

AD MATUTINUM

During the Night — Before Lauds

OFFICIUM PARVUM BEATAE MARIAE VIRGINIS

10th March 2025

<https://littleoffice.brandt.id.au>

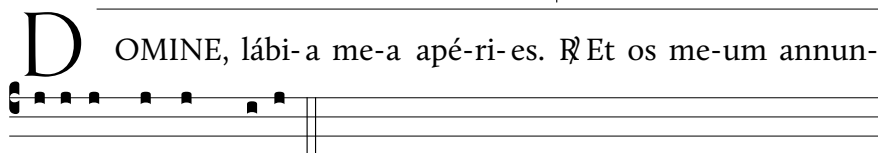
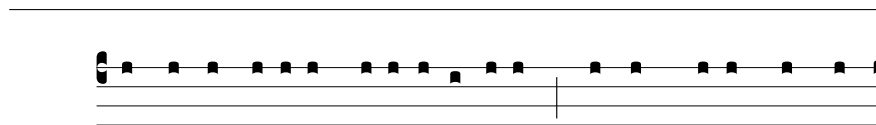


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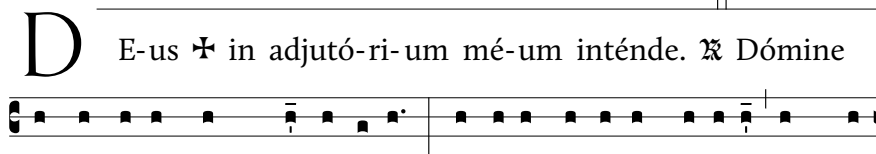
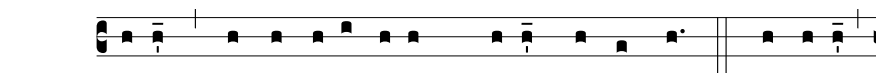
CONTENTS

1	The Beginning	2
2	Invitatory	3
2.1	Simple Tone.	3
3	Hymn	8
4	Psalmody	10
4.1	Sunday, Monday, Thursday	10
4.2	Tuesday, Friday	16
4.3	Wednesday, Saturday	23
5	Versicles + Pater Noster	31
6	Lessons and Responsories	32
6.1	Outside Advent	32
6.2	During Advent	37
7	Te Deum	44
8	Unofficial Conclusion	50
8.1	Conclusion	51

THE BEGINNING



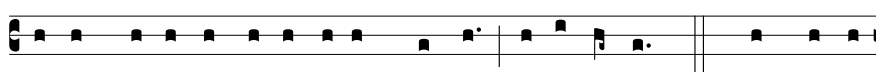
ti-ábit laudem tu-am.



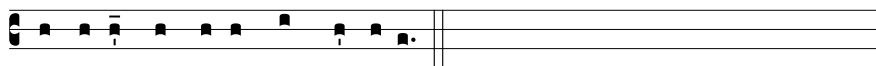
ad adjuvándum me festína. Gló-ri-a Pátri, et Fí-li-o, et Spi-



rí-tu-i Sáncto. Sicut érat in princí-pi-o, et nunc, et semper,



et in sæcu-la sæcu-lórum. Amen. Alle-lú-ia. *Or:* Laus tí-bi




Dómine Rex ætérnæ gló-ri-æ.

INVITATORY

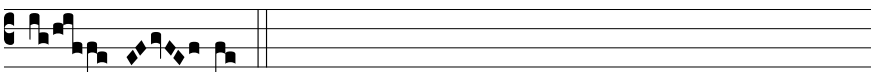
2.1 Simple Tone.

The cantor sings this Antiphon:

vii



A -VE Ma-rí- a, grá- ti- a ple- na, Dó- mi-
nus te- cum.



Hail Mary, full of grace, the Lord is with thee.

The choir repeats the Antiphon.

The cantor sings the verses with the choir singing the Antiphon between the verses, alternating between singing the whole Antiphon and singing just the last part, Dóminus tecum.

Psalm 94.

7.a



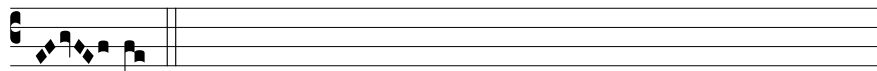
V Ení-te, exsultémus Dómino; jubi-lémus De-o sa-lutá-
ri nostro; Præ-occupémus fá-ci-em e-jus in confessi-óne,
et in psalmis jubi-lémus e-i:



COME let us praise the Lord with joy: let us joyfully sing to God our saviour. Let us come before his presence with thanksgiving; and make a joyful noise to him with psalms.



Ave Ma-rí- a, grá- ti- a ple- na, Dó- mi- nus

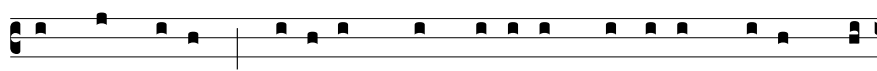


te- cum.

Hail Mary, full of grace, the Lord is with thee.



2. Quóni- am De- us magnus Dóminus, et Rex magnus super



omnes de- os. quóni- am non repéllet Dóminus plebem su-

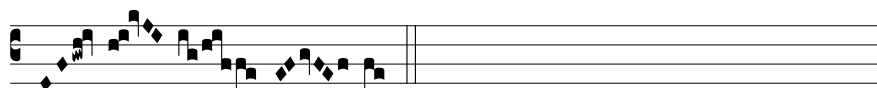


am: Qui- a in manu e- jus sunt omnes fines terræ, et alti-

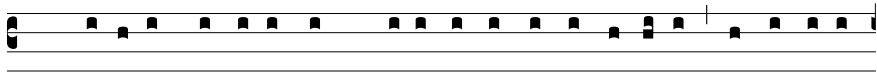


túdines mónti- um ipse cónspi- cit.

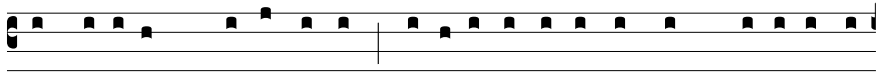
For the Lord is a great God, and a great King above all gods. For in his hand are all the ends of the earth: and the heights of the mountains are his.



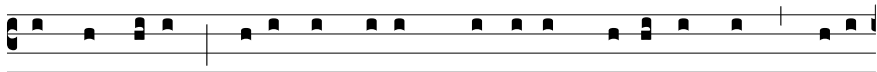
Dó- mi- nus te- cum.



3. Quóni- am ipsí- us est mare, et ipse fe- cit illud, et á- ridam



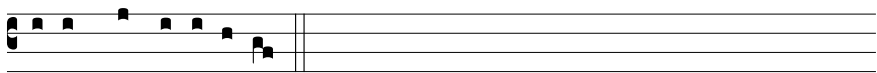
fundavérunt manus e- jus. VENÍTE, ADORÉMUS, ET PROCIDÁMUS



ANTE DE-UM plorémus coram Dómino, qui fe- cit nos, Qui- a



ipse est Dóminus De- us noster, nos autem pópulus e- jus, et

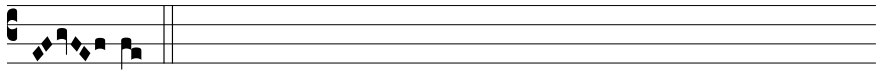


oves páscu- æ e- jus.

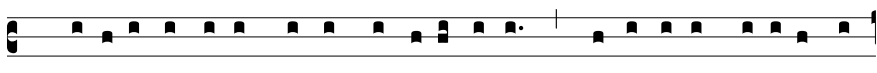
For the sea is his, and he made it: and his hands formed the dry land. Come let us adore and fall down: and weep before the Lord that made us. For he is the Lord our God: and we are the people of his pasture and the sheep of his hand.



Ave Ma- rí- a, grá- ti- a ple- na, Dó- mi- nus



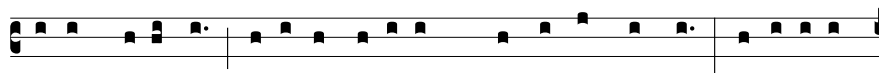
te- cum.



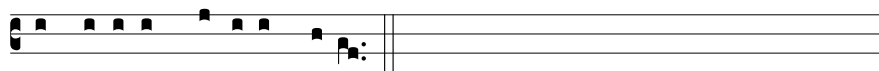
4. Hódi- e si vocem e- jus audi- é- ri- tis, † no- lí- te obduráre cor-



da vestra Sicut in exacerba-ti-óne, secúndum di-em tenta-ti-ó-

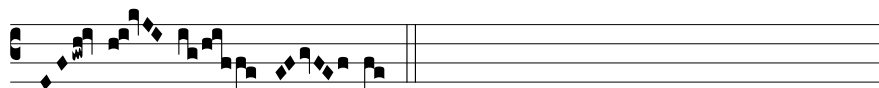


nis in desérto, † ubi tentavérunt me patres vestri: probavérunt,



et vidérunt ópera me-a.

To day if you shall hear his voice, harden not your hearts: As in the provocation, according to the day of temptation in the wilderness: where your fathers tempted me, they proved me, and saw my works.



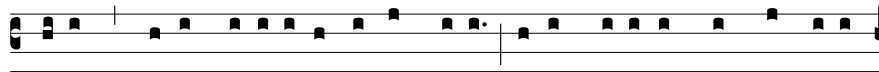
Dó- mi- nus te- cum.



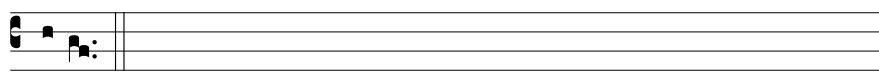
5. Quadragínta annis próxímus fu-i genera-ti-óni hu-ic, et di-



xi: Semper hi errant corde. Ipsi vero non cognovérunt vi-as



me-as: quibus jurávi in i-ra me-a: Si intro-íbunt in réqui-em

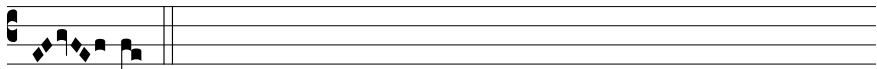


me-am.

Forty years long was I offended with that generation, and I said: These always err in heart. And these men have not known my ways: so I swore in my wrath that they shall not enter into my rest.



