

AD MATUTINUM

During the Night — Before Lauds

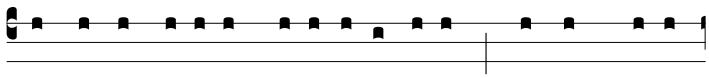
OFFICIUM PARVUM BEATAE MARIAE VIRGINIS

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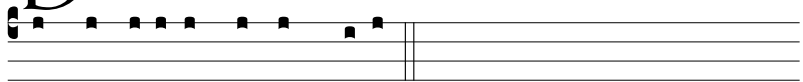
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Chapter I

The Beginning



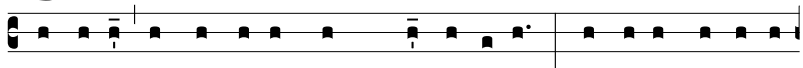
D OMINE, lábi- a me- a apé- ri- es. ⁊ Et os me- um



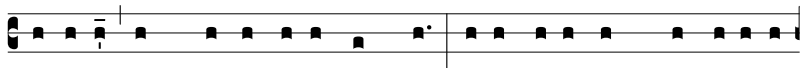
annunti- ábit laudem tu- am.



D E- us ✠ in adjutó- ri- um mé- um inténde. ⁊



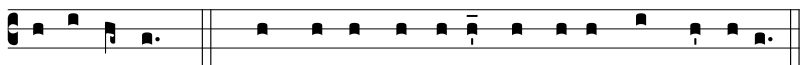
Dómine ad adjuvándum me festína. Gló- ri- a Pátri, et



Fí- li- o, et Spi- rí- tu- i Sáncto. Sicut érat in princípi- o,



et nunc, et semper, et in sæcu- la sæculórum. Amen.



Alle- lú- ia. Or: Laus tí- bi Dómine Rex ætérnæ gló- ri- æ.

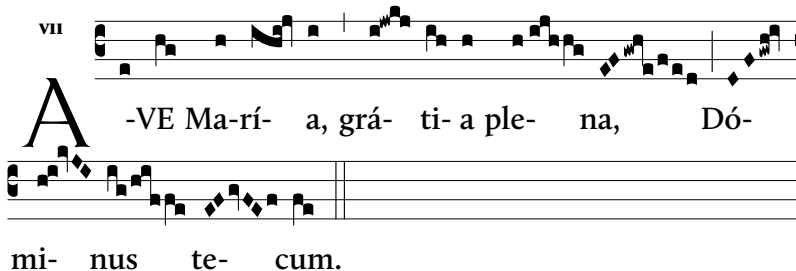
Chapter 2

Invitatory

2.1 Simple Tone.

The cantor sings this Antiphon:

vii



A -VE Ma-rí- a, grá- ti- a ple- na, Dó-
mi- nus te- cum.

The choir repeats the Antiphon.

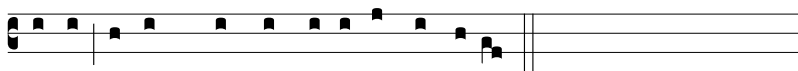
The cantor sings the verses with the choir singing the Antiphon between the verses, alternating between singing the whole Antiphon and singing just the last part, *Dóminus tecum*.

Psalm 94.

7.a

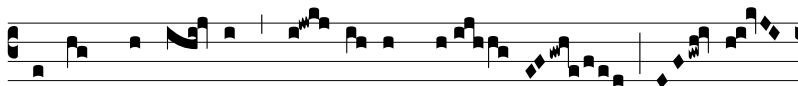


V Ení-te, exsultémus Dómino; jubi-lémus De-o sa-
lutá-ri nostro; Præ-occupémus fáci-em e-jus in confessi-

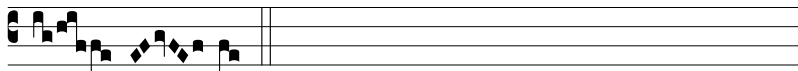


óne, et in psalmis jubi-lémus e-i:

COME let us praise the Lord with joy: let us joyfully sing to God our saviour. Let us come before his presence with thanksgiving; and make a joyful noise to him with psalms.



AVE Ma-rí- a, grá- ti- a ple- na, Dó- mi-

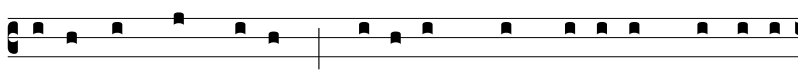


nus te- cum.

Hail Mary, full of grace, the Lord is with thee.



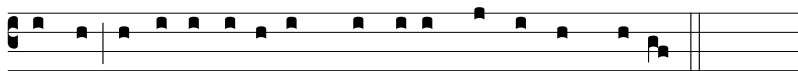
2. Quóni- am De- us magnus Dóminus, et Rex magnus



super omnes de- os. quóni- am non repéllit Dóminus



plebem su- am: Qui- a in manu e- jus sunt omnes fines



terræ, et alti- túdines mónti- um ipse cónspi- cit.

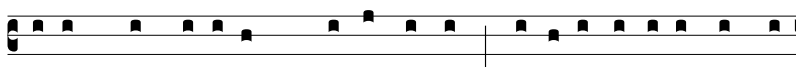
For the Lord is a great God, and a great King above all gods. For in his hand are all the ends of the earth: and the heights of the mountains are his.



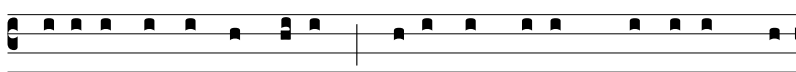
Dó- mi- nus te- cum.



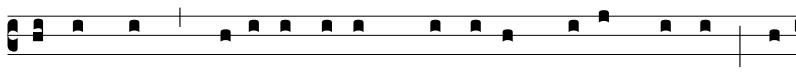
3. Quóni- am ipsí- us est mare, et ipse fe- cit illud, et á-



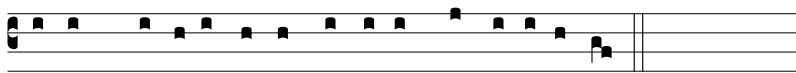
ridam fundavérunt manus e- jus. VENÍTE, adorémus, et



procidámus ante De- um plorémus coram Dómino, qui



fe- cit nos, Qui- a ipse est Dóminus De- us noster, nos

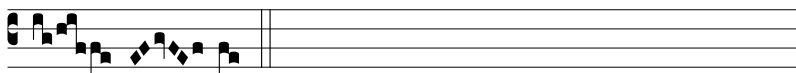


autem pópulus e- jus, et oves páscu- æ e- jus.

For the sea is his, and he made it: and his hands formed the dry land.
Come let us adore and fall down: and weep before the Lord that made
us. For he is the Lord our God: and we are the people of his pasture
and the sheep of his hand.



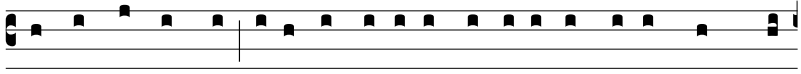
AVE Ma- rí- a, grá- ti- a ple- na, Dó- mi-



nus te- cum.



4. Hódi-e si vocem e-jus audi-é-ri-tis, † no-lí-te obdurá-



re corda vestra Sicut in exacerba-ti-óne, secúndum di-



em tenta-ti-ónis in desérto, † ubi tentavérunt me patres

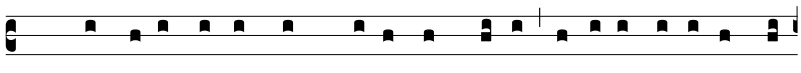


vestri: probavérunt, et vidérunt ópera me-a.

To day if you shall hear his voice, harden not your hearts: As in the provocation, according to the day of temptation in the wilderness: where your fathers tempted me, they proved me, and saw my works.



Dó- mi- nus te- cum.



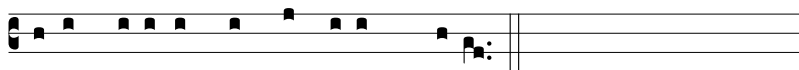
5. Quadragínta annis próximus fu- i genera- ti- óni hu-



ic, et di- xi: Semper hi errant corde. Ipsi vero non

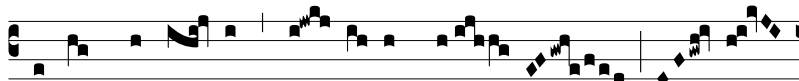


cognovérunt vi- as me- as: quibus jurávi in i- ra me- a:

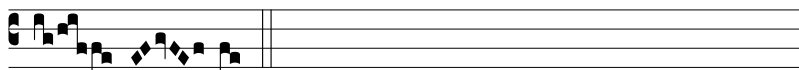


Si intro-íbunt in réqui-em me-am.

Forty years long was I offended with that generation, and I said: These always err in heart. And these men have not known my ways: so I swore in my wrath that they shall not enter into my rest.



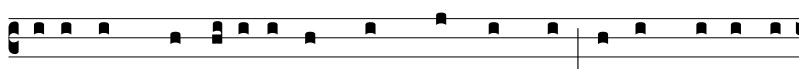
AVE Ma-rí- a, grá- ti- a ple- na, Dó- mi-



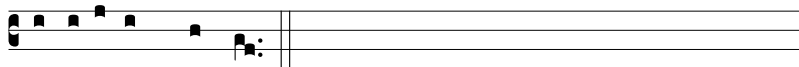
nus te- cum.



6. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Sicut



erat in princípi-o, et nunc, et semper, et in sǎcu-la



sǎculórum. Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, unto ages of ages. Amen.



Dó- mi- nus te- cum. Ave Ma-rí- a, grá- ti- a

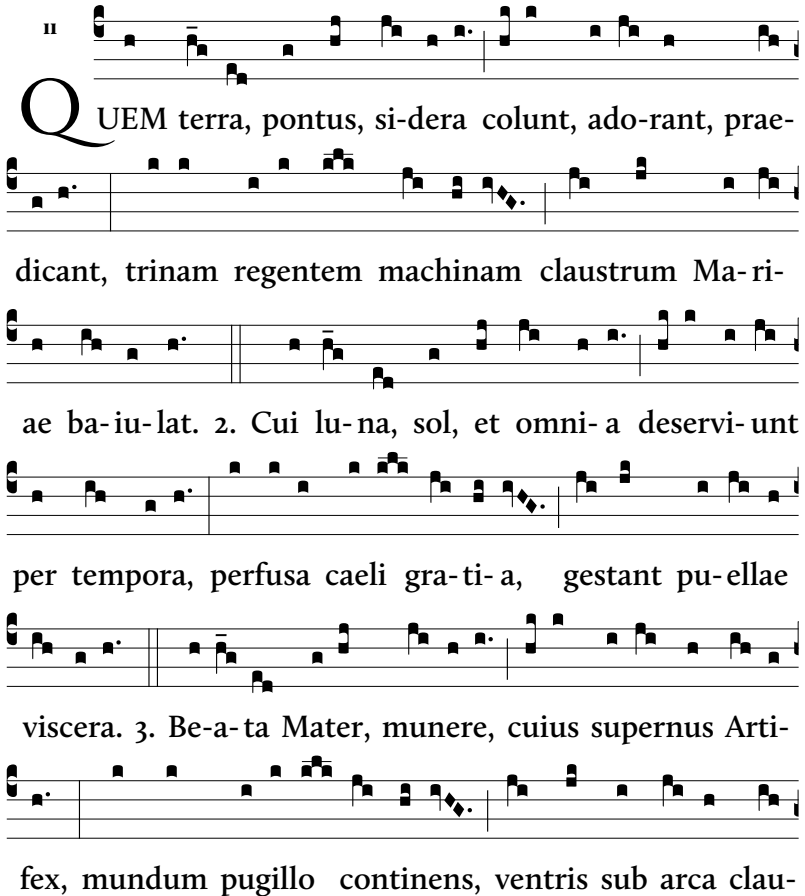


ple- na, Dó- mi- nus te- cum.

Chapter 3

Hymn

Little Office Tune



||

QUEM terra, pontus, si-dera colunt, ado-rant, prae-
dicant, trinam regentem machinam claustrum Ma-ri-
ae ba-iu-lat. 2. Cui lu-na, sol, et omni-a deservi-unt
per tempora, perfusa caeli gra-ti-a, gestant pu-ellae
viscera. 3. Be-a-ta Mater, munere, cuius supernus Arti-
fex, mundum pugillo continens, ventris sub arca clau-



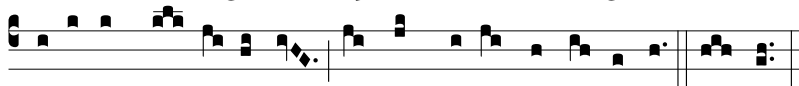
sus est. 4. Be-a-ta caeli nunti-o, fecunda Sancto Spi-ri-



tu, de-sideratus gentibus, cu-ius per alvum fu-sus est. 5.



Je-su, Ti-bi sit glo-ri-a, qui natus es de Virgine, cum Pa-




tre, et almo Spi-ri-tu, in sempi-terna saecu-la. A-men.

Chapter 4

Psalmody

4.I Sunday, Monday, Thursday

IV



Benedícta tu in mu-li-é-ribus, et bene-díctus
fructus ventris tu-i.

Psalm 8



Dómine, Dóminus **nos-**ter, * quam admi-rábi-le est
nomen tu-um in uni-vér~~s~~a **ter-r**~~e~~flex: Ange-lis, †

2. Quóniam eleváta est magnificéntia **tua**, * *super cælos*. For thy magnificence is elevated above the heavens.
3. Ex ore infántium et lacténtium perfecísti laudem propter inimícos **tuos**, * *ut déstruas inimícum et ultórem*. Out of the mouth of infants and of sucklings thou hast perfected praise,

because of thy enemies, that thou mayst destroy the enemy and the avenger.

4. **Quóniam vidébo cælos tuos, ópera digitorum tuórum: * lunam et stellas, quæ tu fundásti.** For I will behold thy heavens, the works of thy fingers: the moon and the stars which thou hast founded.

5. **Quid est homo quod memor es ejus? * aut fílius hóminis, quóniam vísitas eum?** What is man that thou art mindful of him? or the son of man that thou visitest him?

6. **Minuísti eum paulo minus ab Angelis, † glória et honóre coronásti eum: * et constituísti eum super ópera mánuum tuárum.** Thou hast made him a little less than the angels, thou hast crowned him with glory and honour: And hast set him over the works of thy hands.

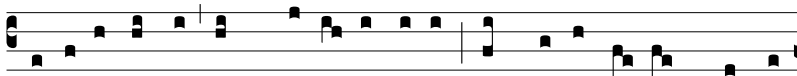
7. **Omnia subjecísti sub pédibus ejus, * oves et boves univérsas: însuper et pécora campi.** Thou hast subjected all things under his feet, all sheep and oxen: moreover the beasts also of the fields.

8. **Vólucres cæli, et pisces maris, * qui perámbulant sémitas maris.** The birds of the air, and the fishes of the sea, that pass through the paths of the sea.

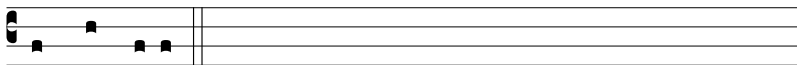
9. **Dómine, Dóminus noster, * quam admirábile est nomen tuum in univérsa terra** O Lord our Lord, how admirable is thy name in all the earth!

10. **Glória Patri, et Fílio, * et Spirítui Sancto.** Glory be to the Father ...

II. **Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen.**



Benedícta tu in mu-li-é-ribus, et bene-díctus fructus



ventris tu-i.

IV

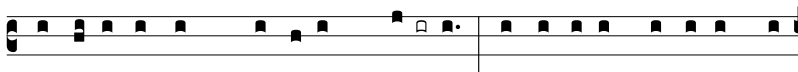


Sicut myrrha * e-lécta odó-rem dedísti su-avi-tá-

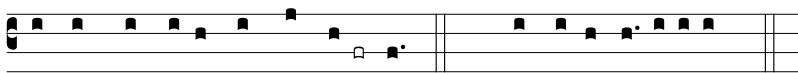


tis, sancta De-i Génitrix.

Psalm 18



Cæ-li enárrant gló-ri-am De- i: * et ópera mánu-um e-



jus annúnti-at *firmamén*-tum. *Flex:* intélli-git? †

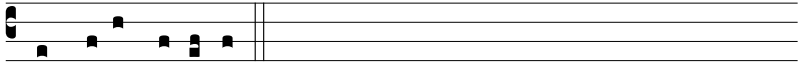
2. *Dies diéi erúctat verbum*, * *et nox nocti índicat sciéntiam*.
Day to day uttereth speech, and night to night sheweth knowledge.
3. *Non sunt loquélæ, neque sermónes*, * *quorum non audiántur voces eórum*. There are no speeches nor languages, where their voices are not heard.
4. *In omnem terram exívit sonus eórum*: * *et in fines orbis terræ verba eórum*. Their sound hath gone forth into all the earth: and their words unto the ends of the world.
5. *In sole pósuit tabernáculum suum*: * *et ipse tamquam sponsus procédens de thálamó suo*. He hath set his tabernacle in the sun: and he, as a bridegroom coming out of his bride chamber,
6. *Exsultávit ut gigas ad curréndam viam*, * *a summo cælo egréssio ejus*. Hath rejoiced as a giant to run the way: His going out is from the end of heaven,
7. *Et occúrsus ejus usque ad summum ejus*: * *nec est qui se abscondat a calóre ejus*. And his circuit even to the end thereof: and there is no one that can hide himself from his heat.

