laetá-re, alle-lú-ia.: qui- a quem me-ru-

í- sti portá-re, alle-lú-ia.: resurréxit sicut di-xit, alle-lú-ia:

o- ra pro no-bis De-um, alle-lú-ia.:

THE END

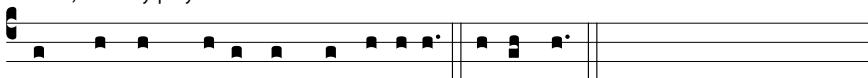


6.1 Oratio



Dómine exáudi ora-ti-ónem me- am.

O Lord, hear my prayer.



Rerum clamor me-us ad te véni-at. Orémus

And let my cry come unto Thee.

Let us pray.

Outside Christmas:

Deus, qui de beátæ Maríæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti: † præsta supplícibus tuis; ut, qui vere eam Genetrícem Dei crédimus, * ejus apud te intercessióibus adjuvémur. Per eúndem Dóminum nostrum Jesum Chris-tum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

R. Amen.

O God, who didst will that, at the announcement of an Angel, thy Word should take flesh in the womb of the Blessed Virgin Mary, grant to us thy suppliants, that we who believe her to be truly the Mother of God may be helped by her intercession with thee. Through the same Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

During Christmastime:

Deus, qui salútis ætérnæ, beátæ Maríæ virginitáte fecúnda, humáno géneri prémia præstítisti: tríbue, quásumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sæculórum.

R. Amen.

O God, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech Thee, that we may experience her intercession for us, through whom we have been made worthy to receive the Author of Life, Jesus Christ Thy Son, our Lord: Who livest and reignest with Thee...

6.2 Commemoration of All Saints

Outside Advent

The musical notation consists of two staves. The top staff is in common time (indicated by 'vii') and has a key signature of one sharp (F#). It features a soprano vocal line with square note heads and vertical stems. The bottom staff is also in common time and has a key signature of one sharp (F#). It features a basso continuo line with square note heads and vertical stems, accompanied by a harpsichord-like instrument indicated by a small 'h' with a crossbar.

S Ancti De-i omnes, * intercé-de-re dignémini pro nos-
tra omni-úmque sa- lú-te.

¶. Lætamini in Dómino et exsultáte,
justi.

And be joyful, all ye that are of right heart.

R. Et gloriámini, omnes recti corde.

Be glad in the Lord, and rejoice, ye just.

Oremus.

Let us pray.

Prótege, Dómine, pópulum tuum, et,
Apostolórum tuórum Petri et Pauli et
aliórum Apostólorum patrocínio con-
fidéntem, perpétua defensióne con-

Shield, O Lord, Thy people, and ever
keep them in Thy care, who put their
trust in the pleading of Thine apostles
Peter and Paul, and of the other apos-

sérva.

Omnes Sancti tui, quæsumus, Dómine, nos ubique ádjuvent: ut, dum eórum mérita recólimus, patrocínia sentiámus: et pacem tuam nostris concéde tempóribus, et ab Ecclésia tua cunctam repélle nequítiam; iter, actus et voluntátes nostras et ómnium famulórum tuórum, in salútis tuæ prosperitaté dispónē, benefactóribus nostris sempitérna bona retríbue, et ómnibus fidélibus defúnctis réquiem ætérnam concéde. Per Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sáculórum.

R/Amen.

tles.

May all Thy saints, we beseech Thee, O Lord, everywhere come to our help, that while we do honor to their merits, we may also enjoy their intercession: grant Thine own peace unto our times, and drive away all wickedness from Thy Church; direct our way, our actions, and our wishes and those of all Thy servants in the way of salvation; to our benefactors render everlasting blessings, and to all the faithful departed grant eternal rest. Through Our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

R/Amen.

In Advent

The musical notation consists of two staves of square neumes on four-line red staves. The first staff begins with a large 'E' and ends with a fermata. The second staff continues the melody. The music is in common time, with a key signature of one sharp (F#).

Ecce Dóminus véniet, * et omnes sancti e-jus cum e-o:

et e-rit in di-e illa lux magna, alle-lú-ja. E u o u a e.

¶. Ecce apparébit Dóminus super nubem Behold, the Lord shall appear upon a
cáandidam. shining cloud.

R. Et cum eo Sanctórum míllia. And with Him thousands of saints.

Orémus Let us pray.

Consciéntias nostras, quæsumus, Dómine, cleanse our consciences, we beseech

visitándo purífica: ut, véniens Jesus Christus, Fílius tuus, Dóminus noster, cum ómnibus Sanctis, parátam sibi in nobis invéniat mansiónem: qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia saecula saeculorum.