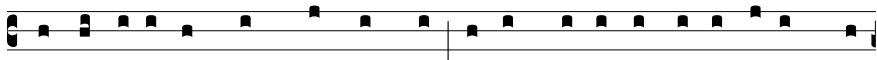
Ave Ma-rí- a, grá- ti- a ple- na, Dó- mi- nus



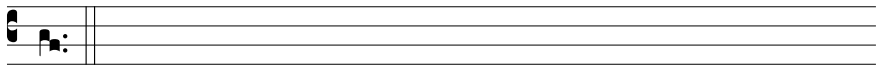
te- cum.



6. Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu-i Sancto. Sicut erat in



prínci-pi- o, et nunc, et semper, et in sæcu- la sæcu- lórum. A-



men.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, unto ages of ages. Amen.



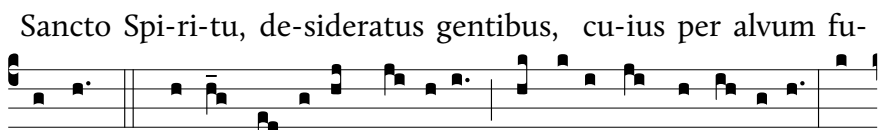
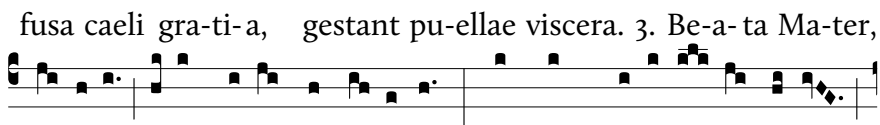
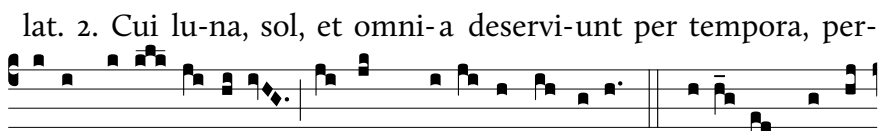
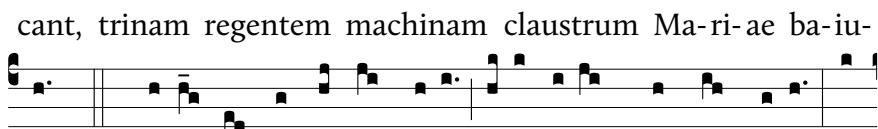
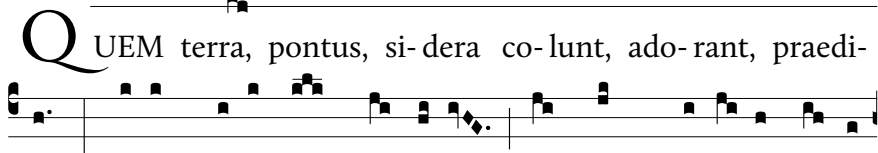
Dó- mi- nus te- cum. Ave Ma- rí- a, grá- ti- a



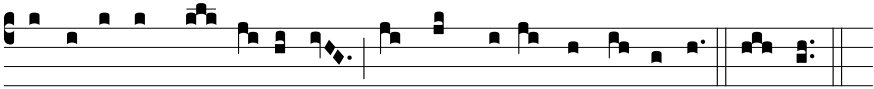
ple- na, Dó- mi- nus te- cum.

HYMN

Little Office Tune



sus est. 5. Je-su, Ti-bi sit glo-ri-a, qui natus es de Virgine, cum




Patre, *et* almo Spi-ri-tu, in sempi-terna saecu-la. A-men.

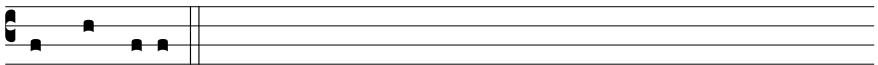
PSALMODY

4.I Sunday, Monday, Thursday

IV

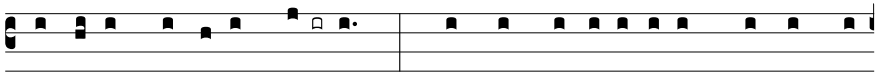


Benedícta tu in mu-li- é-ribus, et bene-díctus fructus

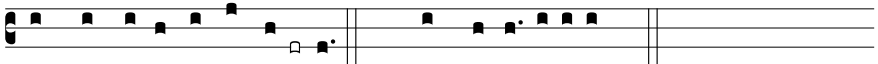


ventris tu-i.

Psalm 8



Dómine, Dóminus **nos**-ter, * quam admi-rábi-le est nomen tu-



um in uni-vér-sa **ter**-ra *Flex:* Ange-lis, †

2. Quóniam eleváta est magnificéntia **tua**, * *super cælos*. For thy magnificence is elevated above the heavens.
3. Ex ore infántium et lacténtium perfecísti laudem propter inimícos **tuos**, * ut déstruas inimícum et ultórem. Out of the mouth of infants and of sucklings thou hast perfected praise, because of thy enemies, that thou mayst destroy the enemy and the avenger.
4. Quóniam vidébo cælos tuos, ópera digitórum tuórum: * lunam et stellas, quæ tu fundásti. For I will behold thy heavens, the works of thy fingers: the moon and the stars which thou hast founded.
5. Quid est homo quod memor es What is man that thou art mindful of

ejus? * aut **filius** hóminis, quóniam **visitas eum?**

him? or the son of man that thou visitest him?

6. **Minuisti eum paulo minus ab Angelis,** † glória et honóre **coronasti eum:** * et constituisti eum super ópera **manuum tuarum.**

Thou hast made him a little less than the angels, thou hast crowned him with glory and honour: And hast set him over the works of thy hands.

7. **Omnia subiecisti sub pedibus ejus,** * oves et boves univérsas: **insuper et pecora campi.**

Thou hast subjected all things under his feet, all sheep and oxen: moreover the beasts also of the fields.

8. **Volucres cæli,** et **piscis maris,** * qui **perambulant semitas maris.**

The birds of the air, and the fishes of the sea, that pass through the paths of the sea.

9. **Dómine, Dóminus noster,** * quam admirábile est nomen tuum in **univérſa terra**

O Lord our Lord, how admirable is thy name in all the earth!

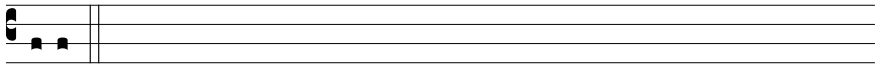
10. **Glória Patri,** et **Fílio,** * et **Spirítui Sancto.**

Glory be to the Father ...

11. **Sicut erat in principio,** et **nunc,** et **semper,** * et in **sæcula sæculórum.**
Amen.




Benedícta tu in mu-li- é-ribus, et bene-díctus fructus ventris

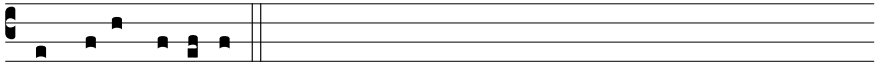


tu-i.

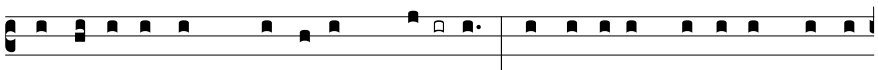
IV



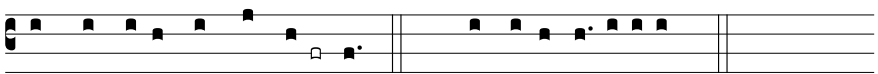
Sicut myrrha * e-lécta odó-rem dedísti su-avi-tá-tis, san-
cta De-i Génitrix.



Psalm 18



Cæ-li enárrant gló-ri-am De-i: * et ópera mánu-um e-jus



annúnti-at firmamén-tum. Flex: intélli-git? †

- | | |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <p>2. Dies diéi erúctat verbum, * et nox nocti índicat sciéntiam.</p> | Day to day uttereth speech, and night to night sheweth knowledge. |
| <p>3. Non sunt loquélæ, neque sermónes, * quorum non audiántur voces eórum.</p> | There are no speeches nor languages, where their voices are not heard. |
| <p>4. In omnem terram exívit sonus eórum: * et in fines orbis terræ verba eórum.</p> | Their sound hath gone forth into all the earth: and their words unto the ends of the world. |
| <p>5. In sole púsuit tabernáculum suum: * et ipse tamquam sponsus procedens de thálamó suo.</p> | He hath set his tabernacle in the sun: and he, as a bridegroom coming out of his bride chamber, |
| <p>6. Exsultávit ut gigas ad currendam viam, * a summo cælo egréssio ejus.</p> | Hath rejoiced as a giant to run the way: His going out is from the end of heaven, |
| <p>7. Et occúrsus ejus usque ad summum ejus: * nec est qui se abscóndat a calóre ejus.</p> | And his circuit even to the end thereof: and there is no one that can hide himself from his heat. |

8. Lex Dómini immaculáta, *convértens* **ánimas**: * *testimónium Dómini fidéle,* *sapiéntiam præstans* **pár**vulis.

The law of the Lord is unspotted, converting souls: the testimony of the Lord is faithful, giving wisdom to little ones.

9. Justítiæ Dómini rectæ, *lætificántes* **corda**: * *præcéptum Dómini lúcidum* *illúminans* **óculos**.

The justices of the Lord are right, rejoicing hearts: the commandment of the Lord is lightsome, enlightening the eyes.

10. Timor Dómini sanctus, *pérmanens* *in sæculum* **sæculi**: * *judícia Dómini vera,* *justificáta* *in semetíp*sa.

The fear of the Lord is holy, enduring for ever and ever: the judgments of the Lord are true, justified in themselves.

11. Desiderábília super aurum et lápidem pretiós**um multum**: * *et dulcióra* *super mel* et **favum**.

More to be desired than gold and many precious stones: and sweeter than honey and the honeycomb.

12. Etenim servus tuus *custódit* **ea**, * *in* *custodiéndis illis* *retribútio* **multa**.

For thy servant keepeth them, and in keeping them there is a great reward.

13. Delícta quis intélligit? † *ab occúltis meis* **munda** me: * *et ab aliénis* *parce* *servo* **tu**o.

Who can understand sins? from my secret ones cleanse me, O Lord: And from those of others spare thy servant.