8. *Lex Dómini immaculáta, convértens ánimas: * testimónium Dómini fidéle, sapiéntiam præstans párvulis.* The law of the Lord is unspotted, converting souls: the testimony of the Lord is faithful, giving wisdom to little ones.
9. *Justitiæ Dómini rectæ, lætificántes corda: * præceptum Dómini lúcidum illúminans óculos.* The justices of the Lord are right, rejoicing hearts: the commandment of the Lord is lightsome, enlightening the eyes.
10. *Timor Dómini sanctus, pérmanens in sæculum sæculi: * judícia Dómini vera, justificáta in semetípse.* The fear of the Lord is holy, enduring for ever and ever: the judgments of the Lord are true, justified in themselves.
11. *Desiderabilia super aurum et lápidem pretiósum multum: * et dulcióra super mel et favum.* More to be desired than gold and many precious stones: and sweeter than honey and the honeycomb.
12. *Etenim servus tuus custódit ea, * in custodiéndis illis retribútio multa.* For thy servant keepeth them, and in keeping them there is a great reward.
13. *Delicta quis intélligit? † ab occúltis meis munda me: * et ab aliénis parce servo tuo.* Who can understand sins? from my secret ones cleanse me, O Lord: And from those of others spare thy servant.
14. *Si mei non fúerint domináti, tunc immaculátus ero: * et emundábor a delicto máximo.* If they shall have no dominion over me, then shall I be without spot: and I shall be cleansed from the greatest sin.
15. *Et erunt ut compláceant elóquia oris mei: * et meditatio cordis mei in conspéctu tuo semper.* And the words of my mouth shall be such as may please: and the meditation of my heart always in thy sight.
16. *Dómine, adjutor meus, * et redemptor meus.* O Lord, my helper, and my redeemer.
17. *Glória Patri, et Fílio, * et Spirítui Sancto.* Glory be to the Father ...

18. Sicut erat in principio, et *nunc*, et **semper**, * et in sæcula sæculórum. Amen.



Sicut myrrha * e-lécta odó-rem dedísti su-avi-tá-tis, san-

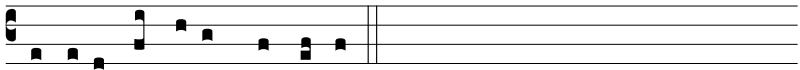


cta De-i Génitrix.

iv

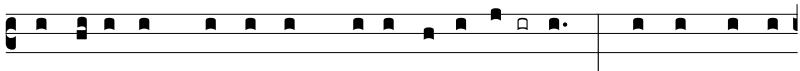


Ante torum * hujus Vír-gi-nis frequentá-te nobis

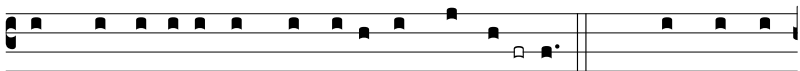


dúlci-a cántica dráma-tis.

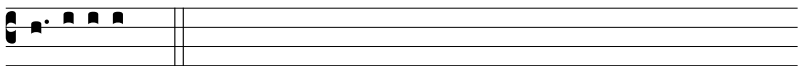
Psalm 23



Dómini est terra, et pleni-túdo e- jus: * orbis terrá-



rum, et univérsti qui hábi-tant in e- oFlex: mundo cor-



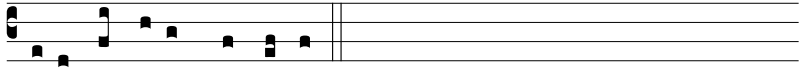
de, †

2. Quia ipse super mária fundávit eum: * et super flúmina præparávit eum. For he hath founded it upon the seas; and hath prepared it upon the rivers.

3. **Quis ascéndet in montem Dómini? * aut quis stabit in loco sancto ejus?** Who shall ascend into the mountain of the Lord: or who shall stand in his holy place?
4. **Innocens mánibus et mundo corde, † qui non accépit in vano ánimam suam, * nec jurávit in dolo próximo suo.**
The innocent in hands, and clean of heart, who hath not taken his soul in vain, nor sworn deceitfully to his neighbour.
5. **Hic accípiet benedictiónem a Dómino: * et misericórdiam a Deo, salutári suo.** He shall receive a blessing from the Lord, and mercy from God his Saviour.
6. **Hæc est generátio quæréntium eum, * quæréntium fáciem Dei Jacob.** This is the generation of them that seek him, of them that seek the face of the God of Jacob.
7. **Attóllite portas, príncipes, vestras, † et elevámini, portæ æternáles: * et introíbit Rex glóriæ.** Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of Glory shall enter in.
8. **Quis est iste Rex glóriæ? † Dóminus fortis et potens: * Dóminus potens in prælio.** Who is this King of Glory? the Lord who is strong and mighty: the Lord mighty in battle.
9. **Attóllite portas, príncipes, vestras, † et elevámini, portæ æternáles: * et introíbit Rex glóriæ.** Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of Glory shall enter in.
10. **Quis est iste Rex glóriæ? * Dóminus virtútum ipse est Rex glóriæ.** Who is this King of Glory? the Lord of hosts, he is the King of Glory.
11. **Glória Patri, et Fílio, * et Spirítui Sancto.** Glory be to the Father ...
12. **Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen.**



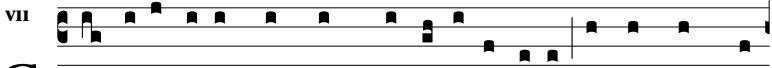
ANte torum * hujus Vír-gi-nis frequentá-te nobis dúl-



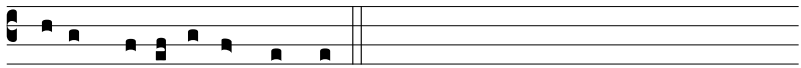
ci-a cántica dráma-tis.

That ends the Psalms — go to the Versicle Diffusa est gratia page 30.

4.2 Tuesday, Friday

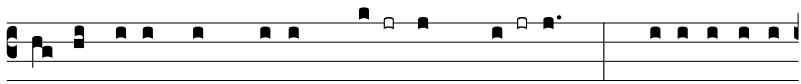


S PÉ-ci-e tu-a * et pulchri-túdine tu-a inténde, pró-

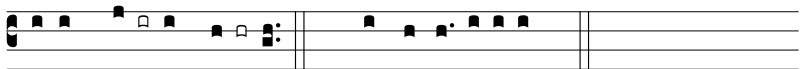


sperere procéde, et regna.

Psalm 44



E-ructávit cor me-um **ver-bum bo-num**: * dico ego ó-



pera **me-** a **Re-** giFlex: hóminum, †

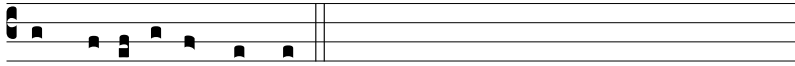
2. Lingua mea **cálamus scribæ**: * **velócityer scribéntis**. My tongue is the pen of a scrivener that writeth swiftly.

3. **Speciósus forma præ filiis hóminum, † diffúsa est grátia in lábiis tuis: * proptérea benedíxit te Deus in ætérnum.**
Thou art beautiful above the sons of men: grace is poured abroad in thy lips; therefore hath God blessed thee for ever.
4. **Accíngere gládio tuo super femur tuum, * potentíssime.**
Gird thy sword upon thy thigh, O thou most mighty.
5. **Spécie tua et pulchritúdine tua: * inténde, prospere procéde, et regna.** With thy comeliness and thy beauty set out, proceed prosperously, and reign.
6. **Propter veritátem, et mansuetúdinem, et justítiam: * et dedúcet te mirábíliter dèxtera tua.** Because of truth and meekness and justice: and thy right hand shall conduct thee wonderfully.
7. **Sagíttæ tuæ acútæ, pópuli sub te cadent: * in corda inimicórum Regis.** Thy arrows are sharp: under thee shall people fall, into the hearts of the king's enemies.
8. **Sedes tua, Deus, in sæculum sæculi: * virga directiónis virga regni tui.** Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a sceptre of uprightness.
9. **Dilexísti justítiam, et odísti iniquitátem: * proptérea unxit te, Deus, Deus tuus, óleo lætítiæ præ consórtibus tuis.** Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
10. **Myrrha, et gutta, et cásia a vestiméntis tuis, a dómibus ebúrneis: * ex quibus delectavérunt te filíæ regum in honóre tuo.** Myrrh and stacte and cassia perfume thy garments, from the ivory houses: out of which the daughters of kings have delighted thee in thy glory.
11. **Astitit regína a dextris tuis in vestítu deauráto: * circúmdata varietáte.** The queen stood on thy right hand, in gilded clothing; surrounded with variety.
12. **Audi, filia, et vide, et inclína aurem tuam: * et oblivíscere pópulum tuum, et domum patris tui.** Hearken, O daughter, and see, and incline thy ear: and forget thy people and thy father's house.

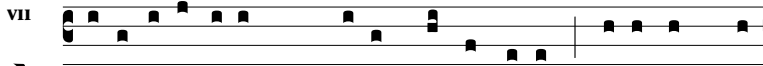
13. Et concupíscet Rex decórem tuum: * quóniam ipse est Dóminus Deus tuus, et adorábunt eum. And the king shall greatly desire thy beauty; for he is the Lord thy God, and him they shall adore.
14. Et filiaē Tyri in munéribus * vultum tuum deprecabúntur: omnes dívites plebis. And the daughters of Tyre with gifts, yea, all the rich among the people, shall entreat thy countenance.
15. Omnis glória ejus filiaē Regis ab intus, * in fímbriis áureis circumamácta varietátibus. All the glory of the king's daughter is within in golden borders, clothed round about with varieties.
16. Adducéntur Regi vírgines post eam: * próximæ ejus afferéntur tibi. After her shall virgins be brought to the king: her neighbours shall be brought to thee.
17. Afferéntur in lætítia et exsultatióne: * adducéntur in templum Regis. They shall be brought with gladness and rejoicing: they shall be brought into the temple of the king.
18. Pro pátribus tuis nati sunt tibi filii: * constítues eos príncipes super omnem terram. Instead of thy fathers, sons are born to thee: thou shalt make them princes over all the earth.
19. Mémoires erunt nóminis tui: * in omni generatióne et generatióne. They shall remember thy name throughout all generations.
20. Proptérea pópuli confitebúntur tibi in ætérnum: * et in sæculum sæculi. Therefore shall people praise thee for ever; yea, for ever and ever.
21. Glória Patri, et Fílio, * et Spirítui Sancto. Glory be to the Father ...
22. Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen.