R. Amen.

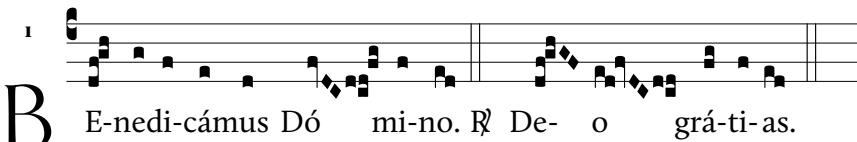
Thee, O Lord, by Thy visitation, that when Jesus Christ, Thy Son, Our Lord, shall come with all the saints, He may find within us a resting-place made ready for Him. Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

R. Amen.

6.3 Conclusion

¶. Dómine, exáudi oratióne meam.

R. Et clamor meus ad te véniat.



B E-nedi-cámus Dó mi-no. R De-o grá-ti-as.

¶. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

R. Amen.

MARIAN ANTIPHON

The Marian Antiphon is always sung after Compline. For other hours, it is commendable to finish a public recitation of the Little Office with appropriate Marian Antiphon.

7.1 Advent and Christmas

Solemn tone:

Ant. 5.

A- l- ma * Redemptó-ris Má- ter, quæ pérví- a
cæ- li pórtá ma- nes, Et stél- la má- ris, succúrre cadénti
súrgere qui cú- rat pópu-lo: Tu quæ genu- í-sti, natú- ra mi-
rán- te, tú-um sánctum Ge-ni-tórem: Vír- go pri- us ac po-
sté-ri-us, Gabri- é-lis ab ó-re súmens íl-lud Ave, * peccatórum
mi-seré-re.

Simple tone:

5.

A L-ma * Redemptó-ris Ma-ter, quæ pérvi-a caeli porta
manes, Et stella ma-ris, succúrre cadénti súrgere qui curat pó-
pu-lo: Tu quæ genu-ísti, natúra mi-ránte, tu-um san-ctum Ge-
ni-tórem: Virgo pri-us ac posté-ri-us, Gabri- é-lis ab ore sumens
illud Ave, peccatórum mi-se-ré-re.

Loving Mother of our Saviour, hear thou thy people's cry
Star of the deep and Portal of the sky!
Mother of Him who thee made from nothing made.
Sinking we strive and call to thee for aid:
Oh, by what joy which Gabriel brought to thee,
Thou Virgin first and last, let us thy mercy see.

In Advent :

¶. Angelus Dómini nuntiávit Maríae.

¶. Et concépit de Spíritu Sancto.

Orémus.

Grátiam tuam, quásumus Dómine,
méntibus nostris infúnde : † ut qui,
Angelo nuntiánte, Christi Fílii tui In-
carnatiónen cognóvimus, * per pas-
siónen ejus et crucem ad resurrectió-

The angel of the Lord declared unto

Mary.

And she conceived by the Holy Spirit.

Let us pray.

Pour forth, we beseech thee, O Lord,
thy grace into our hearts, that we to
whom the incarnation of Christ thy
Son was made known by the message

nis glóriam perducámur. Per éum-
dem Christum Dóminum nostrum. R.
Amen.

¶. Divínum auxílium máneat semper
nobíscum. R. Amen.

of an angel, may by his Passion and
Cross be brought to the glory of his
resurrection. Through the same Christ
our Lord. Amen.

May the divine assistance remain al-
ways with us. Amen.

From Vespers December 24 to Vespers February 2 :

¶. Post partum Virgo invioláta per-
mansísti.

R. Dei Génitrix, intercéde pro nobis.
Orémus.

Deus, qui salutis aetérnae, beátae Maríae o
virginitáte fecúnda, humáno géneri
præmia praestitísti : † tríbue, quæ-
sumus; ut ipsam pro nobis intercédere
sentiámus, * per quam merúimus auc-
tórem vitae suscípere, Dóminum nos-
trum Jesum Christum Fílium tuum. R.
Amen

¶. Divínum auxílium máneat semper
nobíscum. R. Amen.

After childbirth, O Virgin, thou didst
remain inviolate.

O Mother of God, plead for us.

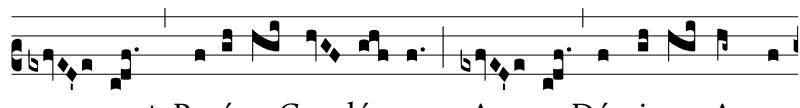
Let us pray.