14. Si mei non fúerint domináti, tunc immaculátus **ero**: * *et emundábor* *a delícto* **máximo**.

If they shall have no dominion over me, then shall I be without spot: and I shall be cleansed from the greatest sin.

15. Et erunt ut compláceant elóquia *oris* **mei**: * *et meditátio cordis mei* *in conspéctu tuo* **semper**.

And the words of my mouth shall be such as may please: and the meditation of my heart always in thy sight.

16. Dómine, *adjútor* **meus**, * *et redémp*tor **meus**.

O Lord, my helper, and my redeemer.

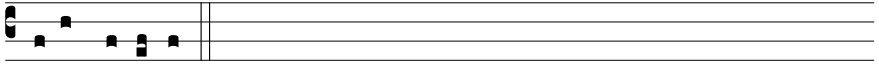
17. Glória Patri, et **Fílio**, * *et Spirítui* **Sancto**.

Glory be to the Father ...

18. Sicut erat in princípío, et *nunc,* *et* **semper**, * *et in* *sæcula* *sæculórum*. Amen.



Sicut myrrha * e-lécta odó-rem dedísti su-avi-tá-tis, sancta

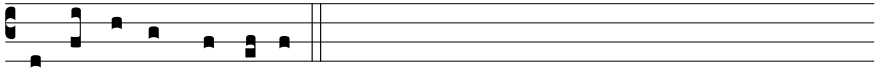


De-i Génitrix.

iv



A Nte torum * hu-jus Vír-gi-nis frequentá-te nobis dúlci-

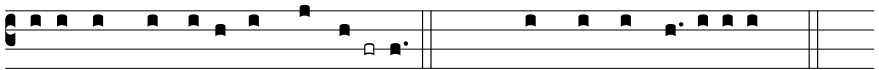


a cánti-ca dráma-tis.

Psalm 23



Dómini est terra, et pleni-túdo e- jus: * orbis terrárum, et u-



nivérsi qui hábi-tant in e- o. *Flex:* mundo corde, †

2. Quia ipse super mária fundávit eum: * et super flúmina præparávit eum.

For he hath founded it upon the seas; and hath prepared it upon the rivers.

3. Quis ascéndet in *montem Dómini*? * aut quis stabit in loco *sancto ejus*?

Who shall ascend into the mountain of the Lord: or who shall stand in his holy place?

4. Innocens mánibus et mundo cor-

The innocent in hands, and clean of

de, † qui non accépit in vano *ánimam suam*, * nec jurávit in dolo *próximo suo*.

heart, who hath not taken his soul in vain, nor sworn deceitfully to his neighbour.

5. Hic accípiet benedictiónem a **Dómi**no: * et misericórdiam a Deo, *salutári suo*.

He shall receive a blessing from the Lord, and mercy from God his Saviour.

6. Hæc est generátio quæréntium **eum**, * quæréntium fáciem **Dei Jacob**.

This is the generation of them that seek him, of them that seek the face of the God of Jacob.

7. Attóllite portas, príncipes, vestras, † et elevámini, portæ *æternáles*: * et introíbit **Rex glóriæ**.

Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of Glory shall enter in.

8. Quis est iste **Rex glóriæ**? † **Dóminus fortis et potens**: * **Dóminus potens in prælio**.

Who is this King of Glory? the Lord who is strong and mighty: the Lord mighty in battle.

9. Attóllite portas, príncipes, vestras, † et elevámini, portæ *æternáles*: * et introíbit **Rex glóriæ**.

Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of Glory shall enter in.

10. Quis est iste **Rex glóriæ**? * **Dóminus virtútum ipse est Rex glóriæ**.

Who is this King of Glory? the Lord of hosts, he is the King of Glory.

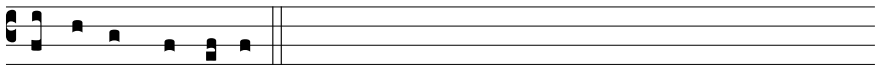
11. Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Glory be to the Father ...

12. Sicut erat in princípío, et *nunc*, et **semper**, * et in *sæcula sæculórum*. Amen.



ANte torum * hu-jus Vír-gi-nis frequentá-te nobis dúlci-a



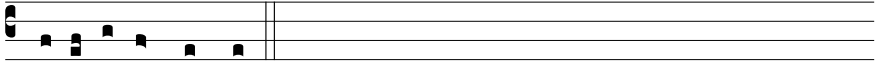
cánti-ca dráma-tis.

That ends the Psalms — go to the Versicle Diffusa est gratia page 31.

4.2 Tuesday, Friday

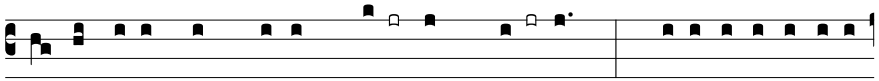


S PÉ-ci-e tu-a * et pulchri-túdine tu-a inténde, prospere

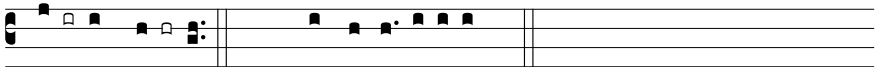


procéde, et regna.

Psalm 44



E-ructávit cor me-um **ver-bum bo-** num: * dico ego ópera



me- a **Re-** gi. *Flex:* hóminum, †

2. Lingua mea **cálamus scribæ:** * **veló-**
citer scribéntis.

My tongue is the pen of a scrivener that writeth swiftly.

3. Speciósus forma præ fíliis hómi-
num, † **diffúsa est grátia in lábiis**
tuis: * **proptérea benedíxit te Deus in**
ætérum.

Thou art beautiful above the sons of men: grace is poured abroad in thy lips; therefore hath God blessed thee for ever.

4. Accíngere gládio tuo super **femur**
tuum, * **potentíssime.**

Gird thy sword upon thy thigh, O thou most mighty.

5. Spécie tua et pulchritúdine **tua:** *
inténde, prospere **procéde,** et **regna.**

With thy comeliness and thy beauty set out, proceed prosperously, and reign.

6. Propter veritátem, et mansuetúdi-
nem, **et justítiam:** * et dedúcet te mi-
rabíliter **déxtera tua.**

Because of truth and meekness and justice: and thy right hand shall conduct thee wonderfully.

7. Sagíttæ tuæ acútæ, pópuli **sub** te **cadent**: * in corda inimicórum **Regis**. Thy arrows are sharp: under thee shall people fall, into the hearts of the king's enemies.
8. Sedes tua, Deus, in **sæculum sæculi**: * virga directiónis virga **regni tui**. Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a sceptre of uprightness.
9. Dilexísti justítiam, et odísti iniquitátem: * proptérea unxit te, Deus, Deus tuus, óleo lætítiae præ consórtibus **tuis**. Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
10. Myrrha, et gutta, et cásia a vestiméntis tuis, a dómibus **ebúr**neis: * ex quibus delectavérunt te filiae regum in **honóre tuo**. Myrrh and stacte and cassia perfume thy garments, from the ivory houses: out of which the daughters of kings have delighted thee in thy glory.
11. Astitit regína a dextris tuis in vestítu **deauráto**: * circúmdata **varietáte**. The queen stood on thy right hand, in gilded clothing; surrounded with variety.
12. Audi, filia, et vide, et inclína **aurem tuam**: * et oblivíscere pópulum tuum, et domum **patris tui**. Hearken, O daughter, and see, and incline thy ear: and forget thy people and thy father's house.
13. Et concupíscet Rex **decórem tuum**: * quóniam ipse est Dóminus Deus tuus, et adorábunt **eum**. And the king shall greatly desire thy beauty; for he is the Lord thy God, and him they shall adore.
14. Et filiae Tyri **in munéribus** * vultum tuum deprecabúntur: omnes **dívites plebis**. And the daughters of Tyre with gifts, yea, all the rich among the people, shall entreat thy countenance.
15. Omnis glória ejus ffiliae **Regis ab intus**, * in fimbriis áureis circumamícta **varietátibus**. All the glory of the king's daughter is within in golden borders, clothed round about with varieties.
16. Adducéntur Regi vírgines post **eam**: * próximæ ejus afferéntur **tibi**. After her shall virgins be brought to the king: her neighbours shall be brought to thee.
17. Afferéntur in lætítia et exsultatióne: * adducéntur in **templum Regis**. They shall be brought with gladness and rejoicing: they shall be brought

18. Pro pátribus tuis nati sunt **tibi filii**: * constítues eos príncipes super **omnem terram**.

into the temple of the king.

Instead of thy fathers, sons are born to thee: thou shalt make them princes over all the earth.

19. Mémoires erunt **nóminis tui**: * in omni generatióne et generatiónem.

They shall remember thy name throughout all generations.

20. Proptérea pópuli confitebúntur tibi **in ætérnum**: * et in **sæculum sæculi**.

Therefore shall people praise thee for ever; yea, for ever and ever.

21. Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

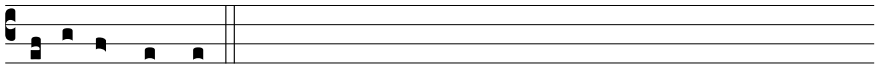
Glory be to the Father ...

22. Sicut erat in princípío, et **nunc**, et **semper**, * et in **sæcula sæculórum**.

Amen.



Spé-ci-e tu-a * et pulchri-túdine tu-a inténde, próspere pro-

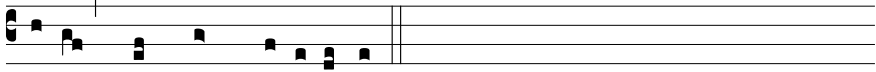


céde, et regna.

vii

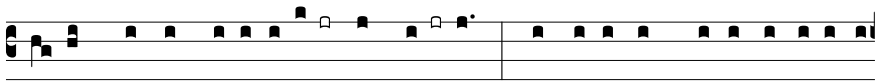


A Djuvábít e-am * De-us vultu su-o : De-us in médi-o

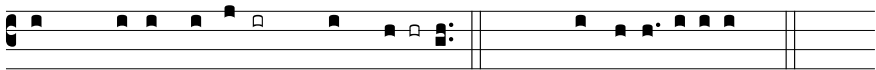


e-jus, non commovébi-tur.