SPÉ-ci-e tu-a * et pulchri-túdine tu-a inténde, próspe-



re procéde, et regna.



A Djuvábít e-am * De-us vultu su-o : De-us in mé-



di-o e-jus, non commovébi-tur.

Psalm 45



De-us noster refúgi-**um**, et **vir**-tus: * adjútor in tribu-



la-ti-ónibus, quæ invenérunt nos **ni**-mis. *Flex:* Dómi-



ni, †

Proptérea non timébimus dum turbábitur **terra**: * et trans-feréntur montes **in cor maris**. Therefore we will not fear, when the earth shall be troubled; and the mountains shall be removed into the heart of the sea.

Sonuérunt, et turbátæ sunt **aquæ eórum**: * conturbáti sunt montes **in fortitú-dine ejus**. Their waters roared and were troubled: the mountains were troubled with his strength.

Flúminis ímpetus lætíficat civitátem Dei: * sanctificávit tabernáculum suum Altíssimus. The stream of the river maketh the city of God joyful: the most High hath sanctified his own tabernacle.

Deus in médio ejus, non commovébitur: * adjuvábít eam Deus mane dilúculo. God is in the midst thereof, it shall not be moved: God will help it in the morning early.

Conturbátæ sunt Gentes, et inclináta sunt regna: * dedit vocem suam, mota est terra. Nations were troubled, and kingdoms were bowed down: he uttered his voice, the earth trembled.

Dóminus virtútum nobíscum: * suscéptor noster Deus Jacob.
The Lord of armies is with us: the God of Jacob is our protector.

Veníte, et vidéte ópera Dómini, † quæ pósuit prodígia super terram: * áuferens bella usque ad finem terræ. Come and behold ye the works of the Lord: what wonders he hath done upon earth, making wars to cease even to the end of the earth.

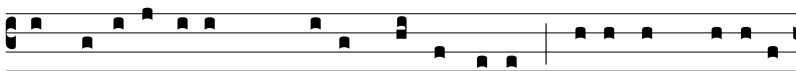
Arcum cónteret, et confrínget arma: * et scuta combúret igni. He shall destroy the bow, and break the weapons: and the shield he shall burn in the fire.

Vacáte, et vidéte quóniam ego sum Deus: * exaltábor in Géntibus, et exaltábor in terra. Be still and see that I am God; I will be exalted among the nations, and I will be exalted in the earth.

Dóminus virtútum nobíscum: * suscéptor noster Deus Jacob.
The Lord of armies is with us: the God of Jacob is our protector.

Glória Patri, et Fílio, * et Spirítui Sancto. Glory be ...

Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen.



ADjuvábít e-am * De-us vultu su-o : De-us in médi-o



e-jus, non commovébi-tur.

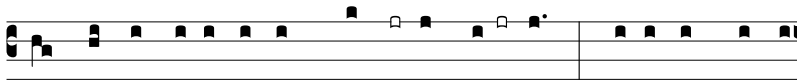


S I-cut lætánti-um * ómni-um nostrum habi-tá-ti-

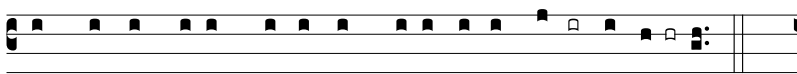


o est in te, sancta De-i Génitrix.

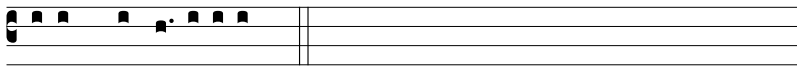
Psalm 86



Fundaménta e-jus in **móntibus sanctis**: * dí-li-git Dómi-



nus portas Si-on super ómni-a tabernácu-la **Ja-cob**. *Flex*:



Si-on di-cet: †

Gloriósá **dicta sunt de te**, * **cívitas Dei**. Glorious things are said of thee, O city of God.

Memor ero Rahab, et **Babylónis** * **sciéntium me**. I will be mindful of Rahab and of Babylon knowing me.

Ecce alienígenæ, et Tyrus, et **pópulus Æthíopum**, * **hi fuérunt illic**. Behold the foreigners, and Tyre, and the people of the Ethiopians, these were there.

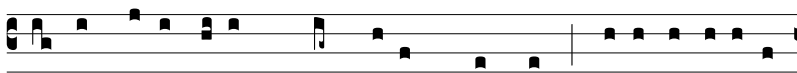
Numquid Sion dicet: † Homo, et homo natus est in ea: * et ipse fundávit eam Altíssimus? Shall not Sion say: This man and that man is born in her? and the Highest himself hath founded her.

Dóminus narrábit in scriptúris populórum, et príncipum: * horum, qui fuérunt in ea. The Lord shall tell in his writings of peoples and of princes, of them that have been in her.

Sicut lætántium ómnium: * habitátio est in te. The dwelling in thee is as it were of all rejoicing.

Glória Patri, et Fílio, * et Spirítui Sancto. Glory be ...

Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.



SI-cut lætánti-um * ómni-um nostrum habi-tá-ti-o est

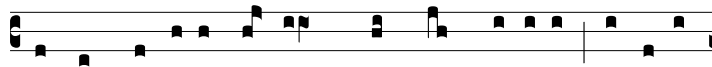


in te, sancta De-i Génitrix.

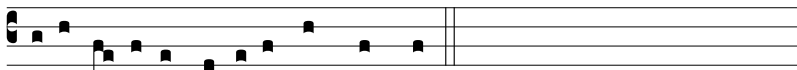
That ends the Psalms — go to the Versicle Diffusa est gratia page 30.

4.3 Wednesday, Saturday

IV



G Aude Ma-rí-a Virgo: * cunctas hæreses so-la in-

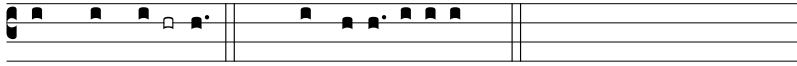


teremísti in univérso mundo.

Psalm 95



Cantáte Dómino cánti-cum **no-**vum: * cantáte Dómino,



omnis **ter-ra**Flex: Génti-um, †

Cantáte Dómino, et benedícite nómini **ejus**: * annuntiáte de die in diem salutáre **ejus**. Sing ye to the Lord and bless his name: shew forth his salvation from day to day.

Annuntiáte inter gentes glóriam **ejus**, * in ómnibus pópulis mirábilia **ejus**. Declare his glory among the Gentiles: his wonders among all people.

Quóniam magnus Dóminus, et laudábilis **nimis**: * terríbilis est super omnes **deos**. For the Lord is great, and exceedingly to be praised: he is to be feared above all gods.

Quóniam omnes dii Géntium **dæmónia**: * Dóminus autem cælos **fecit**. For all the gods of the Gentiles are devils: but the Lord made the heavens.

Conféssio, et pulchritúdo in conspéctu **ejus**: * sanctimónia et magnificéntia in sanctificatióne **ejus**. Praise and beauty are before him: holiness and majesty in his sanctuary.

Afférte Dómino, pátriæ Géntium, † afférte Dómino glóriam et honórem: * afférte Dómino glóriam nómini **ejus**. Bring ye to the Lord, O ye kindreds of the Gentiles, bring ye to the Lord glory and honour:

Tóllite hóstias, et introíte in átria **ejus**: * adoráte Dóminum in átrio sancto **ejus**. Bring to the Lord glory unto his name. Bring up sacrifices, and come into his courts:

Commovéatur a fácie **ejus** univérsa **terra**: * dícite in Géntibus quia Dóminus regnávít. Adore ye the Lord in his holy court. Let all the earth be moved at his presence.

Etenim corréxit orbem terræ qui non *commovébitur*: * *judicábit pópulos in æquitáte*. Say ye among the Gentiles, the Lord hath reigned. For he hath corrected the world, which shall not be moved: he will judge the people with justice.

Læténtur cæli, et exsúltet terra: † *commoveátur mare et plenitúdo ejus*: * *gaudébunt campi, et ómnia quæ in eis sunt*. Let the heavens rejoice, and let the earth be glad, let the sea be moved, and the fulness thereof: The fields and all things that are in them shall be joyful.

Tunc exsultábunt ómnia ligna silvárum a fácie Dómini, *quia venit*: * *quóniam venit judicáre terram*. Then shall all the trees of the woods rejoice before the face of the Lord, because he cometh: because he cometh to judge the earth.

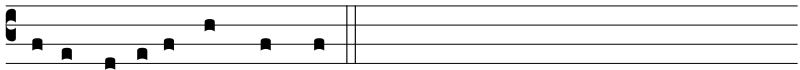
Judicábit orbem terræ in *æquitáte*, * *et pópulos in veritáte sua*. He shall judge the world with justice, and the people with his truth.

Glória Patri, et Fílio, * et Spiritui Sancto. Glory be ...

Sicut erat in princípío, et *nunc*, et *semper*, * et in sæcula sæculórum. Amen.