O God, Who by the fruitful virginity of
blessed Mary, hast given to mankind
the rewards of eternal salvation: grant,
we beseech You, that we may experi-
ence her intercession for us, by whom
we deserved to receive the Author of
life, our Lord Jesus Christ, Your Son.
Amen.

May the divine assistance remain al-
ways with us. Amen.

7.2 Purification through Lent

*From Compline February 2 to Compline Holy Wednesday.
Solemn tone:*

Ant. 6. 

A - ve, * Regína Cælorum, A - ve Dómina Ange-

ló- rum: Sál-ve rá-dix, sálve pórtá, Ex qua mún- do lux est
 ór- ta: Gáude Vírgo glo-ri-ó-sa, Super óm-nes spe-ci-ó- sa:
 Vá- le, o valde decóra, Et pro nó- bis Chrí- stum * exó-
 ra.

Simple tone:

6.
 A -ve, Regína cælórum, * Ave Dómina Ange-lórum: Sal-
 ve radix, salve porta, Ex qua mundo lux est orta: Gaude Vir-
 go glo-ri- ósa, Super omnes spe-ci-ósa: Va-le, o valde decó-ra,
 Et pro no-bis Christum exó-ra.

Hail, Queen of heaven; Hail, Mistress of the Angels;
 Hail, root of Jesse; Hail, the gate through which the Light rose over the earth.
 Rejoice, Virgin most renowned and of unsurpassed beauty.

Farewell, O most beautiful one, and pray for us to Christ.

℣. Dignáre me laudáre te, Virgo sacráta.

℟. Da mihi virtútem contra hostes tuos.

Orémus

Concéde, misericors Deus, fragilitati nostrae praesídium : † ut qui sanctae Dei Genitricis memóriam ágimus,
* intercessiónis ejus auxílio, a nostris iniquitatibus resurgámus. Per eúm-dem Christum Dóminum nostrum. ℟.
Amen.

℣. Divínūm auxíliūm máneat semper nobíscum. ℟. Amen.

Vouchsafe that I may praise thee, O sacred Virgin.

Give me strength against thine enemies.

Let us pray.

We beseech thee, O Lord, mercifully to assist our infirmity: that like as we do now commemorate Blessed Mary Ever-Virgin, Mother of God; so by the help of her intercession we may die to our former sins and rise again to newness of life. Through the same Christ our Lord. Amen.

May the divine assistance remain always with us. Amen.

7.3 Paschaltide

From Easter Sunday to None Saturday after Pentecost.

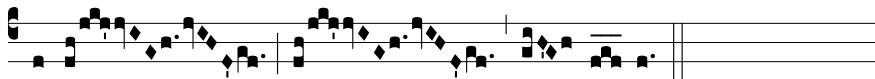
Solemn tone:

Ant. 6.

R Egína cæ- li * læ- tá- re, alle- lú- ia: Qui- a

quem me-ru- ísti por- tá- re, alle- lú- ia:

Resurréx- it, sicut dix-it, alle- lú- ia: O-ra pro nó-bis Dé- um,



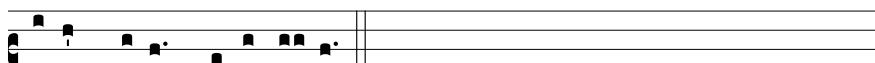
alle- * ** lú- ia.

Simple tone:



R Egína cæ-li, * lætáre, alle-lú-ia: Qui-a quem meru-ísti

portáre, alle-lú-ia: Resurréxit, sicut di-xit, alle-lú-ia: Ora pro



nobis De-um, alle-lú- ia.

Queen of heaven, rejoice, alleluia.
For He whom thou didst merit to bear, alleluia,
has risen as he said, alleluia.
Pray to God for us, alleluia.
Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord has truly risen, alleluia.

℣. Gaude et laetáre Virgo María, al-
lelúia.

℟. Quia surréxit Dóminus vere, al-
lelúia.

Orémus.

Deus, qui per resurrectiōnem Fílli tui
Dómini nostri Jesu Christi mundum
laetificáre dignatus es : † praesta,
quaesumus; ut per ejus Genitrícem
Vírginem Maríam, * perpétuae capía-
mus gáudia vitae. Per eúmdem Chris-
tum Dóminum nostrum. R. Amen.

Rejoice and be glad O Virgin Mary, al-
leluia.

For the Lord has risen indeed, alleluia.

Let us pray.