Psalm 45



De-us noster refúgi-**um**, et **vir**-tus: * adjútor in tribu-la-ti-óni-



bus, quæ invenérunt nos **ni**-mis. *Flex:* Dómini, †

2. Propterea non timébimus dum tur-
bábitur terra: * et transferéntur mon-
tes **in cor maris.**

Therefore we will not fear, when the
earth shall be troubled; and the moun-
tains shall be removed into the heart of
the sea.

3. Sonuérunt, et turbátæ sunt **aquæ**
eórum: * conturbáti sunt montes in
fortitú-dine **ejus.**

Their waters roared and were troubled:
the mountains were troubled with his
strength.

4. Flúminis ímpetus lætíficat civitátem
Dei: * sanctificávit tabernáculum **suum**
Altíssimus.

The stream of the river maketh the
city of God joyful: the most High hath
sanctified his own tabernacle.

5. Deus in médio ejus, non **commo-
vébitur:** * adjuvábít eam Deus **mane**
dilúculo.

God is in the midst thereof, it shall
not be moved: God will help it in the
morning early.

6. Conturbátæ sunt Gentes, et in-
clináta sunt **regna:** * dedit vocem
suam, **mota est terra.**

Nations were troubled, and kingdoms
were bowed down: he uttered his
voice, the earth trembled.

7. Dóminus virtú^utum nobíscum: * suscep^otor noster **Deus Jacob**.

The Lord of armies is with us: the God of Jacob is our protector.

8. Veníte, et vidéte ópera Dómini, † quæ pósuit prodígia **super terram**: * áuferens bella usque ad **finem terræ**.

Come and behold ye the works of the Lord: what wonders he hath done upon earth, making wars to cease even to the end of the earth.

9. Arcum cónteret, et confrínget **arma**: * et scuta combúret **igni**.

He shall destroy the bow, and break the weapons: and the shield he shall burn in the fire.

10. Vacáte, et vidéte quóniam **ego sum Deus**: * exaltábor in Géntibus, et exaltábor in **terra**.

Be still and see that I am God; I will be exalted among the nations, and I will be exalted in the earth.

11. Dóminus virtú^utum nobíscum: * suscep^otor noster **Deus Jacob**.

The Lord of armies is with us: the God of Jacob is our protector.

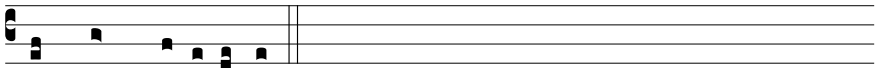
12. Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Glory be ...

13. Sicut erat in princípío, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.



Adjuvábit e-am * De-us vultu su-o : De-us in médi-o e-jus,

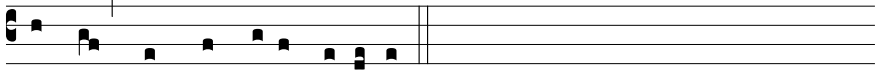


non commovébi-tur.

VII

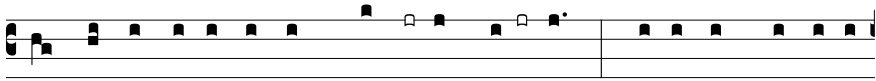


S I-cut lætánti-um * ómni-um nostrum habi-tá-ti-o est

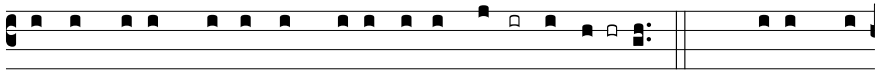


in te, sancta De-i Génitrix.

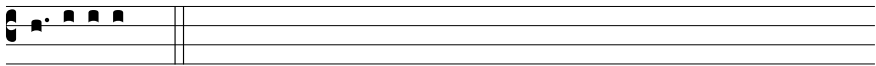
Psalm 86



Fundaménta e-jus in **móntibus sanctis**: * dí-li-git Dóminus



portas Si-on super ómni-a tabernácu-la **Ja-** cob. *Flex*: Si-on di-



cet: †

2. Gloriósa **dicta** sunt **de** te, * **cívitas Dei**.

Glorious things are said of thee, O city of God.

3. Memor ero Rahab, et **Babylónis** * **sciéntium** me.

I will be mindful of Rahab and of Babylon knowing me.

4. Ecce alienígenæ, et Tyrus, et **pópulus Æthiópum**, * hi fuérunt **illic**.

Behold the foreigners, and Tyre, and the people of the Ethiopians, these were there.

5. Numquid Sion dicet: † Homo, et homo natus **est** in **ea**: * et ipse fundávit **eam Altíssimus**?

Shall not Sion say: This man and that man is born in her? and the Highest himself hath founded her.

6. Dóminus narrábit in scriptúris **pópulorum**, et **príncipum**: * horum, qui

The Lord shall tell in his writings of peoples and of princes, of them that

fuérunt in **ea**.

have been in her.

7. Sicut lætántium **ó**mnium: * habitá-
tio est **in** te.

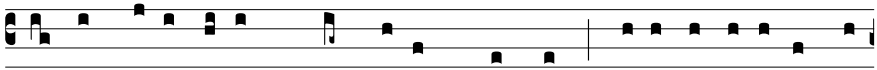
The dwelling in thee is as it were of all
rejoicing.

8. Glória **P**atri, et **F**ílio, * et **S**pirítui
Sancto.

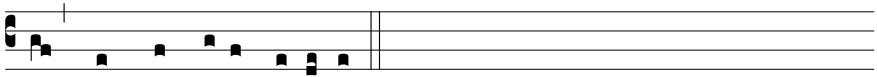
Glory be ...

9. Sicut erat in princípío, et **nunc**,
et **semper**, * et in sæcula sæculórum.

Amen.



Si- cut lætánti- um * ómni- um nostrum habi- tá- ti- o est in



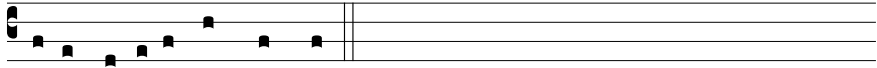
te, sancta De-i Génitrix.

That ends the Psalms — go to the Versicle Diffusa est gratia page 31.

4.3 Wednesday, Saturday

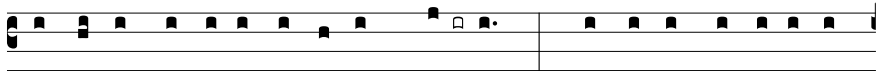


G Aude Ma-rí-a Virgo : * cunctas háereses so-la interemí-

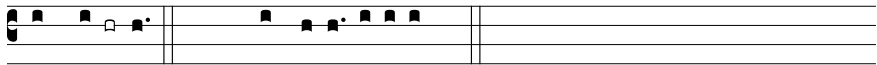


sti in univérso mundo.

Psalm 95



Cantá-te Dómino cánti-cum **no**-vum: * cantá-te Dómino, om-



nis **ter**-ra. *Flex:* Génti-um, †

- | | |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <p>2. Cantáte Dómino, et benedícite nómini ejus: * annuntiáte de die in diem salutáre ejus.</p> | <p>Sing ye to the Lord and bless his name: shew forth his salvation from day to day.</p> |
| <p>3. Annuntiáte inter gentes glóriam ejus, * in ómnibus pópulis mirabília ejus.</p> | <p>Declare his glory among the Gentiles: his wonders among all people.</p> |
| <p>4. Quóniam magnus Dóminus, et laudábilis nimis: * terríbilis est super omnes deos.</p> | <p>For the Lord is great, and exceedingly to be praised: he is to be feared above all gods.</p> |
| <p>5. Quóniam omnes dii Géntium dæmónia: * Dóminus autem cælos fecit.</p> | <p>For all the gods of the Gentiles are devils: but the Lord made the heavens.</p> |
| <p>6. Conféssio, et pulchritúdo in conspéctu ejus: * sanctimónia et magnifi-</p> | <p>Praise and beauty are before him: holiness and majesty in his sanctuary.</p> |

céntia in sanctificatióne **e**jus.

7. Afférte Dómino, pátriæ Géntium, †
afférte Dómino glóriam *et* **h**onórem: *
afférte Dómino glóriam nómini **e**jus.

Bring ye to the Lord, O ye kindreds of
the Gentiles, bring ye to the Lord glory
and honour:

8. Tóllite hóstias, et introíte in *á*tria
ejus: * adoráte Dóminum in átrio
sancto **e**jus.

Bring to the Lord glory unto his name.
Bring up sacrifices, and come into his
courts:

9. Commoveátur a fácie ejus univér**s**a
terra: * dícite in Géntibus quia Dómi-
nus regnávít.

Adore ye the Lord in his holy court. Let
all the earth be moved at his presence.

10. Etenim corréxit orbem terræ qui
non *commov*ébitur: * judicábit pópu-
los in æquitáte.

Say ye among the Gentiles, the Lord
hath reigned. For he hath corrected
the world, which shall not be moved:
he will judge the people with justice.

11. Læténtur cæli, et exsúltet terra: †
commoveátur mare et plenitúdo **e**jus: *
gaudébunt campi, et ómnia quæ in **e**is
sunt.

Let the heavens rejoice, and let the
earth be glad, let the sea be moved, and
the fulness thereof: The fields and all
things that are in them shall be joyful.

12. Tunc exsultábunt ómnia ligna sil-
várurum a fácie Dómini, *quia* **v**enit: *
quóniam venit judicáre **t**erram.

Then shall all the trees of the woods re-
joice before the face of the Lord, be-
cause he cometh: because he cometh
to judge the earth.

13. Judicábit orbem terræ in *æquit*áte, *
et póculos in veritáte **s**ua.

He shall judge the world with justice,
and the people with his truth.

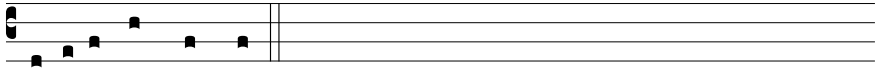
14. Glória Patri, *et* **F**ílio, * *et* Spirítui
Sancto.

Glory be ...