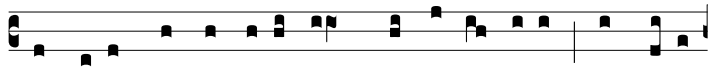


GAUDE Ma-rí-a Virgo : * cunctas háereses so-la interemí-



sti in univérso mundo.

IV



D Ignáre me laudáre te, * Virgo sacráta : da mihi

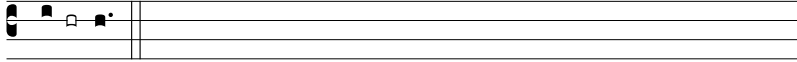


virtú-tem contra hostes tu-os.

Psalm 96



Dóminus regnávít exsúltet **ter-** ra: * læténtur ínsulæ



mul-tæ.

Nubes, et calígo in circúitu **ejus**: * justítia, et judícium cor-
réctio sedis **ejus**. Clouds and darkness are round about him:
justice and judgment are the establishment of his throne.

Ignis ante ípsam **præcédet**: * et inflammábit in circúitu ini-
mícos **ejus**. A fire shall go before him, and shall burn his enemies
round about.

Illuxérunt fúlgura **ejus orbi terræ**: * vidit et commóta est
terra. His lightnings have shone forth to the world: the earth saw
and trembled.

Montes, sicut cera fluxérunt a **fácie Dómini**: * a **fácie Dómi-**
ni omnis terra. The mountains melted like wax, at the presence
of the Lord: at the presence of the Lord of all the earth.

Annuntiavérunt cæli justítiam **ejus**: * et vidérunt omnes
pópuli glóriam **ejus**. The heavens declared his justice: and all
people saw his glory.

Confundántur omnes, qui adórant **sculptília**: * et qui glo-
riántur in simulácris **suis**. Let them be all confounded that
adore graven things, and that glory in their idols.

Adoráte eum, omnes **Angeli ejus**: * audívit, et lætáta est
Sion. Adore him, all you his angels: Sion heard, and was glad.

Et exsultavérunt **filiæ Judæ**: * propter judícia tua, **Dómine**:
And the daughters of Juda rejoiced, because of thy judgments, O Lord.

Quóniam tu Dóminus Altíssimus super *omnem terram*: * **nimis exaltátus es super omnes deos.** For thou art the most high Lord over all the earth: thou art exalted exceedingly above all gods.

Qui dilígitis Dóminum, *odíte malum*: * **custódit Dóminus ánimas sanctórum suórum, de manu peccatóris liberábit eos.** You that love the Lord, hate evil: the Lord preserveth the souls of his saints, he will deliver them out of the hand of the sinner.

Lux orta est justo, * **et rectis corde lætítia.** Light is risen to the just, and joy to the right of heart.

Lætámini, justi in Dómino: * **et confitémini memóriæ sanctificatiónis ejus.** Rejoice, ye just, in the Lord: and give praise to the remembrance of his holiness.

Glória Patri, et Fílio, * **et Spiritui Sancto.** Glory be ...

Sicut erat in princípio, et nunc, et semper, * **et in sæcula sæculórum. Amen.**

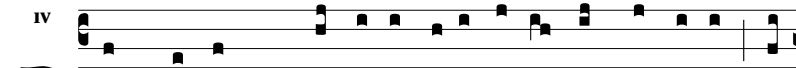


Dignáre me laudáre te, * **Virgo sacráta**: da mihi virtú-

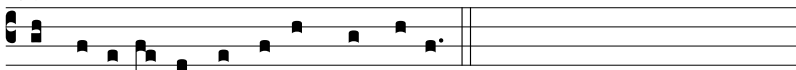


tem contra hostes tu-os.

Next is Psalm 97. Most of the time the antiphon is Post partum, however in Advent and on the feast of the Annunciation the antiphon is Angelus Domini, page 28.

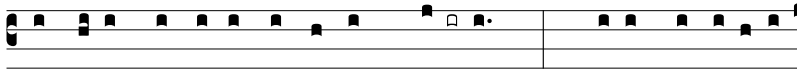


Post partum, * **Virgo, invi-o-lá-ta permansísti**: De-

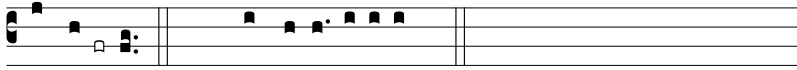


i Génitrix intercéde pro nobis.

Psalm 97



Cantáte Dómino cánti-cum **no-**vum: * qui-a mi-rabí-li-



a fe- cit.Flex: Dómini: †

Salvavit sibi **déxtera** ejus: * et bráchium sanctum ejus. His right hand hath wrought for him salvation, and his arm is holy.

Notum fecit Dóminus salutáre **suum**: * in conspéctu Gén-tium revelávit **justítiam suam**. The Lord hath made known his salvation: he hath revealed his justice in the sight of the Gentiles.

Recordátus est misericórdiæ **suæ**, * et veritátis suæ **dómu**i **Israël**. He hath remembered his mercy and his truth toward the house of Israel.

Vidérunt omnes términi **terræ** * salutáre **Dei nostri**. All the ends of the earth have seen the salvation of our God.

Jubiláte Deo, **omnis terra**: * cantáte, et exsultáte, et **psállite**. Sing joyfully to God, all the earth; make melody, rejoice and sing.

Psállite Dómino in cíthara, in cíthara et voce **psalmi**: * in tubis ductílibus, et voce **tubæ córneæ**. Sing praise to the Lord on the harp, on the harp, and with the voice of a psalm: With long trumpets, and sound of cornet.

Jubiláte in conspéctu regis Dómini: † moveátur mare, et plenitúdo ejus: * orbis terrárum, et qui hábitant in eo. Make a joyful noise before the Lord our king: Let the sea be moved and the fulness thereof: the world and they that dwell therein.

Flúmina plaudent manu, † simul montes exsultábunt a conspéctu **Dómini**: * quóniam venit **judicáre terram**. The rivers shall clap their hands, the mountains shall rejoice together at the presence of the Lord: because he cometh to judge the earth.

Judicabit orbem terrarum *in justítia*, * et pópulos *in æquitáte*.

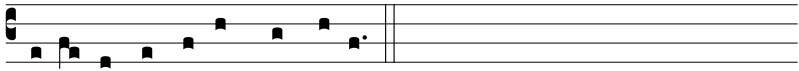
He shall judge the world with justice, and the people with equity.

Glória Patri, et Fílio, * et Spíritui **Sancto**. Glory be ...

Sicut erat in princípío, et *nunc*, et **semper**, * et in sáecula
sæculórum. Amen.



Post partum, * Virgo, invi-o-lá-ta permansísti: De-i Gé-



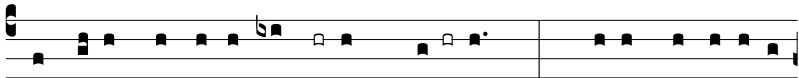
nitrix intercède pro nobis.

Here is how the third Psalm in the third Nocturn is sung in Advent or on the feast of the Annunciation:



cé-pit de Spí-ri-tu Sancto.

Psalm 97



Cantáte Dómino cánticum **no-vum**: * qui-a mi-rabí-li-



a fe- citFlex: Dómini: †

Salvavit sibi **déxtera** ejus: * et bráchium *sanctum* ejus.

Notum fecit Dóminus salutáre **suum**: * in conspéctu Gén-tium revelávit **justítiam suam**.

Recordátus est misericórdiæ **suæ**, * et veritátis suæ *dómi* **Israël**.

Vidérunt omnes **términi terræ** * salutáre *Dei* **nostri**.

Jubiláte Deo, **omnis terra**: * cantáte, et exsultáte, et **psállite**.

Psállite Dómino in cíthara, in cíthara et **voce psalmi**: * in tubis ductílibus, et voce *tubæ* **córneæ**.

Jubiláte in conspéctu regis Dómini: † moveátur mare, et plenitúdo ejus: * orbis terrárum, et qui hábitant *in eo*.

Flúmina plaudent manu, † simul montes exsultábunt a conspéctu **Dómini**: * quóniam venit *judicáre* **terram**.

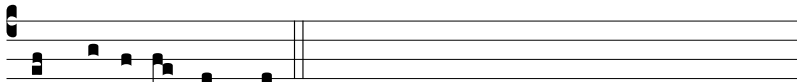
Judicábit orbem terrárum **in justítia**, * et pópulos *in æquitáte*.

Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípío, et **nunc**, et **semper**, * et in *sæcula* **sæculórum**. Amen.



ANge-lus Dómi-ni * nunti-ávit Ma-rí-æ, et concé-pit

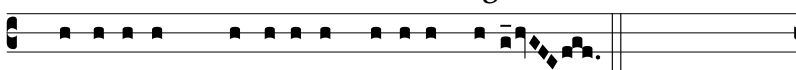


de Spí-ri-tu Sancto.

Chapter 5

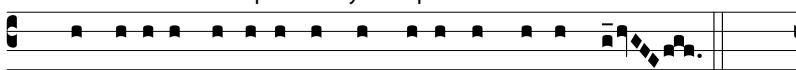
Versicles + Pater Noster

Matins continues with the following versicles:



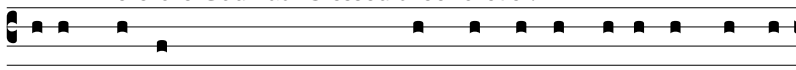
∨ Diffúsa est grá-ti-a in lábi-is tu-is.