O God, who through the resurrec-
tion of Thy Son our Lord Jesus Christ
didst vouchsafe to give joy to the
world: grant, we beseech thee, that
through His Mother, the Virgin Mary,
we may obtain the joys of everlasting
life. Through Christ our Lord. Amen.

May the divine assistance remain al-

¶. Divínum auxílium máneat semper ways with us. Amen.
nobíscum. ¶. Amen.

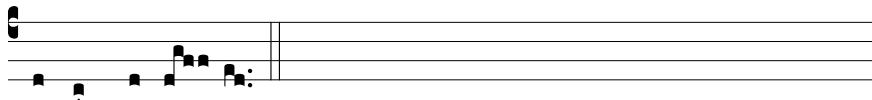
7.4 After Pentecost

From Vespers Saturday after Pentecost to None Saturday before the first Sunday of Advent.

Solemn tone:

Ant. I.

S Al- ve, * Re-gí- na, má-ter mi-se-ricórdi- æ: Ví- ta,
 dulcé- do, et spes nóstra, sal-ve. Ad te clamá-mus, éxsu-
 les, fí-li- i Hévæ. Ad te suspi-rá-mus, geméntes et flén-tes
 in hac lacrimá-rum válle. E- ia ergo, Advocá- ta nóstra,
 íllos tú- os mi-se-ricórdes ócu-los ad nos convér-te. Et Jé-
 sum, bene-dí-ctum frúctum véntris tú- i, nó-bis post hoc ex-
 sí-li- um os-ténde. O clé-mens: O pí- a: O dúlcis *

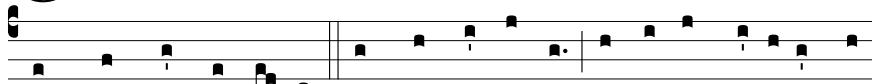


Vírgo Ma-rí- a.

Simple tone:



S Alve, Regína, * ma-ter mi-se-ricórdi-æ: Vi-ta, dulcé-do,



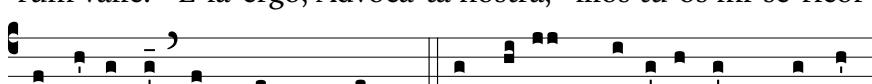
et spes nostra, salve. Ad te clamámus, éxsu-les, fí-li- i He-



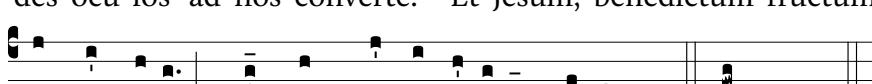
væ. Ad te suspi-rámus, geméntes et flentes in hac lacrimá-



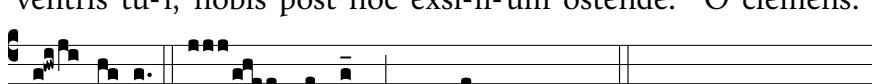
rum valle. E-ia ergo, Advocá-ta nostra, illos tu-os mi-se-ricór-



des ócu-los ad nos convérte. Et Jesum, benedíctum fructum



ventris tu-i, nobis post hoc exsí-li-um osténde. O clemens:



O pi- a: O dulcis * Virgo Ma-rí- a.

Hail, holy Queen, Mother of mercy,
hail, our life, our sweetness, and our hope.
To thee do we cry, the children of Eve;

to thee do we send up our sighs,
 mourning and weeping in this valley of tears.
 Turn, then, most gracious advocate,
 thine eyes of mercy toward us;
 and after this our exile, show unto us
 the blessed fruit of thy womb, Jesus:
 O clement, O loving, O sweet Virgin Mary.

¶. Ora pro nobis sancta Dei Génitrix.

℟. Ut digni efficiámur promissiónibus Christi.

Orémus.

Omnípotens sempitérne Deus, qui gloriósae Vírginis Matris Maríae corpus et ánimam, ut dignum Fílii tui habitáculum éffici mererétur, Spíritu Sancto cooperánte praeparásti : † da, ut cuius commemoratióne laetámur, * ejus pia intercessióne ab instántibus malis et a morte perpétua liberémur. Per eúm-dem Christum Dóminum nostrum. R. Amen.

¶. Divínum auxílium máneat semper nobíscum. R. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray.

Almighty, everlasting God, who by the co-operation of the Holy Spirit didst prepare the body and soul of the glorious Virgin-Mother Mary to become a dwelling-place meet for thy Son: grant that as we rejoice in her commemoration; so by her fervent intercession we may be delivered from present evils and from everlasting death. Through the same Christ our Lord. Amen.

May the divine assistance remain always with us. Amen.