15. Sicut erat in princípío, *et* **n**unc,
et **s**emper, * *et* in sæcula sæculórum.
Amen.



Gaude Ma-rí-a Virgo: * cunctas háereses so-la interemísti in

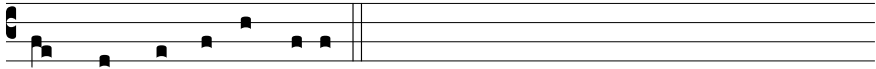


univérso mundo.

IV

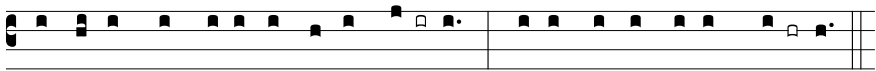


D Ignáre me laudáre te, * Virgo sacrá-ta : da mihi virtú-



tem contra hostes tu-os.

Psalm 96



Dóminus regnávít *exsúltet* **ter-ra**: * læténtur ínsulæ **mul-tæ**.

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2. Nubes, et calígo in circúitu ejus: * ju-
stítia, et júdicium corréctio sedis ejus.</p> <p>3. Ignis ante ipsam <i>præcédet</i>: * et in-
flammábit in circúitu inimícos ejus.</p> <p>4. Illuxérunt fúlgura ejus <i>orbi terræ</i>: *
vidit et commóta est terra.</p> <p>5. Montes, sicut cera fluxérunt a <i>facie</i>
Dómini: * a <i>facie Dómini</i> omnis terra.</p> <p>6. Annuntiavérunt cæli <i>justítiam</i> ejus: *
et vidérunt omnes pópuli glóriam ejus.</p> <p>7. Confundántur omnes, qui adórant
<i>sculptília</i>: * et qui gloriántur in simul-
ácris suis.</p> | <p>Clouds and darkness are round about
him: justice and judgment are the es-
tablishment of his throne.</p> <p>A fire shall go before him, and shall
burn his enemies round about.</p> <p>His lightnings have shone forth to the
world: the earth saw and trembled.</p> <p>The mountains melted like wax, at the
presence of the Lord: at the presence
of the Lord of all the earth.</p> <p>The heavens declared his justice: and
all people saw his glory.</p> <p>Let them be all confounded that adore
graven things, and that glory in their
idols.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

8. Adoráte eum, omnes *Angeli ejus*: *
 audívit, et lætáta est **Sion**.
9. Et exsultavérunt *filix Judæ*: * prop-
 ter judícia tua, **Dómine**:
10. Quóniam tu Dóminus Altíssimus
 super *omnem terram*: * nimis exaltá-
 tus es super omnes **deos**.
11. Qui dilígitis Dóminum, *odíte ma-*
lum: * custódit Dóminus ánimas sanc-
 tórum suórum, de manu peccatóris li-
 berábit **eos**.
12. Lux orta est **justo**, * et rectis corde
 lætítia.
13. Lætámini, *justi in Dómino*: * et
 confitémini memóriæ sanctificatiónis
ejus.
14. Glória Patri, et **Fílio**, * et Spirítui
Sancto.
15. Sicut erat in princípío, et *nunc*,
 et **semper**, * et in sæcula sæculórum.
Amen.

Adore him, all you his angels: Sion heard, and was glad.

And the daughters of Juda rejoiced, because of thy judgments, O Lord.

For thou art the most high Lord over all the earth: thou art exalted exceedingly above all gods.

You that love the Lord, hate evil: the Lord preserveth the souls of his saints, he will deliver them out of the hand of the sinner.

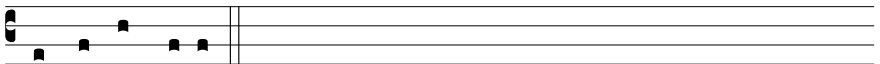
Light is risen to the just, and joy to the right of heart.

Rejoice, ye just, in the Lord: and give praise to the remembrance of his holiness.

Glory be ...



Dignáre me laudáre te, * Virgo sacrá-ta : da mihi virtú-tem con-



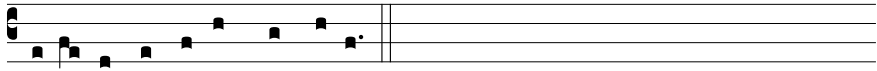
tra hostes tu-os.

Next is Psalm 97. Most of the time the antiphon is Post partum, however in Advent and on the feast of the Annunciation the antiphon is Angelus Domini, page 28.

IV



POST partum, * Virgo, invi-o-lá-ta permansísti: De-i Gé-

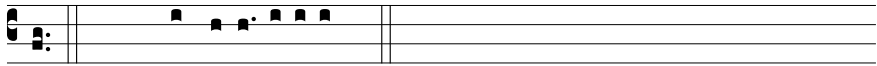


nitrix intercéde pro nobis.

Psalm 97



Cantá-te Dómino cánti-cum **no**-vum: * qui-a mi-rabí-li-a fe-



cit. *Flex*: Dómini: †

- | | |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <p>2. Salvávit sibi <i>déxtera</i> ejus: * et brá-chium <i>sanctum</i> ejus.</p> | <p>His right hand hath wrought for him salvation, and his arm is holy.</p> |
| <p>3. Notum fecit Dóminus salutáre su-um: * in conspéctu Géntium revelávit <i>justítiam suam</i>.</p> | <p>The Lord hath made known his salvation: he hath revealed his justice in the sight of the Gentiles.</p> |
| <p>4. Recordátus est <i>misericórdiæ suæ</i>, * et veritátis suæ <i>dómui Israë</i>l.</p> | <p>He hath remembered his mercy and his truth toward the house of Israel.</p> |
| <p>5. Vidérunt omnes <i>términi terræ</i> * sa-lutáre <i>Dei nostri</i>.</p> | <p>All the ends of the earth have seen the salvation of our God.</p> |
| <p>6. Jubiláte Deo, <i>omnis terra</i>: * cantáte, et exsultáte, et psállite.</p> | <p>Sing joyfully to God, all the earth; make melody, rejoice and sing.</p> |
| <p>7. Psállite Dómino in cíthara, in cíthara et <i>voce psalmi</i>: * in tubis ductílibus, et <i>voce tubæ córneæ</i>.</p> | <p>Sing praise to the Lord on the harp, on the harp, and with the voice of a psalm: With long trumpets, and sound of cornet.</p> |
| <p>8. Jubiláte in conspéctu regis Dómi-</p> | <p>Make a joyful noise before the Lord our</p> |

ni: † moveátur mare, et plenitúdo
ejus: * orbis terrárum, et qui hábitant
in eo.

king: Let the sea be moved and the
fulness thereof: the world and they
that dwell therein.

9. Flúmina plaudent manu, † simul
montes exsultábunt a conspéctu **Dó-**
mini: * quóniam venit judicáre **terram.**

The rivers shall clap their hands, the
mountains shall rejoice together at the
presence of the Lord: because he
cometh to judge the earth.

10. Judicábit orbem terrárum in justí-
tia, * et pópulos in æquitáte.

He shall judge the world with justice,
and the people with equity.

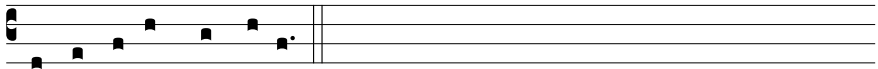
11. Glória Patri, et **Fílio,** * et **Spirítui**
Sancto.

Glory be ...

12. Sicut erat in princípío, et *nunc,*
et **semper,** * et in sácula sæculórum.
Amen.



Post partum, * Virgo, invi-o-lá-ta permansísti: De-i Génitrix

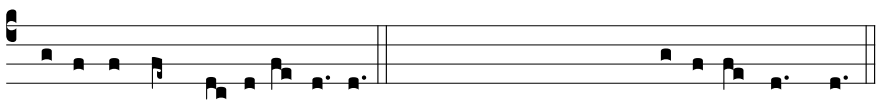


intercéde pro nobis.

*Here is how the third Psalm in the third Nocturn is sung in Advent or
on the feast of the Annunciation:*



A Nge-lús Dómi-ni * nunti-ávít Ma-rí-ae, et concé-pit de

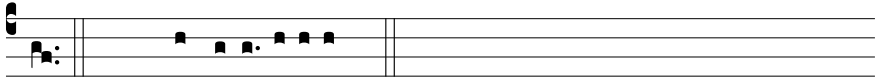


Spí-ri-tu Sancto, alle-lú-ia. *In Septuagesima: Spí-ri-tu Sancto.*

Psalm 97



Cantá-te Dómino **cánticum no-**vum: * qui-a mi-rabí-li-a fe-



cit. *Flex:* Dómini: †

2. Salvávit sibi **déxtera** ejus: * et brá-chium *sanctum* ejus.
3. Notum fecit Dóminus **salutáre suum**: * in conspéctu Géntium revelávit *justítiam suam*.
4. Recordátus est **misericórdiæ suæ**, * et veritátis suæ **dómu**i **Israël**.
5. Vidérunt omnes **términi terræ** * salutáre *Dei nostri*.
6. Jubiláte Deo, **omnis terra**: * cantáte, et exsultáte, et **psállite**.
7. Psállite Dómino in cíthara, in cíthara et **voce psalmi**: * in tubis ductílibus, et voce *tubæ córneæ*.
8. Jubiláte in conspéctu regis Dómini: † moveátur mare, et plenitúdo ejus: * orbis terrárum, et qui *hábitant in eo*.
9. Flúmina plaudent manu, † simul montes exsultábunt a conspéctu Dómini: * quóniam venit *judicáre terram*.
10. Judicábit orbem terrárum **in justítia**, * et pópulos in *æquitáte*.
11. Glória **Patri**, et **Fílio**, * et *Spirítui*

Sing ye to the Lord a new canticle: because he hath done wonderful things. His right hand hath wrought for him salvation, and his arm is holy.

The Lord hath made known his salvation: he hath revealed his justice in the sight of the Gentiles.

He hath remembered his mercy and his truth toward the house of Israel. All the ends of the earth have seen the salvation of our God.

Sing joyfully to God, all the earth; make melody, rejoice and sing.

Sing praise to the Lord on the harp, on the harp, and with the voice of a psalm: With long trumpets, and sound of cornet. Make a joyful noise before the Lord our king:

Let the sea be moved and the fulness thereof: the world and they that dwell therein.