Grace is spread in your lips.



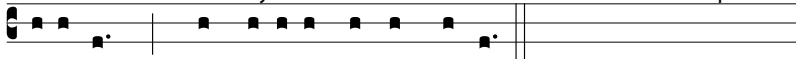
℞ Proptére-a benedí-xit te De-us in aetérnum

Therefore God hath blessed thee forever.



Pater noster *secreto usque ad* et ne nos indúcas in tenta-

Our Father silently until: and lead us not into temptation



ti-ónem. ℞ Sed líbera nos a ma-lo.

But deliver us from evil.

(Absolution)

Précibus et méritis beátæ Maríæ semper Vírginis et ómnium Sanctórum, perdúcat nos Dóminus ad regna cælórum. Amen.

By the prayers and merits of the blessed Mary ever Virgin, and of all the Saints, may the Lord bring us to the kingdom of heaven. Amen.

Chapter 6

Lessons and Responsories

6.1 Outside Advent

If a priest is present, then this next line addresses him with the words: Jube domne, benedícere. Then the priest gives the Benedictio. Otherwise, they are addressed to Our Lord, and the celebrant gives the Benedictio on His behalf.

Ψ. Jube Dómine, benedícere.

Benedictio. Nos cum prole pia benedícat Virgo María. Amen.

Lectio I, Sir 24:11-13

In ómnibus réquiem quaesívi, et in hereditáte Dómini morábor. Tunc praecépit, et dixit mihi Créator ómnium: et qui creávit me, requiévit in tabernáculo meo. Et dixit mihi: In Jacob inhábita, et in Israël hereditáre, et in eléctis meis mitte radíces.

In all these I sought rest, and I shall abide in the inheritance of the Lord. Then the creator of all things commanded, and said to me: and he that made me, rested in my tabernacle, and he said to me: Let thy dwelling be in Jacob, and thy inheritance in Israel, and take root in my elect.

Ψ. Tu autem, Dómine, miserére nobis.

℞. Deo grátias.

First Responsory



 "

S Ancta * et immacu- lá- ta vir- gíni-

 tas, quibus te láu-di- bus éffe- ram, né- sci-

 o: † Qui- a quem caé-li cápe-re non pó- te-rant,

 tu-o gré-mi- o contu-lí- sti. Ψ. Benedí- cta tu

 in mu-li- é-ri- bus, et benedíctus fructus véntris

 tú- i. † Qui- a.

Ψ. Jube Dómine, benedícere.

Benedictio. Ipsa Virgo Vírginum intercédât pro nobis ad Dóminum. Amen.

Lectio 2, Sir 24:15-16

Et sic in Sion firmáta sum, et in civitáte sanctificáta simíliter requiévi, et in Jerúsalem potéstas mea. Et radicávi in pópulo honorificáto, et in parte Dei mei heréditas illíus, et in plenitúdine sanctórum deténtio mea.

And so was I established in Sion, and in the holy city likewise I rested, and my power was in Jerusalem. And I took root in an honourable people, and in the portion of my God his inheritance, and my abode is in the full assembly of saints.

∩. Tu autem, Dómine, miserére nobis.

℞. Deo grátias.

Second Responary

1

B E-áta es, * Virgo Ma- rí- a, quae Dóminum
portá- sti, Cre-a-tó-rem sæcu- ló- rum: † Genu-
ís-ti qui te fé- cit, et in aetér- num pér-
ma- nes Vír- go. ∩. Ave, Ma-rí-a, grá-ti-a ple-
na: Dó- mi- nus té- cum. † Genu- ís-ti qui te
fé- cit, et in aetér- num pér- ma- nes Vír-
go.

In Septuagesima/Lent, skip the next Gloria Patri part and jump to Jube Domine/domne. Other times, sing this Gloria Patri part.

Sán- cto. * Genu-ís-ti

∩. Jube Dómine, benedícere.

Benedictio. Per Vírginem matrem concédatur nobis Dóminus salútem et pacem. Amen.

Lectio 3, Sir 24:17-20

Quasi cedrus exaltáta sum in Líbano, et quasi cypréssus in monte Sion: Quasi palma exaltáta sum in Cades, et quasi plantátio rosae in Jéricho: Quasi olíva speciósa in campis, et quasi plátanus exaltáta sum juxta aquam in platéis. Sicut cinnamómum et bálsamum aromatízans odórem dedi; quasi myrrha elécta dedi suavitátem odóris.

I was exalted like a cedar in Libanus, and as a cypress tree on mount Sion. I was exalted like a palm tree in Cades, and as a rose plant in Jericho: As a fair olive tree in the plains, and as a plane tree by the water in the streets, was I exalted. I gave a sweet smell like cinnamon, and aromatical balm: I yielded a sweet odour like the best myrrh.

∩. Tu autem, Dómine, miserére nobis.

℞. Deo grátias.

Outside Septuagesima and Lent, or on Feasts of the Blessed Virgin, go to the Te Deum, page 44. During Septuagesima and Lent, finish with the next Responsory, Felix namque.

Third Responory

E-lix namque es sacra Virgo Ma- rí- a,
 et omni lau- de dignís- si- ma: † qui- a ex
 te ortus est sol justí- ti- æ, Christus
 De- us no- ster. Ψ. Ora pro pópulo, intérv- ni
 pro cle- ro, inter- céde pro devó- to femí- ne- o se-
 xu: sénti- ant omnes tu- um ju- vá- men, qui- cúm- que
 cé- lebrant tu- am sanctam Commemor- ra- ti- ó-
 nem. * Qui- a ex te ortus est sol justí- ti-
 æ, Christus De- us no- ster. Gló- ri- a



Pátri, et Fí-li o, et Spi-rí- tu- i Sán- cto. *



Christus De- us no- ster.

Thus ends Matins. Go straight to Lauds. If you're not ready for Lauds, you can finish up the Unofficial Conclusion.

6.2 During Advent

∩. Jube Dómine, benedícere.

Benedictio. Nos cum prole pia benedícat Virgo María. Amen.

Lectio I, Luc I:26-28

Missus est Angelus Gábriel a Deo in civitátem Galilaéae, cui nomen Názareth, Ad Vírginem desponsátam viro, cui nomen erat Joseph, de domo David: et nomen Vírginis María. Et ingressus Angelus ad eam dixit: Ave grátia plena: Dóminus tecum: benedícta tu in muliéribus.

The angel Gabriel was sent from God into a city of Galilee, called Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women.

∩. Tu autem, Dómine, miserére nobis.

℞. Deo grátias.

First Responsory

vii

Missus est Gábi-el An-ge-lus ad Ma-rí-am

Vír-gi-nem desponsá-tam Jo-seph, núnti-ans

e-i verbum; et exspa-véscit Virgo de lú-mi-

ne. Ne tí-me-as, Ma-rí-a, invenísti grá-ti-

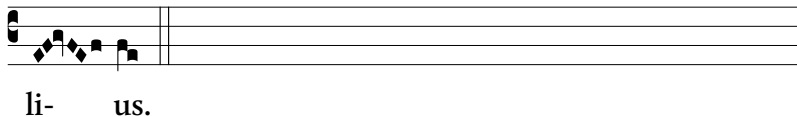
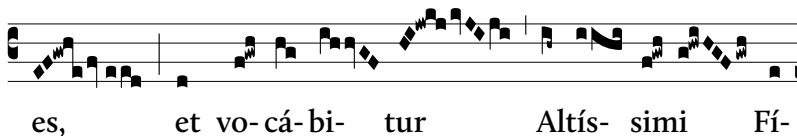
am apud Dó-mi-num, † Ecce concí-pi-es et pá-

ri-es, et vo-cá-bi-tur Altís-simi

Fí-li-us. √. Da-bit, e-i Dóminus De-us sedem

Da-vid patris e-jus, et regnábít in domo Jacob

in ae-tér-num. † Ecce concí-pi-es et pá-ri-



∩. Jube Dómine, benedícere.

Benedictio. Ipsa Virgo Vírginum intercédât pro nobis ad Dóminum. Amen.

Lectio 2, Luc 1:29-33

Quae cum audisset, turbata est in sermone eius, et cogitabat qualis esset ista salutatio. Et ait Angelus ei: Ne timeas, Maria: invenisti enim gratiam apud Deum: Ecce concipies in utero, et paries filium, et vocabis nomen eius Iesum: Hic erit magnus, et Filius Altissimi vocabitur, et dabit illi Dominus Deus sedem David patris eius: et regnabit in domo Iacob in aeternum, Et regni eius non erit finis.