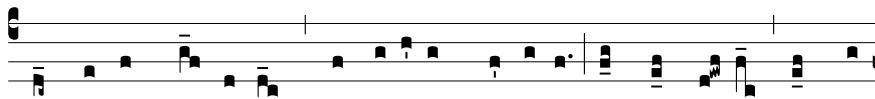
The rivers shall clap their hands, the mountains shall rejoice together

At the presence of the Lord: because he cometh to judge the earth. He shall judge the world with justice, and the people with equity.

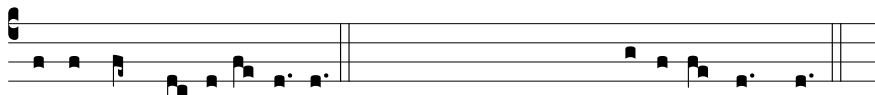
Sancto.

12. Sicut erat in principio, et **nunc**,
et **semper**, * et in sæcula sæculórum.

Amen.



Ange-lús Dómi-ni * nunti-ávit Ma-rí-ae, et concé-pit de Spí-



ri-tu Sancto, alle-lú-ia. *In Septuagesima:* Spí-ri-tu Sancto.

VERSICLES + PATER NOSTER

Matins continues with the following versicles:



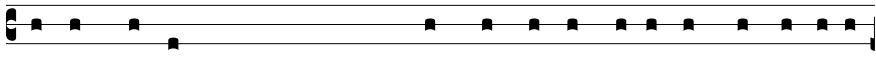
∨ Diffúsa est grá-ti-a in lábi-is tu-is.

Grace is spread in your lips.



℞ Proptére-a benedí-xit te De-us in aetérnum

Therefore God hath blessed thee forever.



Pa-ter noster *secreto usque ad* et ne nos indúcas in tenta-ti-ó-

Our Father

silently until:

and lead us not into temptation



nem. ℞ Sed líbera nos a ma-lo.

But deliver us from evil.

(Absolution)

Précibus et méritis beátæ Mariæ semper Vírginis et ómnium Sanctórum, perdúcat nos Dóminus ad regna cælórum. Amen.

By the prayers and merits of the blessed Mary ever Virgin, and of all the Saints, may the Lord bring us to the kingdom of heaven. Amen.

LESSONS AND RESPONSORIES

6.I Outside Advent

If a priest is present, then this next line addresses him with the words: Jube domne, benedícere. Then the priest gives the Benedictio. Otherwise, they are addressed to Our Lord, and the celebrant gives the Benedictio on His behalf.

∨. Jube Dómine, benedícere.

Benedictio. Nos cum prole pia benedícat Virgo María. Amen.

Lectio I, Sir 24:11-13

In ómnibus réquiem quaesívi, et in hereditáte Dómini morábor. Tunc praecepít, et dixit mihi Creátor ómnium: et qui creávit me, requiévit in tabernáculo meo. Et dixit mihi: In Jacob inhábita, et in Israël hereditáre, et in eléctis meis mitte radíces.

In all these I sought rest, and I shall abide in the inheritance of the Lord.

Then the creator of all things commanded, and said to me: and he that made me, rested in my tabernacle, and he said to me: Let thy dwelling be in Jacob, and thy inheritance in Israel, and take root in my elect.

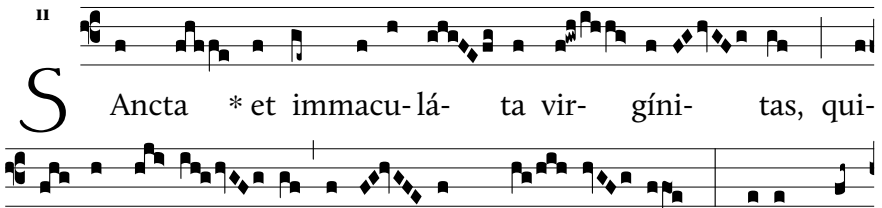
Do thou, O Lord, have mercy on us.

Thanks be to God.

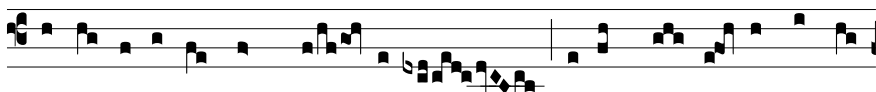
∨. Tu autem, Dómine, miserére nobis.
℞. Deo grátias.

First Responary

"



S Ancta * et immacu-lá- ta vir- gíni- tas, qui-
bus te láu-di- bus éffe- ram, né- sci- o: † Qui- a quem



caé-li cápe-re non pó- te-rant, tu-o gré-mi- o contu-



lí-sti. *ψ*. Benedí- cta tu in mu-li-é-ri- bus, et benedíctus fru-



ctus véntris tú- i. † Qui-a.

ψ. Jube Dómine, benedícere.

Benedictio. Ipsa Virgo Vírginum intercédât pro nobis ad Dóminum.
Amen.

Lectio 2, Sir 24:15-16

Et sic in Sion firmáta sum, et in civi-
táte sanctificáta simíliter requiévi, et
in Jerúsalem potéstas mea. Et radicávi
in pópulo honorificáto, et in parte Dei
mei heréditas illíus, et in plenitúdine
sanctórum deténtio mea.

ψ. Tu autem, Dómine, miserére nobis.

℟. Deo grátias.

And so was I established in Sion, and
in the holy city likewise I rested, and
my power was in Jerusalem. And I took
root in an honourable people, and in
the portion of my God his inheritance,
and my abode is in the full assembly of
saints.

Do thou, O Lord, have mercy on us.

Thanks be to God.

Second Responsory

1

B E-á-ta es, * Virgo Ma-rí-a, quae Dóminum por-
 tá-sti, Cre-a-tó-rem sæcu-ló-rum: † Genu-ís-ti qui
 te fé-cit, et in aetér-num pér-ma-nes Vír-
 go. † Ave, Ma-rí-a, grá-ti-a ple-na: Dó-mi-nus
 té-cum. † Genu-ís-ti qui te fé-cit, et in ae-
 tér-num pér-ma-nes Vír-go.

Outside Septuagesima/Lent, sing this Gloria Patri part. During Septuagesima, skip the next Gloria Patri part and jump to Jube Domine/domne.

1

G ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sán-
 cto. * Genu-ís-ti

Ψ. Jube Dómine, benedícere.

Benedictio. Per Vírginem matrem concédát nobis Dóminus salútem et pacem. Amen.

Lectio 3, Sir 24:17-20

Quasi cedrus exaltáta sum in Líbano, et quasi cypréssus in monte Sion: Quasi palma exaltáta sum in Cades, et quasi plantátio rosae in Jérico: Quasi olíva speciósa in campis, et quasi plátanus exaltáta sum juxta aquam in plátéis. Sicut cinnamómum et bálsamum aromatízans odórem dedi; quasi myrrha elécta dedi suavitatém odóris.

I was exalted like a cedar in Libanus, and as a cypress tree on mount Sion. I was exalted like a palm tree in Cades, and as a rose plant in Jericho: As a fair olive tree in the plains, and as a plane tree by the water in the streets, was I exalted. I gave a sweet smell like cinnamon, and aromatical balm: I yielded a sweet odour like the best myrrh.

Ψ. Tu autem, Dómine, miserére nobis.

℞. Deo grátias.

Do thou, O Lord, have mercy on us.

Thanks be to God.

Outside Septuagesima and Lent, or on Feasts of the Blessed Virgin, go to the Te Deum, page 44. During Septuagesima and Lent, finish with the next Responsory, Felix namque.

Third Responsory

1

F E-lix namque es sacra Virgo Ma- rí- a, et o-

mni lau- de dignís- si- ma: † qui- a ex te



ortus est sol justí- ti- æ, Christus De- us
no- ster. ¶. Ora pro pópu-lo, intérve-ni pro cle- ro,
inter-céde pro devó-to femí-ne-o se- xu: sénti-ant omnes tu-
um ju-vá- men, qui-cúm-que cé-lebrant tu-am sanctam Com-
memor- ra-ti- ó- nem. * Qui-a ex te ortus est sol
justí- ti- æ, Christus De- us no- ster. Gló-
ri-a Pátri, et Fí-li- o, et Spi-rí- tu- i Sán- cto. *
Christus De- us no- ster.

Thus ends Matins. Go straight to Lauds. If you're not ready for Lauds, you can finish up the Unofficial Conclusion.

6.2 During Advent

Ψ. Jube Dómine, benedícere.

Benedictio. Nos cum prole pia benedícat Virgo María. Amen.

Lectio I, Luc I:26-28

Missus est Angelus Gábriel a Deo in civitátem Galilaeae, cui nomen Náza-reth, Ad Vírginem desponsátam viro, cui nomen erat Joseph, de domo Da-vid: et nomen Vírginis María. Et in-gréssus Angelus ad eam dixit: Ave grá-tia plena: Dóminus tecum: benedícta tu in muliéribus.

Ψ. Tu autem, Dómine, miserére nobis.

℞. Deo grátias.

The angel Gabriel was sent from God into a city of Galilee, called Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Do thou, O Lord, have mercy on us.

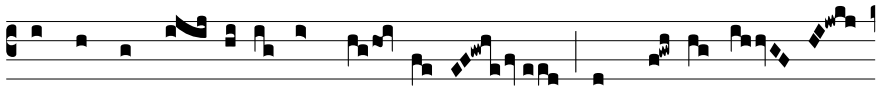
Thanks be to God.

First Responsory

vii



Missus est Gábi-el An-ge-lus ad Ma-rí-am Vír-gi-nem desponsá-tam Jo-seph, núnti-ans e-i ver-bum; et exspa-véscit Virgo de lú-mine. Ne tí-me-as, Ma-rí-a, invenísti grá-ti-am apud Dó-mi-num, †



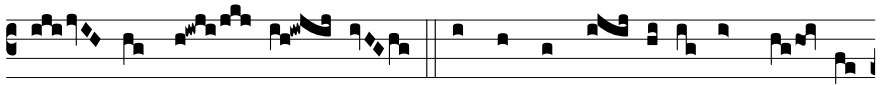
Ecce concí- pi- es et pá- ri- es, et vo- cá- bi- tur



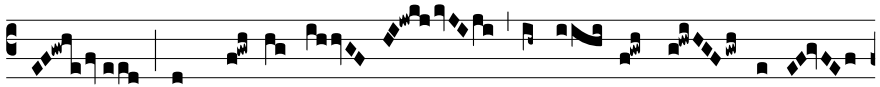
Altís- si- mi Fí- li- us. Ψ. Da- bit, e- i Dóminus



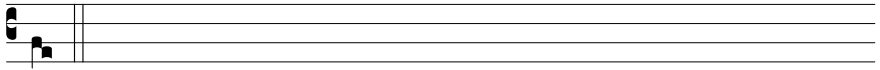
De- us sedem Da- vid patris e- jus, et regnábít in domo Ja-



cob in ae- té- rum. † Ecce concí- pi- es et pá- ri-



es, et vo- cá- bi- tur Altís- si- mi Fí- li-



us.