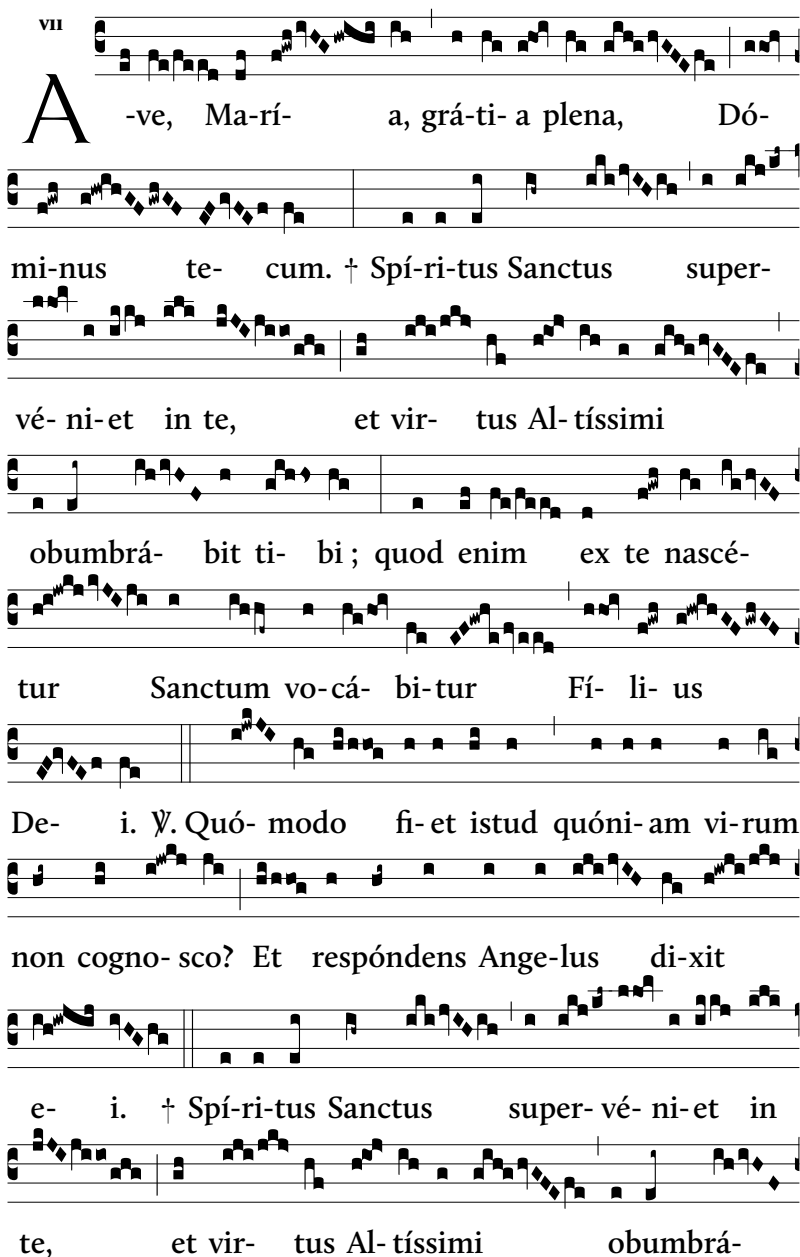
Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a son: and thou shalt call his name Jesus. He shall be great and shall be called the Son of the Most High. And the Lord God shall give unto him the throne of David his father: and he shall reign in the house of Jacob for ever. And of his kingdom there shall be no end.

∩. Tu autem, Dómine, miserére nobis.


℞. Deo grátias.

Second Responary

vii




A-ve, Ma-rí-a, grá-ti-a plena, Dó-
 mi-nus te-cum. † Spí-ri-tus Sanctus super-
 vé-ni-et in te, et vir-tus Al-tíssimi
 obumbrá-bit ti-bi; quod enim ex te nascé-
 tur Sanctum vo-cá-bi-tur Fí-li-us
 De-i. † Quó-mo-do fi-et istud quóni-am vi-rum
 non cogno-sco? Et respóndens Ange-lus di-xit
 e-i. † Spí-ri-tus Sanctus super-vé-ni-et in
 te, et vir-tus Al-tíssimi obumbrá-



bit ti- bi ; quod enim ex te nascé- tur Sanc-
tum vo-cá- bi-tur Fí- li- us De- i.

For Feasts of Our Lady the Gloria Patri is sung as below and then the office continues with the next reading, then skip the third Responsory (Suscipe) and finish with the Te Deum.

Feasts of Our Lady in Advent include the Immaculate Conception (8th December) and Our Lady of Guadalupe (12th December). The Advent Office is also employed for the feast of the Annunciation (25th March).



¶ Gló- ri- a Pátri et Fi-li- o et Spi-rí- tu- i
San-cto. † Spí-ri-tus Sanctus super- vé- ni-et in
te, et vir- tus Al- tíssimi obumbrá-
bit ti- bi ; quod enim ex te nascé- tur Sanc-
tum vo-cá- bi-tur Fí- li- us De- i.

Ψ. Jube Dómine, benedícere.

Benedictio. Per Vírginem matrem concédât nobis Dóminus salútem et pacem. Amen.

Lectio 3, Luc 1:34-38

Dixit autem Maria ad Angelum: Quomodo fiet istud, quoniam virum non cognosco? Et respondens Angelus dixit ei: Spiritus Sanctus superveniet in te, et virtus Altissimi obumbrabit tibi. Ideoque et quod nascetur ex te Sanctum, vocabitur Filius Dei. Et ecce Elisabeth cognata tua, et ipsa concepit filium in senectute sua: et hic mensis sextus est illi, quae vocatur sterilis: Quia non erit impossibile apud Deum omne verbum. Dixit autem Maria: Ecce ancilla Domini: fiat mihi secundum verbum tuum.

And Mary said to the angel: How shall this be done, because I know not man? And the angel answering, said to her: The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren. Because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord: be it done to me according to thy word. And the angel departed from her.


Ψ. Tu autem, Dómine, miserére nobis.

℞. Deo grátias.

Third Responsory

iv

Súscipe verbum, Virgo Ma-rí- a, quod ti- bi
 a Dó- mi- no per Ange- lum trans- mís- sum est: con-
 cípi- es per au- rem, De- um pá- ri- es et hó- mi-
 nem, † Ut be- nedícta di- cá- ris inter om- nes
 mu- lí- e- res. ∇. Pá- ri- es quidem fí- li- um, et
 virgini- tá- tis non pa- ti- é- ris detriméntum: effi- ci- é- ris
 grávida, et e- ris ma- ter sem- per in- tá- cta. † Ut be-
 nedícta di- cá- ris inter om- nes mu- lí- e-
 res. ∇. Gló- ri- a Pátri, et Fí- li- o, et Spi- rí-



tu-i Sán- cto. † Ut be- nedícta di- cá- ris inter
om- nes mu- lí- e- res.

The image shows two staves of musical notation. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notation is in a simple, square-note style with a treble clef and a key signature of one flat. The text is written in a Gothic-style font.

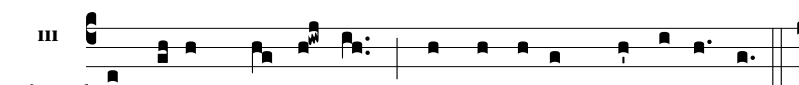
Thus ends Matins. Go straight to Lauds. If you're not ready for Lauds, you can finish up the Unofficial Conclusion, page 51.

Chapter 7

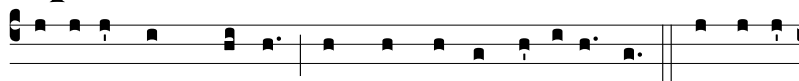
Te Deum

This is sung most of the year. During Lent and Advent this is not said and the Third Responary is said in its place, except on feasts of Our Lady (the Feast of the Immaculate Conception on the 8th December, Our Lady of Guadalupe 12 December, the Feast of Candlemas on 2 February, Our Lady of Lourdes on 11 February and the Annunciation 25 March.) when the Te Deum is sung.

Simple Tone



TE De-um laudámus: * te Dóminum confi-témur.



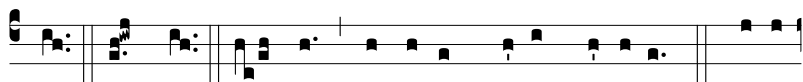
Te ætérnum Patrem omnis terra venerá-tur. Ti-bi o-



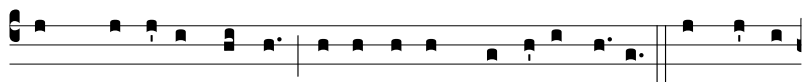
mnes Ange-li, ti-bi Cæ-li et univérsæ Potestá-tes: Ti-bi



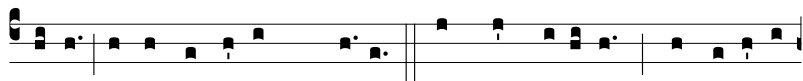
Chérubim et Séraphim incessábi-li voce proclámant: San-



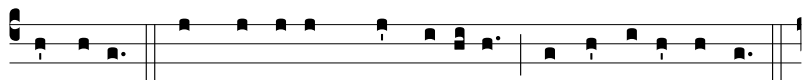
ctus: Sanctus: Sanctus Dóminus De-us Sába-oth. Pleni



sunt cæ-li et terra ma-jestá-tis gló-ri-æ tu-æ. Te glo-ri-



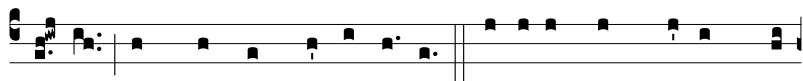
ósus Apосто-lórum chorus: Te Prophetárum laudábi-lis



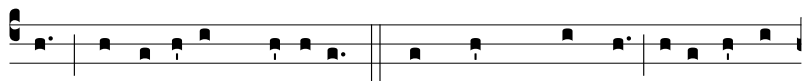
númerus: Te Mártyrum candidátus laudat exérci-tus.



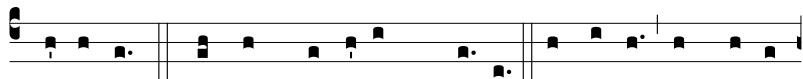
Te per orbem terrárum sancta confi-tétur Ecclé-si-a:



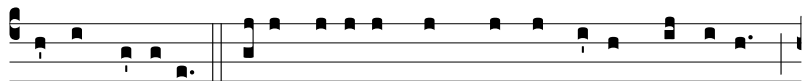
Patrem imménsæ ma-jestá-tis: Venerándum tu-um ve-



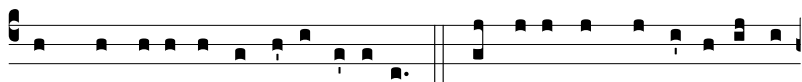
rum, et únicum Fí-li-um: Sanctum quoque Parácli-tum



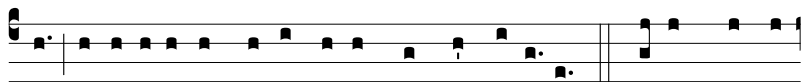
Spí-ri-tum. Tu Rex gló-ri-æ, Christe. Tu Patris sempi-tér-



nus es Fí-li-us. Tu ad liberándum susceptúrus hómí-nem,



non horru-ísti Vírginis úterum. Tu devícto mortis acú-le-

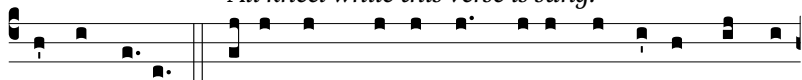


o, aperu-ísti credéntibus regna cælórum. Tu ad déxte-



ram De-i sedes, in gló-ri-a Patris. Judex créde-ris es-

All kneel while this verse is sung.



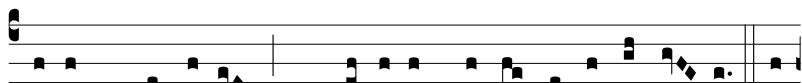
se ventúrus. Te ergo quaésumus, tu-is fámu-lis súbve-



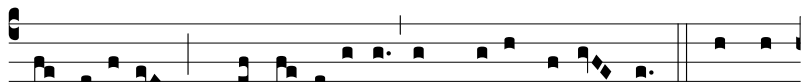
ni, quos pre-ti-óso sángine redemísti. Ætérna fac cum



Sanctis tu-is in gló-ri-a numerá- ri. Salvum fac pópulum



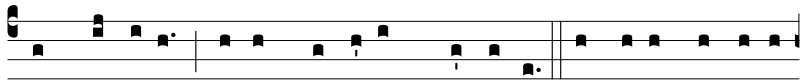
tu-um Dómine, et bédedic he-re-di-tá-ti tu- æ. Et



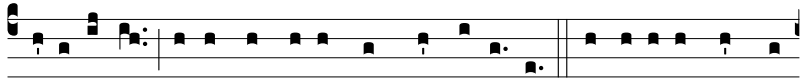
re-ge e-os, et extólle illos usque in ætér-num. Per sín-



gulos di-es, benedí-cimus te. Et laudámus nomen tu-um



in saeculum, et in saeculum saecu-li. Dignare Dómine



di-e isto sine peccáto nos custodí-re. Mi-serére nostri



Dómine, mi-serére nostri. Fi-at mi-se-ricórdi-a tu-a



Dómine super nos, quemádmódum sperávimus in te.



In te Dómine spe-rá- vi: non confúndar in æ-tér- num.

Thus ends Matins. Go straight to Lauds. If you're not ready for Lauds, you can finish up the Unofficial Conclusion, page 51.

Solemn Tone



TE De-um laudámus: * te Dóminum confi-té-



mur. Te ætérnum Patrem omnis terra venerá- tur. Ti-bi



omnes Ange-li, ti-bi Cæ-li et univérsæ potestá- tes:



Ti-bi Chérubim et Sé-raphim incessábi-li voce proclá-



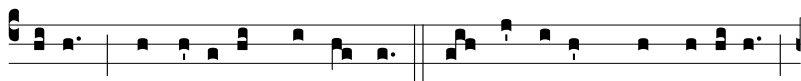
mant: Sanctus: Sanctus: Sanctus Dóminus De-us Sába-



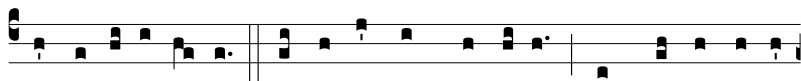
oth. Pleni sunt cæ-li et terra ma-jestá-tis gló-ri-æ tu-



æ. Te glo-ri-ósus Aposto-lórum cho- rus: Te Prophe-



tárum laudábi-lis núme-rus: Te Mártyrum candidátus



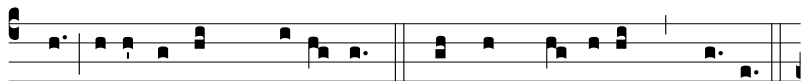
laudat exérci-tus. Te per orbem terrárum sancta confi-té-



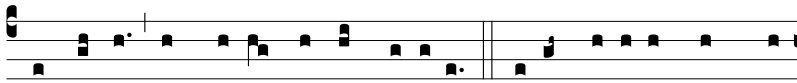
tur Ecclé-si-a: Patrem imménsæ ma-jestá-tis: Venerán-



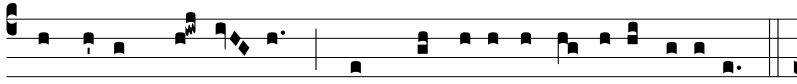
dum tu-um verum, et únicum Fí-li-um: Sanctum quo-



que Parácli-tum Spí-ri-tum. Tu Rex gló-ri-æ, Christe.



Tu Patris sempi-térnus es Fí-li-us. Tu ad liberándum su-



sceptúrus hómi-nem, non horru-ísti Vírginis úterum.



Tu devícto mortis acú-le-o, aperu-ísti credéntibus re-



gna cælórum. Tu ad délixteram De-i se-des, in gló-ri-a

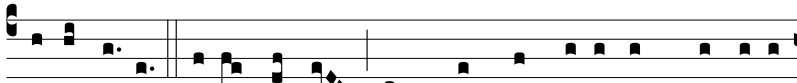
All kneel while this verse is sung.



Patris. Judex créde-ris esse ventúrus. Te ergo quaésu-



mus, tu-is fámu-lis súbve-ni, quos pre-ti-óso sánguine



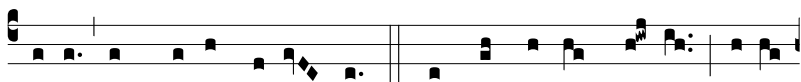
redemísti. Ætérna fac cum Sanctis tu-is in gló-ri-a



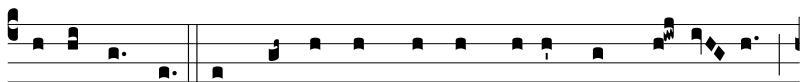
numerá-ri. Salvum fac pópulum tu-um Dómine, et



bénedic he-re-di-tá-ti tu-æ. Et re-ge e-os, et extólle



illos usque in ætér-num. Per síngu-los di- es, bene-



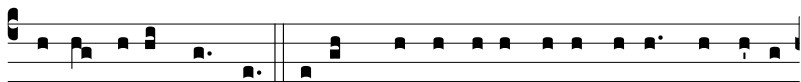
dí-cimus te. Et laudámus nomen tu-um in saécu- lum,



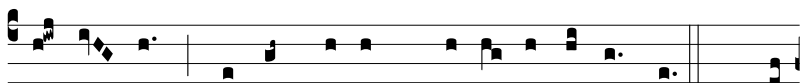
et in saéculum saécu-li. Dignáre Dómine di-e i-sto si-



ne peccáto nos custodí-re. Mi-serére nostri Dómi- ne,



mi-se-rére nostri. Fi-at mi-se-ricórdi- a tu-a Dómine



su-per nos, quemádmódum spe-rá-vimus in te. In te



Dómine spe-rá- vi: non confúndar in æ-tér- num.

Thus ends Matins. Go straight to Lauds. If you're not ready for Lauds, you can finish up the Unofficial Conclusion, page 51.

Chapter 8

Unofficial Conclusion

It is usual for Lauds to follow immediately after the third responsory or the Te Deum. However, if Matins and Lauds are not said together the hour may be concluded thus in private recitation.

The Baronius Press book only gives the Oration from Outside Christmas, but mentions that it is taken from Lauds, so I have included the Christmas variation from Lauds here too. Since it is an unofficial way to finish Matins, I guess it's okay to guess.

℣. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Orémus

Outside Christmas:

Deus, qui de beatae Mariae Virginis utero Verbum tuum, Angelo nuntiante, carnem suscipere voluisti: praesta supplicibus tuis; ut, qui vere eam Genitricem Dei credimus, eius apud te intercessionibus adjuvemur. Per eúndem Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sáecula sáeculórum.

℞. Amen.

During Christmas:

Deus, qui salutis æternæ, beátæ Mariæ virginitáte fecúnda, humano géneri præmia præstitisti: tríbe, quæsumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

℞. Amen.

8.I Conclusion

℣. Dómine, exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

℣. Benedicámus Dómino.

℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

℞. Amen.