Ψ. Jube Dómine, benedícere.

Benedictio. Ipsa Virgo Vírginum intercédát pro nobis ad Dóminum.
Amen.

Lectio 2, Luc 1:29-33

Quae cum audisset, turbata est in sermone ejus, et cogitabat qualis esset ista salutatio. Et ait Angelus ei: Ne timeas, Maria: invenisti enim gratiam apud Deum: Ecce concipies in utero,

Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the angel said to her: Fear not, Mary, for thou hast found grace with

et paries filium, et vocabis nomen ejus
 Jesum: Hic erit magnus, et Filius Al-
 tissimi vocabitur, et dabit illi Dominus
 Deus sedem David patris ejus: et re-
 gnabit in domo Iacob in aeternum, Et
 regni ejus non erit finis.

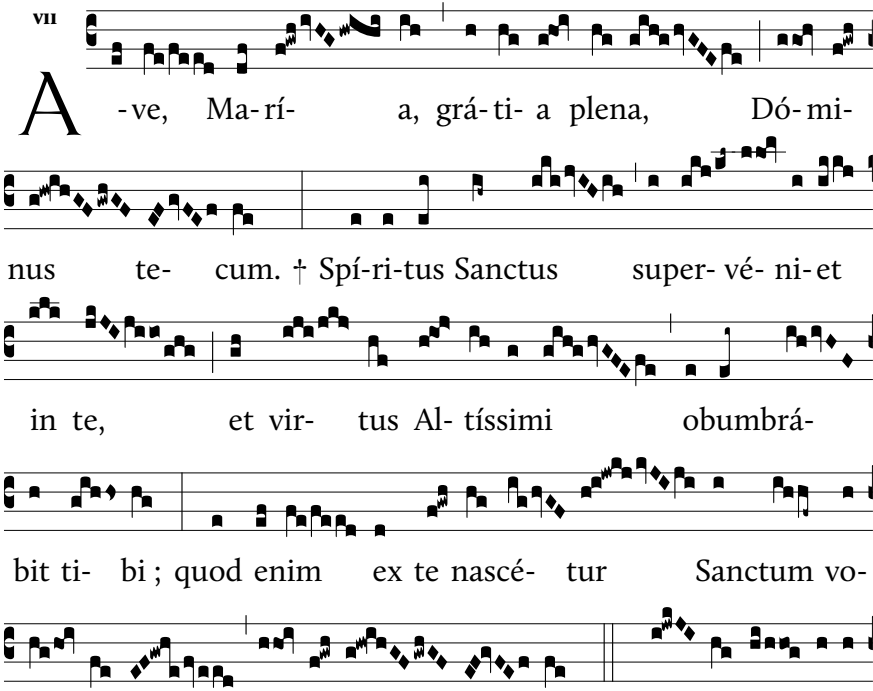
God. Behold thou shalt conceive in thy
 womb and shalt bring forth a son: and
 thou shalt call his name Jesus. He shall
 be great and shall be called the Son of
 the Most High. And the Lord God shall
 give unto him the throne of David his
 father: and he shall reign in the house
 of Jacob for ever. And of his kingdom
 there shall be no end.

∨. Tu autem, Dómine, miserére nobis.
 R̄. Deo grátias.

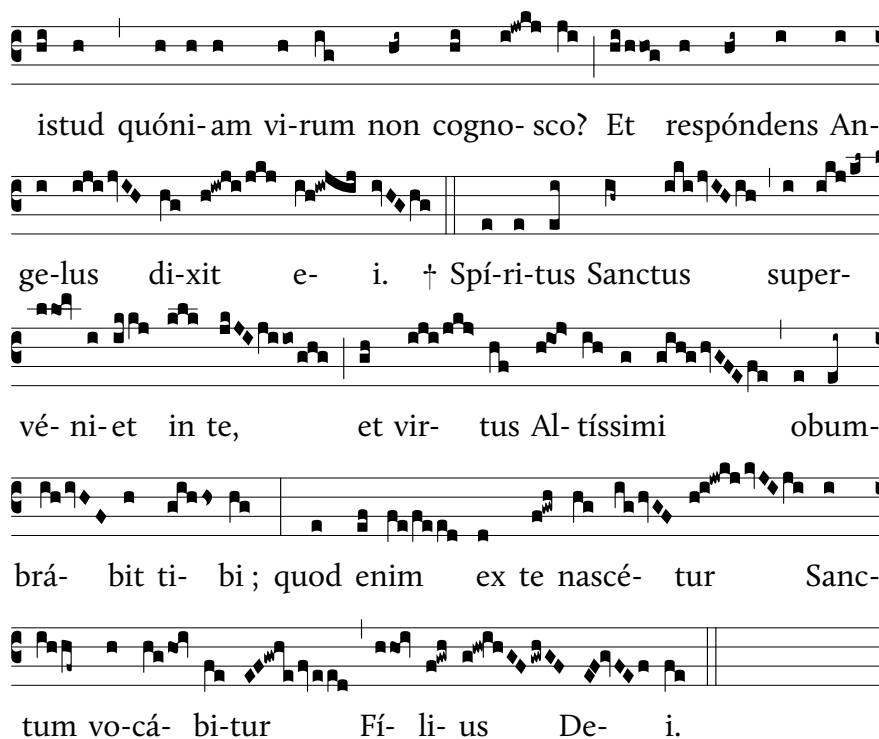
Do thou, O Lord, have mercy on us.
 Thanks be to God.

Second Responsory

vii



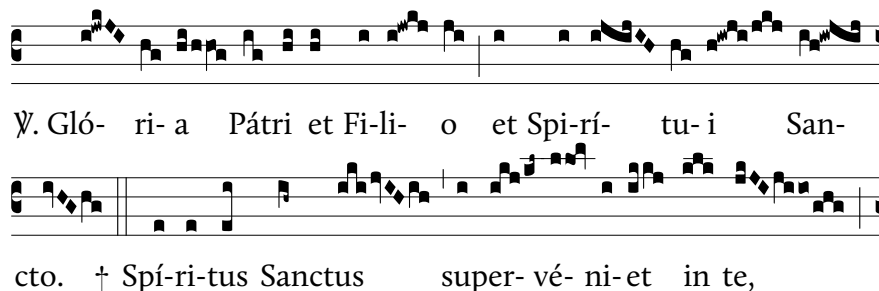
A -ve, Ma-rí- a, grá-ti- a plena, Dó-mi-
 nus te- cum. † Spí-ri-tus Sanctus super- vé- ni-et
 in te, et vir- tus Al- tíssimi obumbrá-
 bit ti- bi; quod enim ex te nascé- tur Sanctum vo-
 cá- bi-tur Fí- li- us De- i. ∨. Quó- modo fi-et



istud quóni-am vi-rum non cogno- sco? Et respóndens An-
 ge-lus di-xit e- i. † Spí-ri-tus Sanctus super-
 vé- ni-et in te, et vir- tus Al- tíssimi obum-
 brá- bit ti- bi; quod enim ex te nascé- tur Sanc-
 tum vo-cá- bi-tur Fí- li- us De- i.

For Feasts of Our Lady the Gloria Patri is sung as below and then the office continues with the next reading, then skip the third Responsory (Suscipe) and finish with the Te Deum.

Feasts of Our Lady in Advent include the Immaculate Conception (8th December) and Our Lady of Guadalupe (12th December). The Advent Office is also employed for the feast of the Annunciation (25th March).



‡. Gló- ri- a Pátri et Fi-li- o et Spi-rí- tu- i San-
 cto. † Spí-ri-tus Sanctus super- vé- ni-et in te,

et vir- tus Al- tíssemi obumbrá- bit ti- bi ; quod
 enim ex te nascé- tur Sanctum vo- cá- bi- tur
 Fí- li- us De- i.

ψ. Jube Dómine, benedícere.

Benedictio. Per Vírginem matrem concédatur nobis Dóminus salútem et pacem. Amen.

Lectio 3, Luc 1:34-38

Dixit autem Maria ad Angelum: Quomodo fiet istud, quoniam virum non cognosco? Et respondens Angelus dixit ei: Spiritus Sanctus superveniet in te, et virtus Altissimi obumbrabit tibi. Ideoque et quod nascetur ex te Sanctum, vocabitur Filius Dei. Et ecce Elisabeth cognata tua, et ipsa concepit filium in senectute sua: et hic mensis sextus est illi, quae vocatur sterilis: Quia non erit impossibile apud Deum omne verbum. Dixit autem Maria: Ecce ancilla Domini: fiat mihi secundum verbum tuum.

And Mary said to the angel: How shall this be done, because I know not man? And the angel answering, said to her: The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren. Because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord: be it done to me according to thy word. And the angel departed from her.

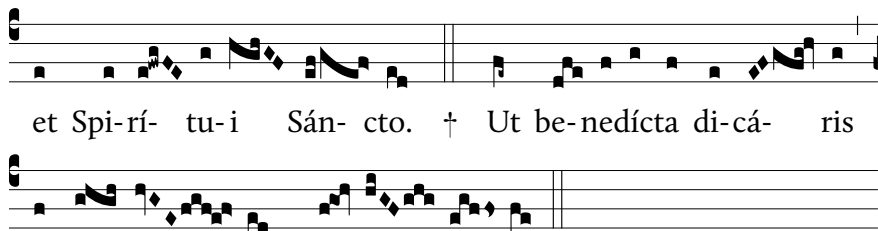
℣. Tu autem, Dómine, miserére nobis. Do thou, O Lord, have mercy on us.

℟. Deo grátias. Thanks be to God.

Third Responsory

iv

S úscipe verbum, Virgo Ma-rí- a, quod ti- bi a
Dó- mi- no per Ange-lum trans-míssum est: concí-pi-es
per au-rem, De-um pá- ri- es et hó- mi- nem, † Ut be-
nedícta di-cá- ris inter om- nes mu- lí- e- res.
℣. Pá-ri- es quidem fí-li-um, et virgini-tá-tis non pa-ti-é-
ris detriméntum: effi-ci-é-ris grávida, et e-ris ma- ter sem-
per in- tá- cta. † Ut be-nedícta di-cá- ris inter om-
nes mu- lí- e- res. ℣. Gló-ri-a Pátri, et Fí-li- o,



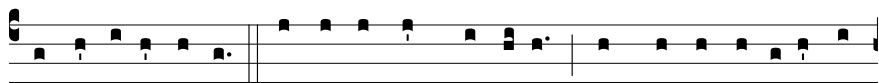
et Spi-ri- tu-i Sán- cto. † Ut be-nedícta di-cá- ris
inter om- nes mu- lí- e- res.

The image shows two staves of musical notation. The first staff begins with a treble clef and a common time signature. The melody consists of quarter and eighth notes, with some beamed eighth notes. The lyrics are written below the staff. A double bar line appears after the first phrase. The second staff continues the melody with similar note values. The lyrics continue below this staff.

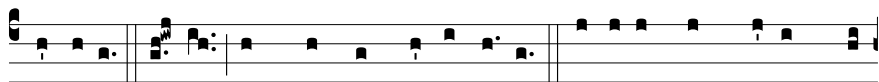
Thus ends Matins. Go straight to Lauds. If you're not ready for Lauds, you can finish up the Unofficial Conclusion, page 50.



Prophe-tárum laudábi-lis númerus: Te Mártyrum candidátus



laudat exérci-tus. Te per orbem terrárum sancta confi-tétur Ec-



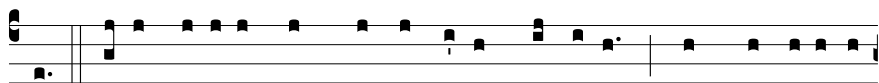
clé-si-a: Patrem imménsæ ma-jestá-tis: Venerándum tu-um ve-



rum, et únicum Fí-li-um: Sanctum quoque Parácli-tum Spí-ri-



tum. Tu Rex gló-ri-æ, Christe. Tu Patris sempi-térnus es Fí-li-



us. Tu ad liberándum susceptúrus hóminem, non horru-ísti



Víriginis úterum. Tu devícto mortis acú-le-o, aperu-ísti credén-

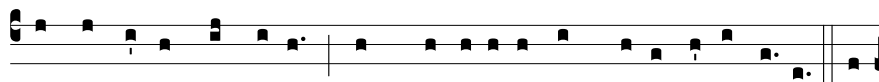


tibus regna cælórum. Tu ad délixteram De-i sedes, in gló-ri-a

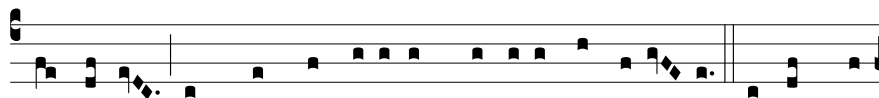
All kneel while this verse is sung.



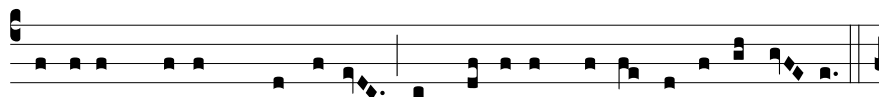
Patris. Judex créde-ris esse ventúrus. Te ergo quaésumus, tu-



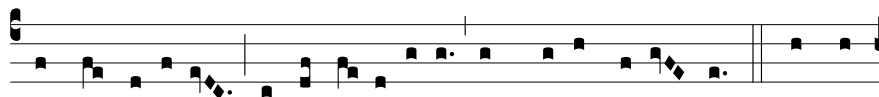
is fámu-lis súbveni, quos pre-ti-óso sángine redemísti. Æ-



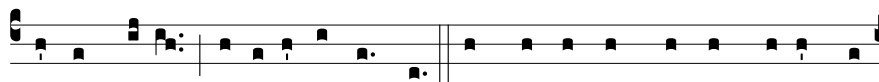
térna fac cum Sanctis tu-is in gló-ri-a numerá- ri. Salvum fac



pópulum tu-um Dómine, et bédedic he-re-di-tá-ti tu- æ.



Et re-ge e-os, et extólle illos usque in ætér-num. Per sín-



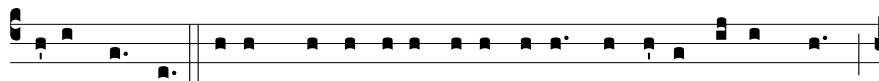
gu-los di-es, benedí-cimus te. Et laudámus nomen tu-um in



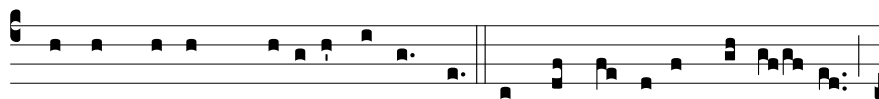
saéculum, et in saéculum saécu-li. Dignáre Dómine di-e isto



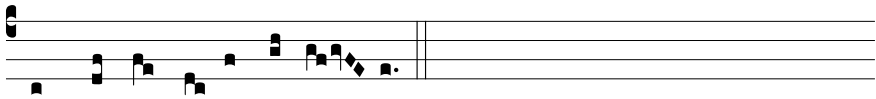
sine peccáto nos custodí-re. Mi-serére nostri Dómine, mi-se-



rére nostri. Fi-at mi-se-ricórdi-a tu-a Dómine super nos,



quemádmódum sperávimus in te. In te Dómine spe-rá- vi:



non confúndar in æ-tér- num.

Thus ends Matins. Go straight to Lauds. If you're not ready for Lauds, you can finish up the Unofficial Conclusion, page 50.

Solemn Tone



TE De-um laudámus: * te Dóminum confi-té-mur. Te æ-



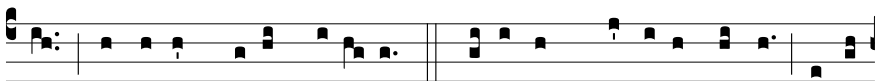
térnum Patrem omnis terra venerá- tur. Ti-bi omnes Ange-



li, ti-bi Cæ-li et univérsæ potestá- tes: Ti-bi Chérubim et Sé-



raphim incessábi-li voce proclá-mant: Sanctus: Sanctus: Sanc-



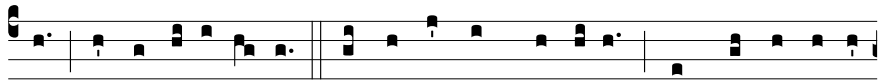
tus Dóminus De-us Sába-oth. Pleni sunt cæ-li et terra ma-je-



stá-tis gló-ri-æ tu- æ. Te glo-ri-ósus Aposto-lórum cho- rus:



Te Prophe-tárum laudábi-lis núme-rus: Te Mártyrum candidá-



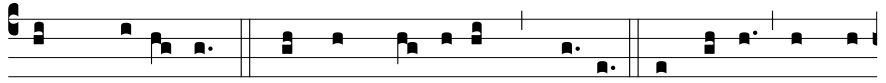
tus laudat exérci-tus. Te per orbem terrárum sancta confi-té-



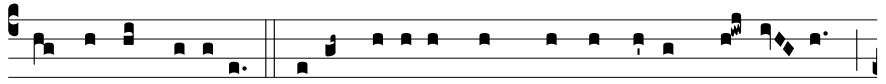
tur Ecclé-si-a: Patrem imménsæ ma-jestá-tis: Venerándum



tu-um verum, et únicum Fí-li-um: Sanctum quoque Parácli-



tum Spí-ri-tum. Tu Rex gló-ri-æ, Christe. Tu Patris sempi-



térnus es Fí-li-us. Tu ad liberándum susceptúrus hómi-nem,



non horru-ísti Vírginis úterum. Tu devícto mortis acú-le-o,



aperu-ísti credéntibus regna cælórum. Tu ad délixteram De-i



se-des, in gló-ri-a Patris. Judex créde-ris esse ventúrus. Te



ergo quaésumus, tu-is fámu-lis súbve-ni, quos pre-ti-óso sán-

All kneel wh

gui-ne redemísti. Ætérna fac cum Sanctis tu-is in gló-ri-a
numerá- ri. Salvum fac pópulum tu-um Dómine, et béne-
dic he-re-di-tá-ti tu- æ. Et re-ge e-os, et extólle illos usque
in ætér-num. Per síngu-los di- es, bene-dí-cimus te. Et lau-
dámus nomen tu-um in saécu- lum, et in saéculum saécu-li.
Dignáre Dómine di-e i-sto sine peccáto nos custodí-re. Mi-se-
rére nostri Dómi- ne, mi-se-rére nostri. Fi-at mi-se-ricórdi-a
tu-a Dómine su-per nos, quemádm-odum spe-rá-vimus in te.
In te Dómine spe-rá- vi: non confúndar in æ-tér- num.

Thus ends Matins. Go straight to Lauds. If you're not ready for Lauds, you can finish up the Unofficial Conclusion, page 50.

During Christmas:

Deus, qui salutis æternæ, beátæ Maríæ virginitáte fecúnda, humano géneri præmia præstitisti: tríbue, quæsumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

℞. Amen.

O God, by the fruitful virginity of Blessed Mary, Thou hast bestowed upon the human race the rewards of eternal salvation; grant, we beseech Thee, that we may feel the power of her intercession, through whom we have been made worthy to receive the Author of life, Thy Son. Who with Thee lives and reigns forever. Amen.

8.1 Conclusion

Ⅎ. Dómine, exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

Ⅎ. Benedicámus Dómino.

℞. Deo grátias.

Ⅎ. Fidélium ánimæ per misericórdiam Dei requiészant in pace.

℞. Amen.

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. Let us bless the Lord.

R. Thanks be to God.

V. May the souls of the faithful, through the mercy of God, rest in peace.

R. Amen.